

DIVINE WILL



Drop Book Series

Based on the Writings of Luisa Piccarreta



A Drop in the Immense Sea of the Divine Will

By Seven Drops



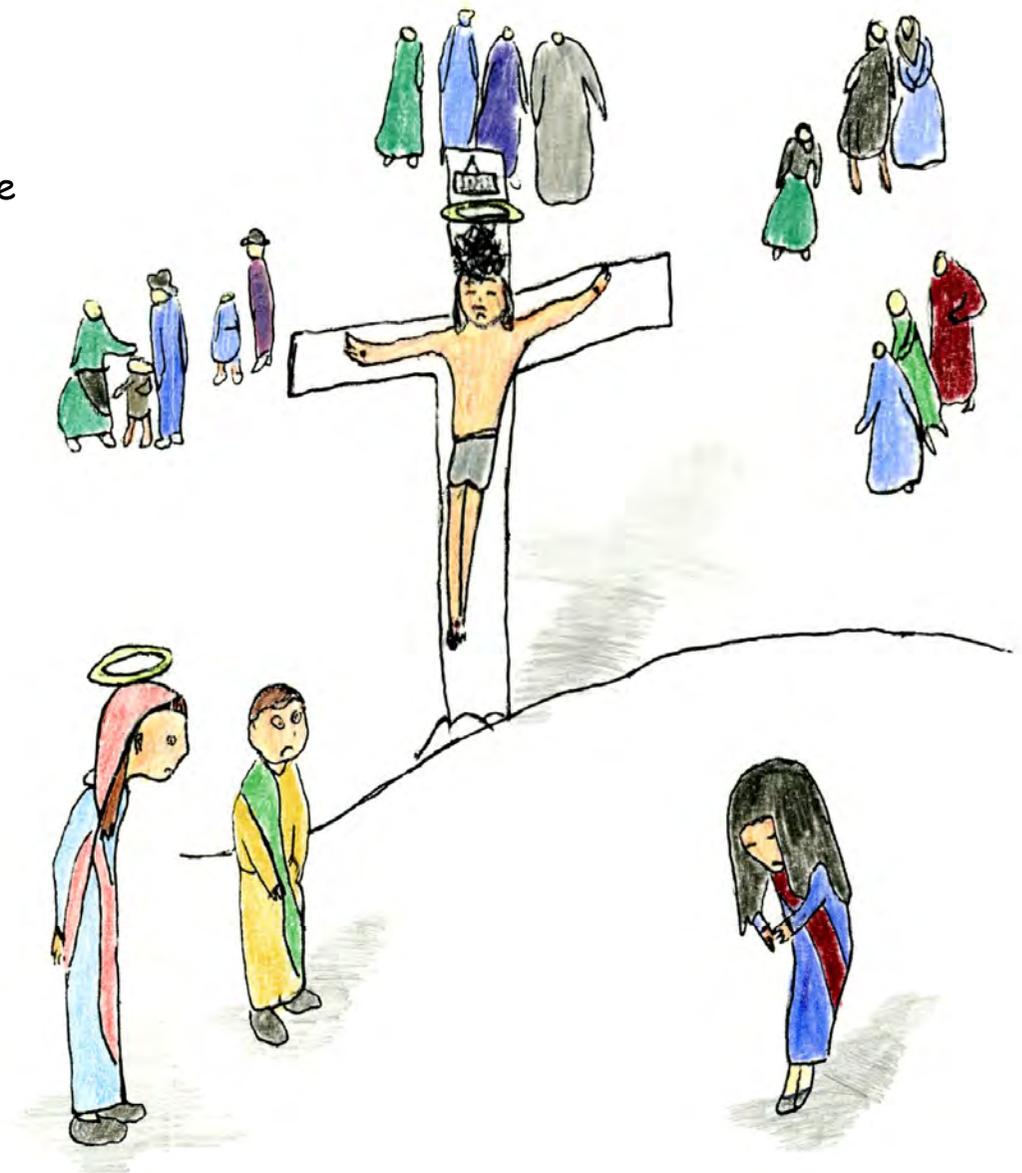


Everyone is very familiar with this scene - Our Lord Jesus Christ dying on the cross for us. But there is something Jesus revealed to a little Italian lady, Luisa Piccarreta, about this scene that we didn't know before. Two people in this picture are living in the Divine Will.

These two people are Jesus and Mary. No one else in the whole world at this time was living in the Divine Will - only Jesus and Mary.

Jesus was living in the Divine Will because He is God. The Divine Will is the essence of God, so Jesus is the Divine Will by His nature. Mary was living in the Divine Will by grace - a gift.

Why wasn't anyone else living in the Divine Will? We have to go back to Adam and Eve to see what happened in the great fall when Adam and Eve committed the original sin.



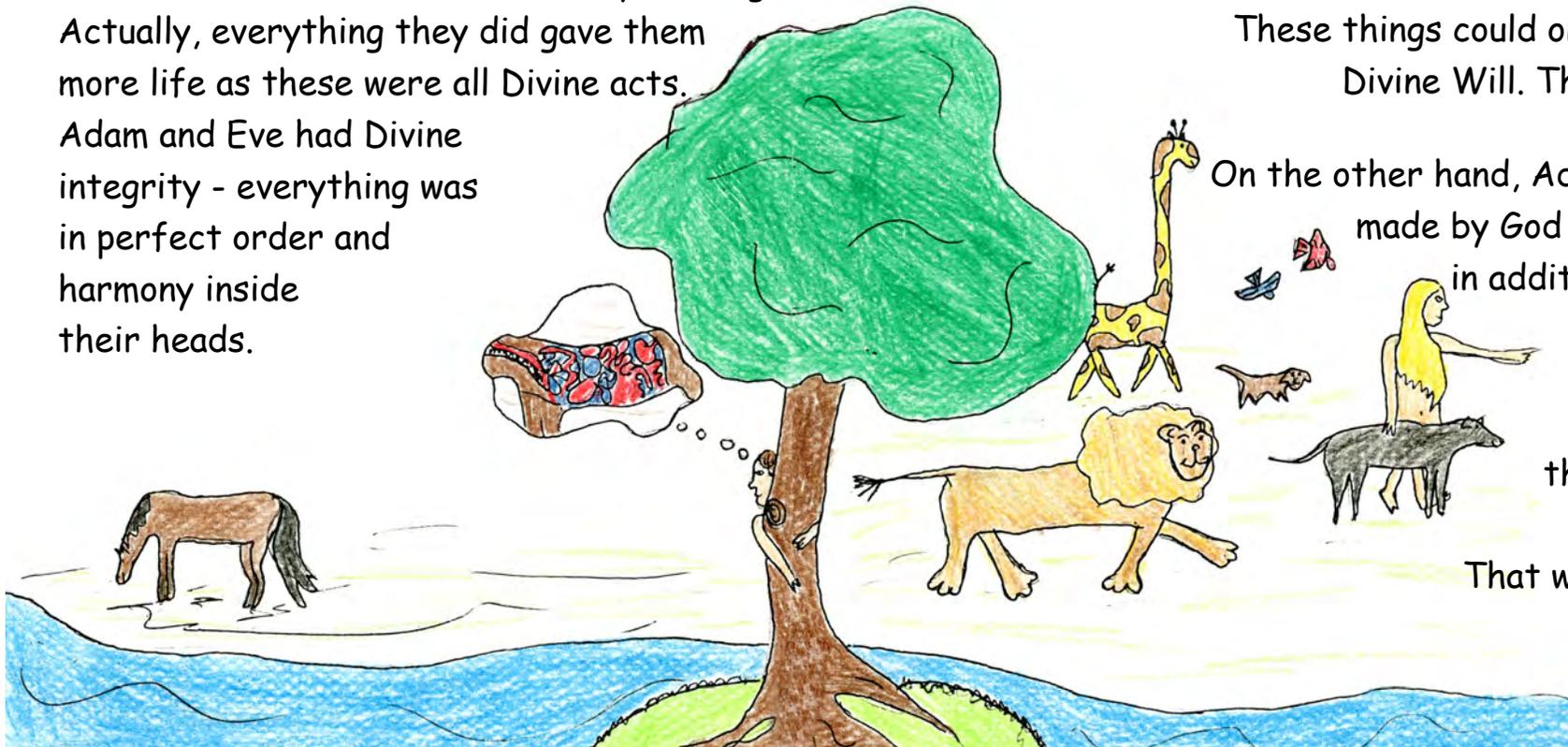


In the Garden of Eden everything was living in the Divine Will. All the animals, plants - everything - including Adam and Eve. Every breath Adam and Eve took, every step, every smile, every word was by using God's Will not their own human will.

They still had their human will, but they fused it with the Divine Will. Because they did everything in the Divine Will, all their actions, words, thoughts were Divine - perfect in every way and infinite - just like God.

There were many effects from living in the Divine Will. Adam and Eve had the gift of infused knowledge. As an example, they could look at a horse and they knew exactly how its insides worked without having to go to school. They knew why God made the created things, the qualities things possessed, and exactly how to use them.

Adam and Eve also had the gift of immunity. This means they never experienced pain, hunger, unhappiness, or any of these things. They only knew complete happiness. Adam and Eve were immortal - they didn't grow old. Actually, everything they did gave them more life as these were all Divine acts. Adam and Eve had Divine integrity - everything was in perfect order and harmony inside their heads.



They never thought, wanted, or did anything that wasn't good and from God. Adam and Eve dominated creation - all animals, air, plants, earth - all obeyed Adam and Eve.

Adam and Eve were different from animals, plants, wind, water, and all other things in the Garden in an important way. The plants, animals, and other things had no will of their own. These things could only operate in the Divine Will. They had no choice.

On the other hand, Adam and Eve were made by God with a human will in addition to possessing the Divine Will.

But at this point they had only used the Divine Will. That would soon change.

What happened was the great Fall of Man.

God had given Adam and Eve this gift of living in the Divine Will. They had done nothing to deserve it. God had always intended to test them - to see if He could entrust them with the gift and all the effects that come from living in the Divine Will.



Adam and Eve failed the test - they disobeyed God by eating from the Tree of the Knowledge of Good and Evil. They had used God's Will to do everything - walk, talk, eat, sleep, everything. Now they used their own human will for the first time outside the Kingdom of the Divine Will. So God took the gift of living in the Divine Will away from them and their offspring - us.

The Divine Will was still in them because the Divine Will is everywhere, but Adam and Eve's human wills were left alone to animate their activities.

This was a great loss because their wills were not made by God to operate separate from His Divine Will. Without the Divine Will, Adam and Eve's human wills were weak, inconstant, and disordered.

The human will alone closed Heaven.

Now with the loss of the gift, Adam and Eve also suffered the loss of Its effects.

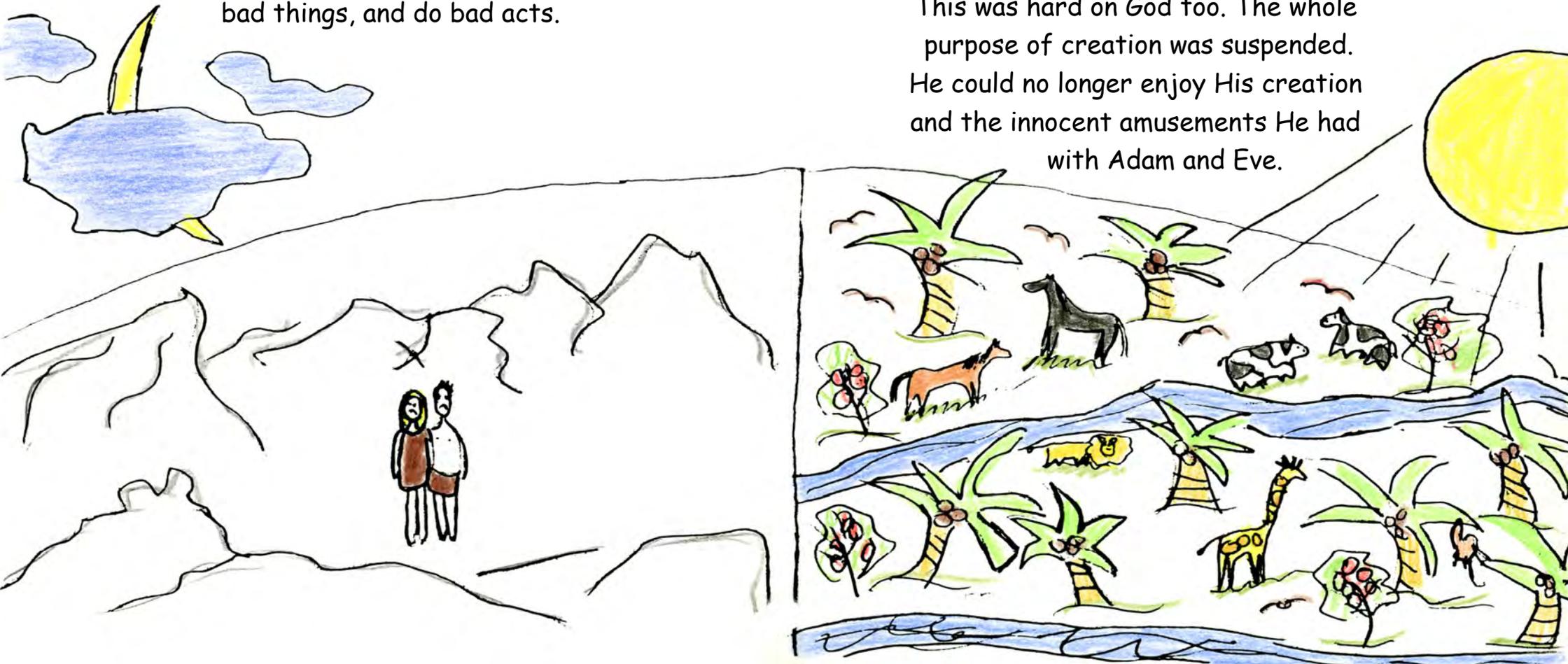
They no longer enjoyed God's infused knowledge. They now learned what it was to have pain and unhappiness.

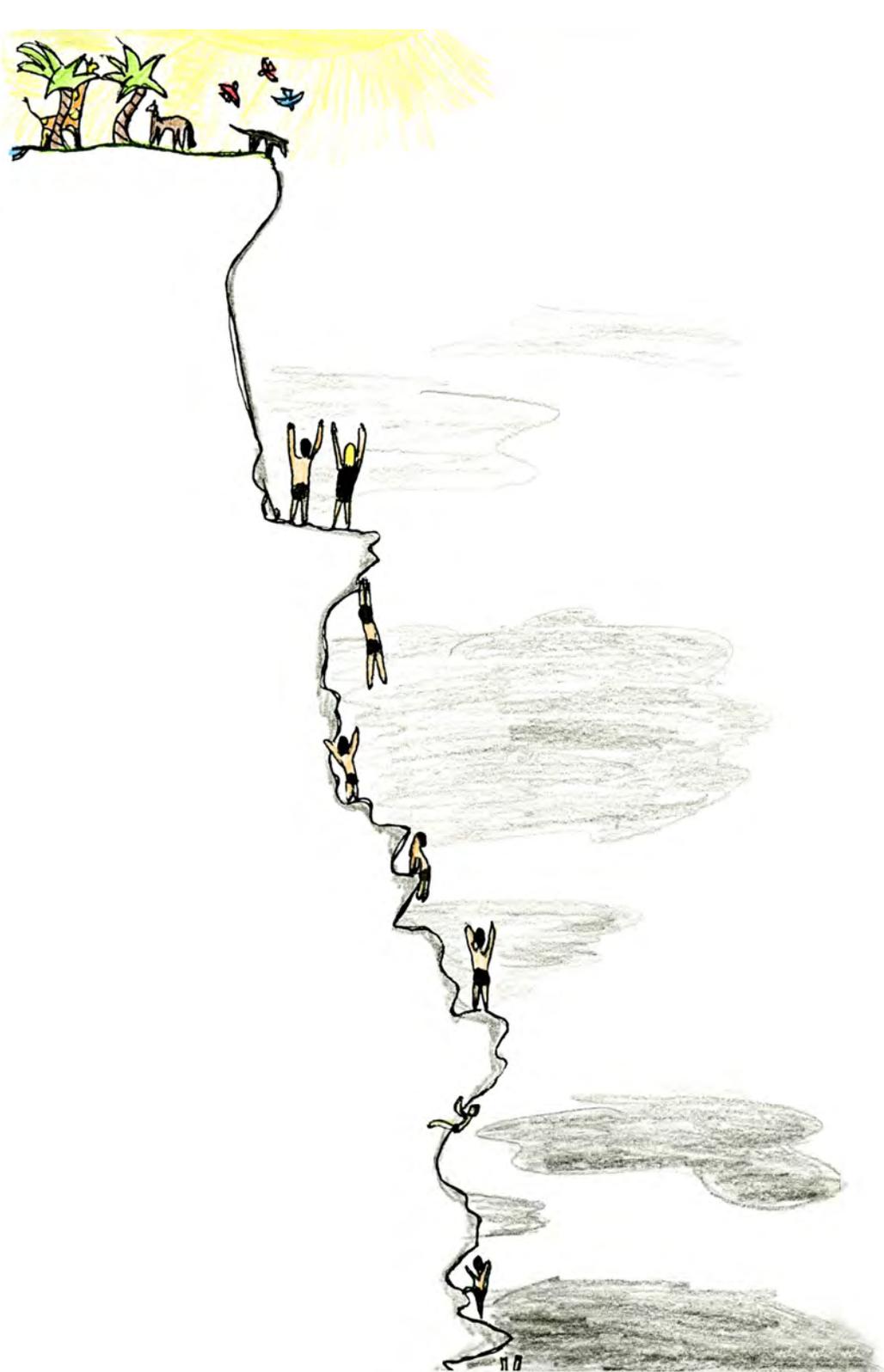
They started to grow old and would die.

They now could think bad thoughts, want bad things, and do bad acts.

And with the light of the Divine Will in Adam and Eve gone, the animals no longer flocked around them. Many creatures ran away. The vegetation no longer cooperated with them. The earth and creation were still operating in the Divine Will - Adam and Eve were no longer able to. They were now at odds with creation.

This was hard on God too. The whole purpose of creation was suspended. He could no longer enjoy His creation and the innocent amusements He had with Adam and Eve.





Adam and Eve still lived very long lives and were very intelligent. But as the years passed from the time they lived in the Garden, the effects of having lived in the Divine Will became less and less for them, their children, and their children's children.

This was the fall of man - from living in the Divine Will to living in the human will. Man plunged deeper and deeper into the chaos of the human will.

The Divine Will still controlled man's breath, his heartbeat, and the workings of his body. But as far as man's words, thoughts, and actions - man was on his own. At the most, he could only do God's Will with his human will. The gift of living in the Divine Will had been lost for man and would not be regained for 6,000 years.

But God's purpose for creation would have to happen otherwise God would not be God. It is just that His plan was temporarily delayed a few thousand years while man took a 6,000 year detour from the path God wanted us to follow.

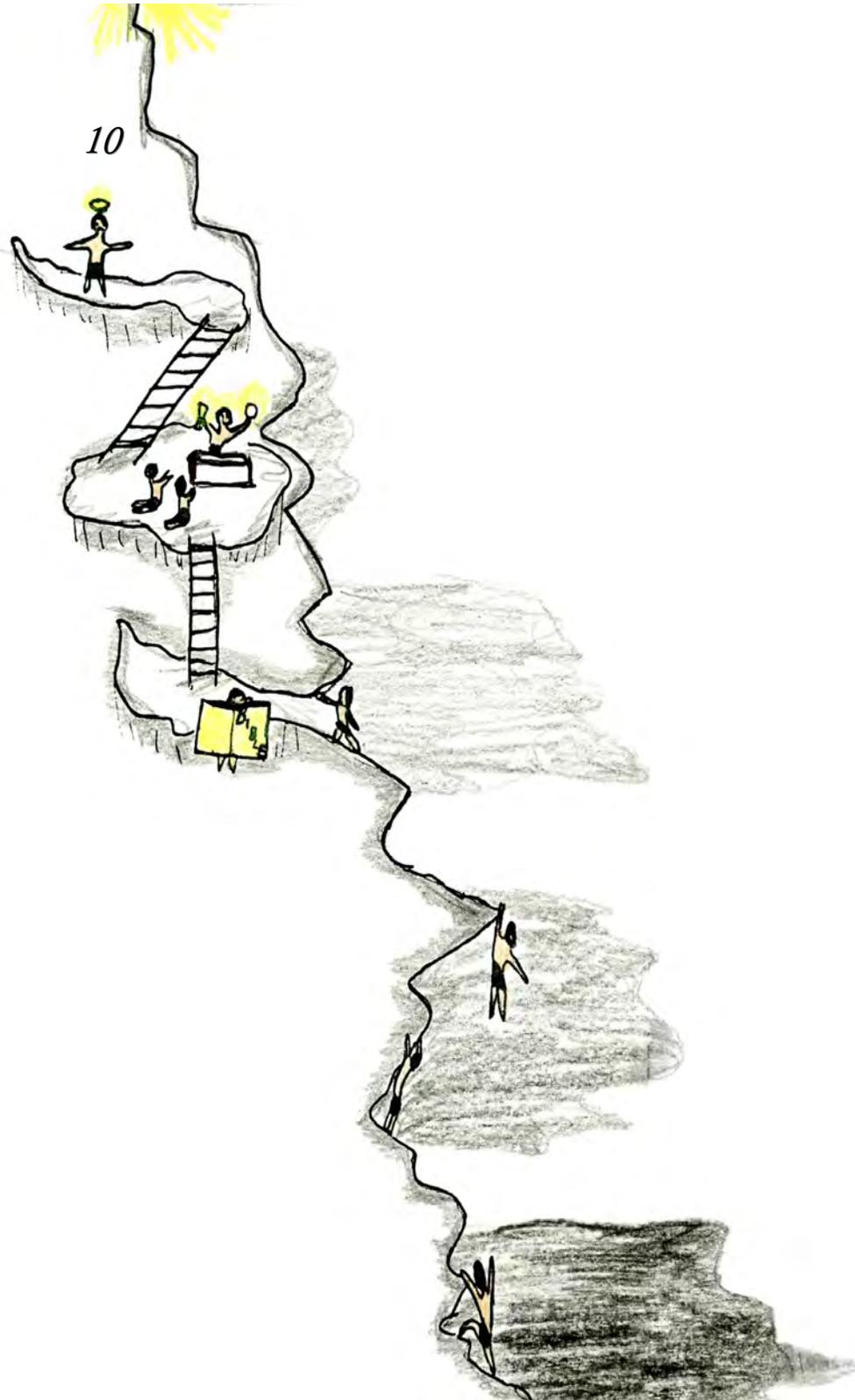
If we take a closer look at this 6,000 year detour, we can see that God did not abandon man. He had a backup plan to bring us back to the original plan. This plan included all sorts of help, but it was still a long and difficult road because we no longer had the use of the Divine Will and Satan had all sorts of miserable tricks to sidetrack us.

The most important help God gave us was sending His only Son, Jesus. He suffered and died for our sins to open the gates of Heaven for us. His death did not return the gift of the Divine Will but did open channels of grace for us to start working in that direction.

The sad thing is that it was God's original plan that Jesus would come to the world where everyone was happily living in the Divine Will. He was to come as our glorious King. Instead, He had to come and die a horrible death to save us.

Jesus will still come to the world as our glorious King, but this has also been delayed until a time appointed by God. First, the gift needed to be given back to us and now we need to accept and live it so that God's Will is done on earth as in Heaven.





Even though Jesus came to this earth and He left us with many gifts to help us along the detour, the world still seems to be getting darker and darker. After 2,000 years with the help of the Holy Spirit, the graces of the Eucharist, and the other Sacraments, we still seem to be sinking lower and lower into the chaos of the human will. Think about the things going on in the world today, like abortion, cloning, killing the old and sick, wars, homosexuality, divorces, and crime. It makes you wonder if things could get any worse.

But in the last 2,000 years, the Church has gained understanding from God. Many good Christians and saints have been able to use the graces God gave them to try to do His Will. But they still did not have the gift of living in the Divine Will.

And for 2,000 years, we, the Church on earth, have prayed the "Our Father." The mystery of the gift of the Divine Will and God's plan lies within this prayer.

Every Christian knows the "Our Father." This is the only prayer that Jesus ever taught his disciples. This fact alone should make us take a careful look at the words.

"Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy Will be done on earth as it is in Heaven..."

How is God's Will done in Heaven?
Well, everyone in Heaven lives in the Divine Will.

How will God's Will be done on earth as it is in Heaven?
We know this can not be done by trying real hard to do God's Will with our human will. At the most, only a small number of saints have been able to come close to doing God's Will. But if you read about these saints, their lives were a constant struggle against their human wills.

No one in Heaven struggles to do God's Will and everyone lives in the Divine Will.

So was Jesus just saying those words for the fun of it? Has the Church been praying for 2,000 years for something that will never happen? Will God's Will never be done on earth as it is in Heaven?



This is where the gift of living in the Divine Will fits into God's plan. If Jesus says a prayer - you know that the Father will answer it. Now after 2,000 years the Church is ready to receive this gift and the prayer will be answered. Actually, the gift has already been given to us. God used Luisa Piccarreta to give us the gift. We only have to accept it and live it.



Let's look at how God does things. The Jews prayed for the Messiah to come for hundreds of years. Finally, God decided that the time was right for the prayer to be answered and He selected a humble little virgin in Nazareth, Mary, to give the gift of the Messiah to all of us - the baby Jesus.

Over 100 years ago God answered the prayer in the "Our Father" when Jesus appeared to a humble little Italian girl, Luisa, and gave her the gift of living in the Divine Will. With this gift to Luisa, He also gave it to all of us.

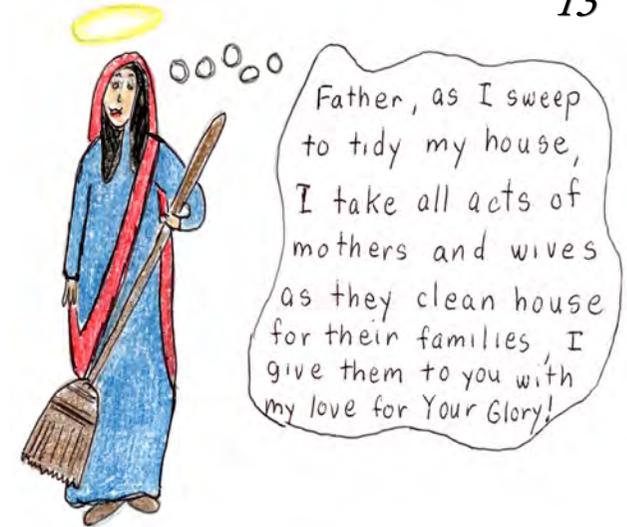
Jesus appeared to Luisa thousands of times and poured graces down on her. He emptied her of everything, made her understand the great evil of the human will, and when she rejected her human will, He gave her the gift of living in the Divine Will.

For over sixty-four years, Jesus appeared to Luisa. She was confined to a bed the whole time. For years she ate almost no food. She only received the Blessed Sacrament. And although she only attended the first and second years at school, Jesus made her write and write and write about the Divine Will.



Luisa lived into her eighties and wrote 36 volumes. Jesus gave her the name for the volumes, "The Book of Heaven - The recall of the creature to the order, to her place, and to the purpose for which she was created by God."

Now that God had given Luisa the gift, Jesus taught her the beauty, power, effects, value, and way she should live in the Divine Will. It was unpleasant for Luisa to write about her very personal conversations with Jesus, but He made her write these conversations down for us.



Jesus also had Luisa write other books, including books about His passion and about the Blessed Mother. These books can teach us what Jesus and Mary did for us inside themselves. We all know what they did on the outside - the birth in the stable, the flight to Egypt, Jesus' preaching, His miracles, His death, His resurrection, other outside things. But at the same time Jesus and Mary were doing these outside things, they were doing many things inside because they had the Divine Will operating in them. If we learn what they did inside in the Divine Will, we can do it too. So these books are an important part of the gift.



Jesus told Luisa that it is important to know the gift. After all, what good is a gift if you don't know what it is! Now we have all these books with Jesus' words explaining this great gift. If more people read these books and are open to the great good God wants to give, the gift will spread and the Kingdom will come!



Before the gift of the Divine Will was given to Luisa, people had two choices - to do God's Will or to do their own will. Now we have a third choice - living in God's Will.

It is important to understand the differences among these three choices.

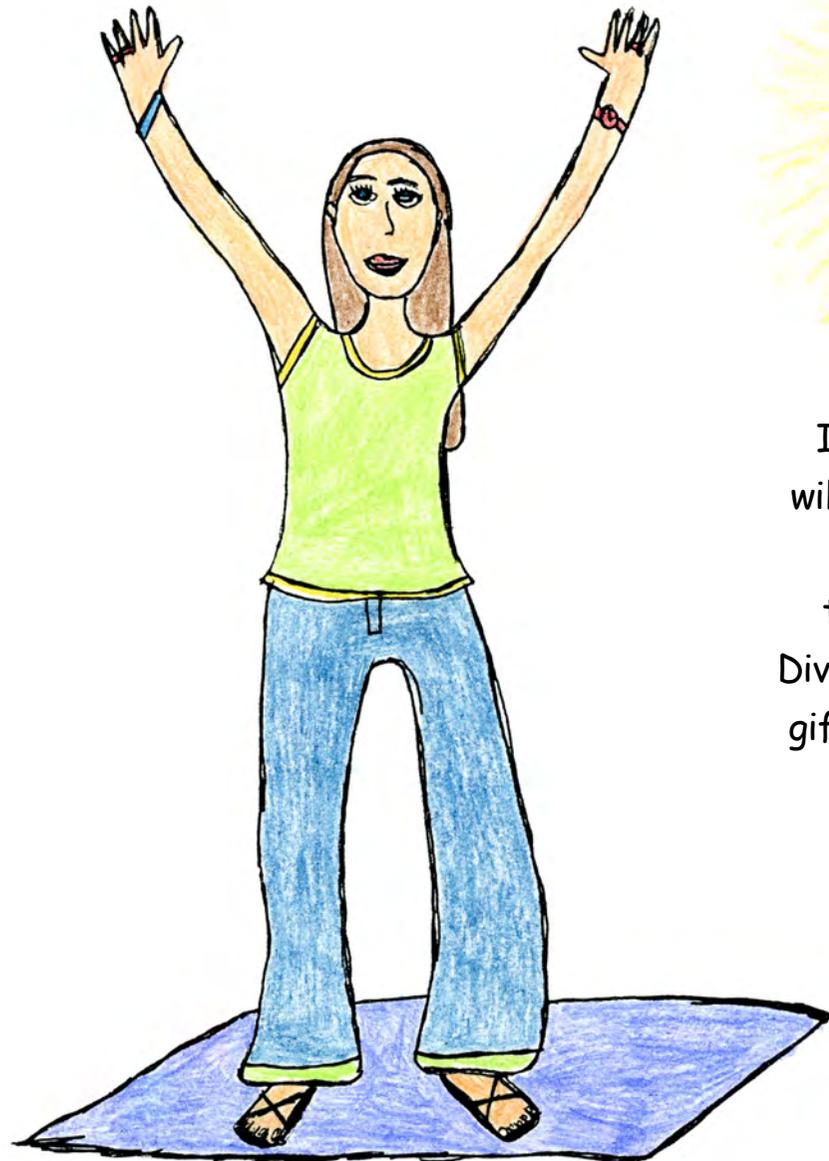
This boy tries to do God's Will but does not have the gift of living in the Divine Will. The Divine Will is still in him because the Divine Will is everywhere, but his own human will animates all that he does. One activity of his human will is to try to decide what God's Will is and carry it out. Of course, he does this imperfectly and with great difficulty because his human will was not created to operate separately from the Divine Will. Many times he wonders what God wants him to do in different situations, and when he thinks he knows, he often struggles to carry it out. God receives very little glory from his activities.

This girl does her own will. She still has the Divine Will in her because the Divine Will is in all creation, but she has little interest in God or His Will. She is more concerned with doing her own thing. Her human will animates everything she does, even if it is against God's Will. God receives no glory. Instead He is offended by this girl's activities.

Of course, someone could be like either one of these children at any given time. One day they may try to do God's Will. The next, they may care less. Remember the human will operating separately from the Divine Will is weak, changeable, inconstant, and disordered.

Now comes the third choice, living in the Divine Will.

This girl has accepted the gift. Now the Divine Will and not her human will animates all that she does. She still has her human will, but its only activity is to say "yes" to the Divine Will operating in her. The difficulties and struggles of knowing and doing God's Will disappear and the peace of living in the Divine Will reigns. God is given a perfect and infinite glory because each activity is carried out by His own Will. This is the glory He was meant to receive from all people.



God, can I live
in Your Divine Will!

If you really want this gift of living in the Divine Will, God will give it to you. He wants you to have it more than you even want it yourself. He has been waiting and waiting for thousands of years for us to return to Him and live in the Divine Will so He can enjoy us and make us happy. And with the gift, we can give Him the glory He deserves. This will bring us back to the original plan of why God created us.

Here is how you get this great gift.

Very simply - you only need to want it.
So you ask for it!



**"I REJECT MY OWN WILL, AND I ASK
TO LIVE IN THE DIVINE WILL."**

This may be the most important sentence you will ever say in your life. With this statement you are telling God that you don't want to use your will anymore, that you want to use His Will.

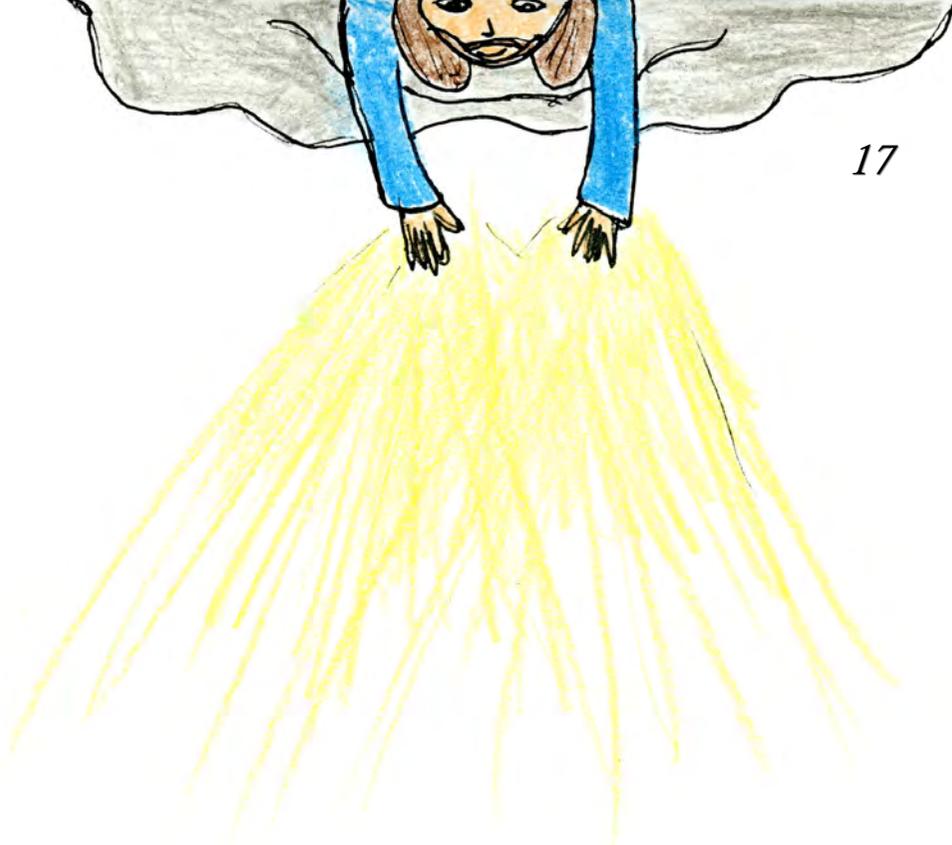
You want to return to the way Adam and Eve were before the fall.

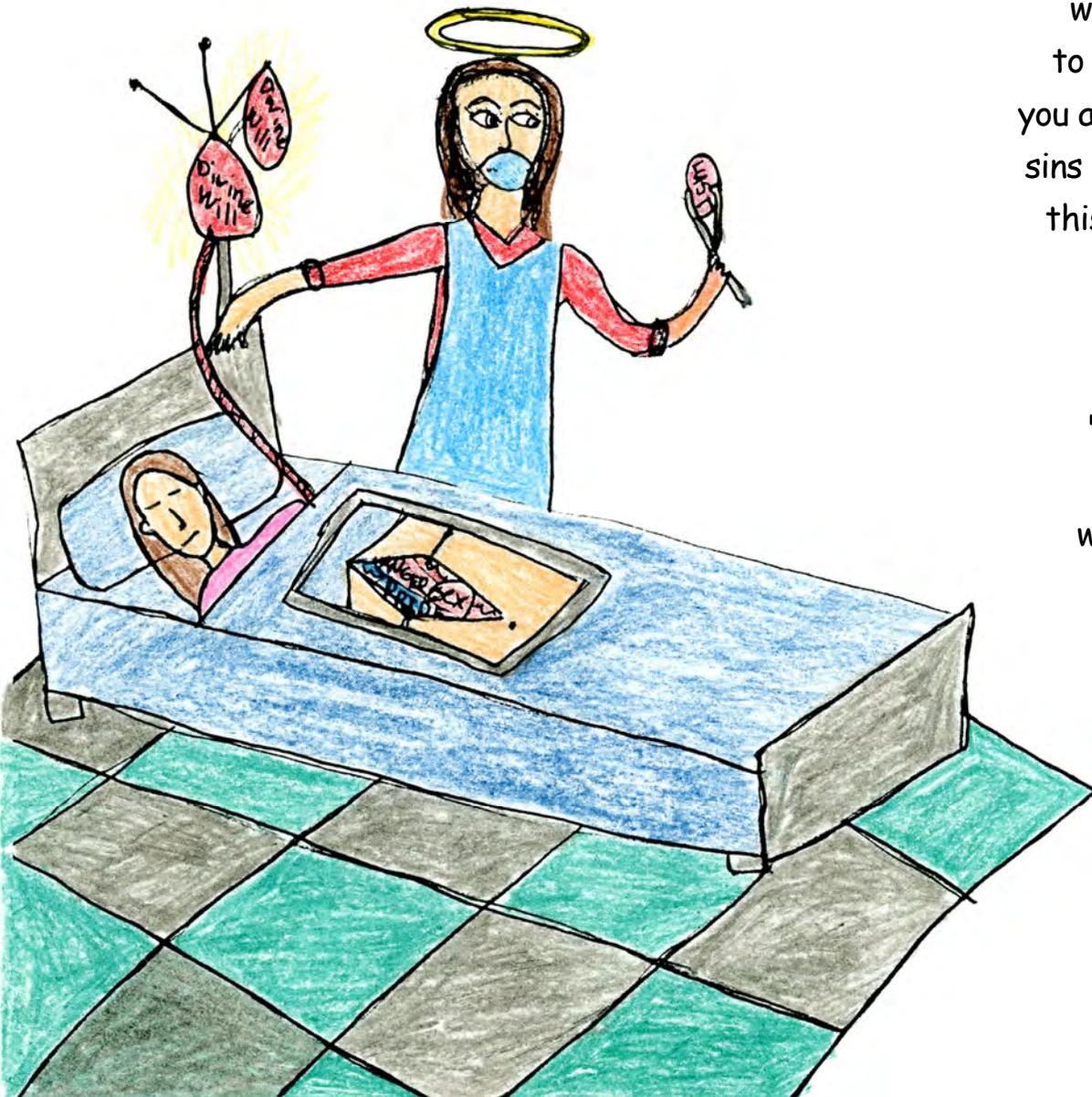
With this statement you will start on a great adventure - an adventure that can take you to Heaven on earth. The change will come very slowly. But if you stay faithful to this gift of living in the Divine Will, then God will do a great work in you. He will change you into the person He made you to be. Also, you and other people who have asked for this gift will help usher in the Kingdom of God on earth as it is in Heaven. You will be an important part of the fulfillment of the "Our Father."

Don't expect yourself to be perfect when you first start living in the Divine Will. It will take some time for the Divine Will to fill you completely with God's life. This is because you have been using your own human will for some time and it would be very difficult to stop using your will with the snap of your fingers. Of course, God could do it instantly, but this is not His way. He wants us to grow slowly in this gift so that we are not overwhelmed and so that we appreciate the gift He is giving us out of His love.

God knows that every one of us will make mistakes again and again, especially in the beginning. If you do something that you know is not in God's Will, like fight with your friend or disobey your parents, don't be discouraged. Tell God you are sorry and go to confession if it is a serious sin. Then just ask God for the gift again. He will be very happy to give it to you again and again and again and again. Just trust Him and keep asking for the gift.

Don't waste a moment operating in your own human will!





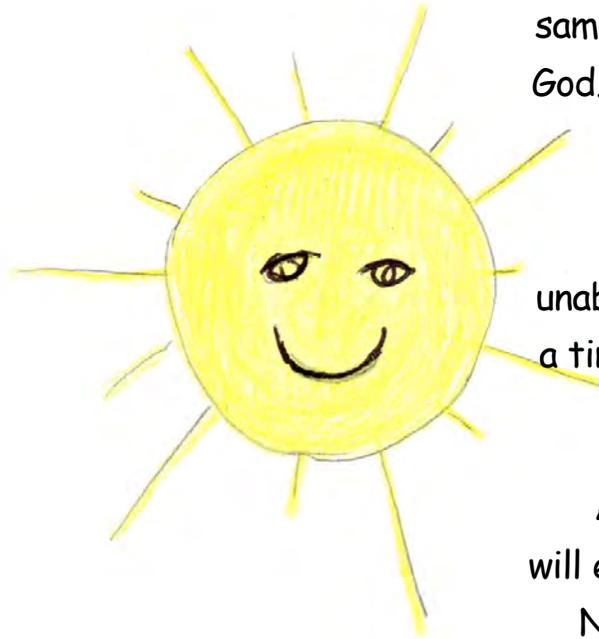
Now that you are living in the Divine Will, God will start to work on you. That was Jesus' promise to Luisa. Slowly but surely, God will purify you. Since you are living in His Holy Will, He will take out of you the sins and bad habits that don't belong in you. As He does this, He will start filling you up with His qualities. So out with the bad - in with the good.

As an example, instead of you developing a "ten-step program to get rid of pride," you need only stay in the Divine Will and God will do the work. Soon, you will find yourself sinning less and less. God is bringing you to holiness.



At the same time the work of purification is being done, God will do other things to prepare you for Heaven. He will take worldly attitudes out of you. He will heal you from hurts from the past that still bother you. He will explain the things of Heaven to you and take away the lies the world and Satan tell you.

Sometimes these lessons can be difficult, but they are worth the trouble because you are getting ready for Heaven. Let's face it, no one in Heaven believes money and things are important to be happy.



You are now living in the Divine Will. Except for an occasional fall back into your human will, you are living the same life that Adam and Eve lived before they disobeyed God. Even though you may not feel any different, you have taken your first steps into Heaven on earth.

Jesus once said to Luisa, "Don't worry about being unable to do it, because I Myself will teach you a little at a time how to do it." If you really want this gift, there is no way you can fail with Jesus as your teacher.

As time goes on and the Divine life grows in you, you will experience more and more, maybe even the miraculous.

Near the end of her life, Luisa was able to raise her confessor from the dead because she didn't want to start all over with a new confessor! Maybe the birds will start landing on your shoulders, like they did with St. Francis. But don't look for the miraculous. Your day to day acts in the Divine Will are more important. This is because these are now Divine acts. Jesus Himself has done them because you used God's Will.



Luisa had a hard time believing that her simple little acts were Divine. Jesus explained that everything God does is Divine. Even though an act may be little, it is still Divine if it is done in the Divine Will. God made the Heavens but He also made the tiny seed.

Your day in the Divine Will may seem very ordinary but it is really extraordinary. When you first start living in the Divine Will, it may be helpful to call upon the Divine Will many times during the day to do in you whatever you are doing or about to do. This will be a reminder to you that the Divine Will is animating all your activities. You wash your face, you eat your lunch, you say your prayers, you do your schoolwork - all Divine acts.

As you grow in this gift, you will not have to remind yourself about the Divine Will because you will constantly be aware of the gift throughout the day. The Divine Will is filling you with Its life. Eventually you may not only be aware of but be able to feel the Divine Will operating in you. Luisa reached a point in this Divine life where she could actually feel Jesus lifting her arm.

In the little house in Nazareth, the Blessed Mother's simple acts as she took care of St. Joseph and Jesus were all Divine acts. Now your home will become the little house of Nazareth as you start living the Divine life as a gift from God, performing countless Divine acts with every breath you take.



A Divine act is infinite. When a Divine act is done on earth, it is like an explosion that radiates infinitely. All creation feels this explosion and God is very pleased. These infinite Divine acts spread out over all the people on earth and God the Father sees our world more favorably.

It was Mary's many acts in her life in the Divine Will that convinced God that the time was right to send His Son as the Messiah. It will be our many acts in the Divine Will that will prompt God to allow His Kingdom to come on earth and fulfill the "Our Father."



Before the gift of living in the Divine Will was returned to us through Luisa, the saints could only do good and holy human acts of love for God. These were not infinite and did not radiate over all creation covering the fallen world.

So you can see how important it is to stay in the Divine Will and not waste time and acts in the human will. Just as with the coming of the Messiah, the Father knows exactly how many acts He wants done before He allows His Kingdom to come.

When you do an act in the Divine Will, the angels carry that act to the throne of the Father. The Father is infinitely pleased with this act and He sends a wave out over all creation. The Blessed in Heaven and the angels receive a greater glory, the souls in purgatory receive a wave of relief, and all of creation receives a blessing.

Since all acts in the Divine Will are Divine, one act can not be more Divine than another. Yet God will respond differently to acts done in the Divine Will. The act of cleaning your room in the Divine Will will cause the Father to send out a wave of glory and grace. Whereas, receiving Holy Communion in the Divine Will pours out a sacramental grace on all souls.



It is amazing to think that if you go to Communion today in the Divine Will, even the worst criminals are given a sacramental grace that they never asked for or knew they were getting.

They might just wake up feeling a little less rotten and not understand why. However,

it is up to each individual to respond to the grace that is poured out upon them. Many will not respond at first because they are caught in their lives of sin, but if they are continually bombarded with the wave of unmerited graces caused by many acts done by those living in the Divine Will, eventually some will respond.

You can see how this wave of grace caused by acts done in the Divine Will can change the world. The prophets in the Bible have foretold a great Era of Peace that the world will experience for 1,000 years. The gift of the Divine Will is God's plan to usher it in. Not only will the Divine Will purify us, but the gift will purify the world at the same time and bring about the completion of God's Kingdom on earth.

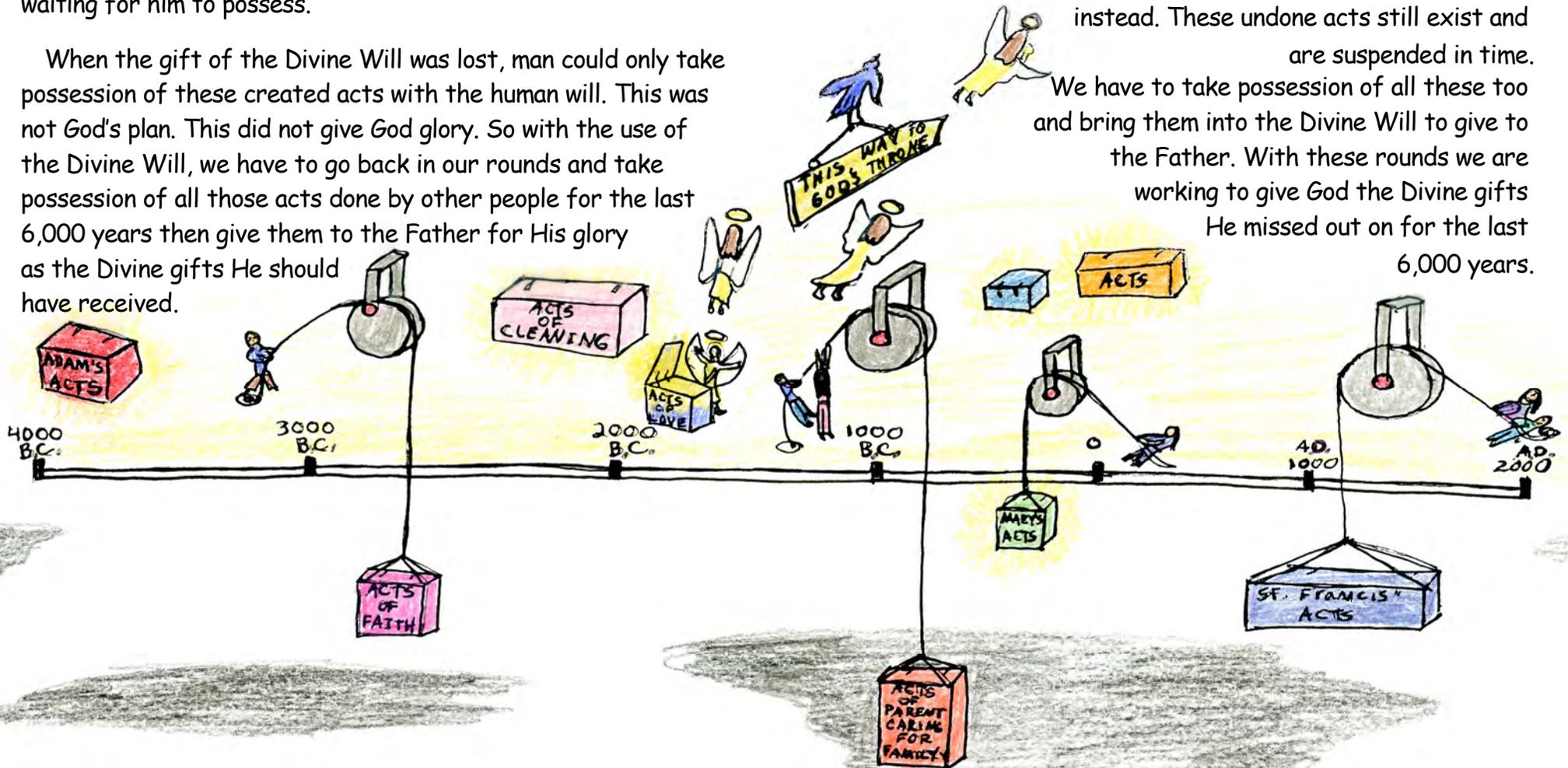


In addition to your acts done in the Divine Will, prayers in the Divine Will will help usher in God's Kingdom. Like all your acts, these prayers become Divine as if Jesus Himself prayed them.

Rounds are prayers in the Divine Will. The purpose of rounds is to give God the glory which is due to Him. In order to understand rounds, you need to know that when God created each person, He created a vast number of acts for that person to do in the Divine Will. These acts exist in eternity, even if the person chooses not to do them. So every person has a body and a soul but also acts waiting for him to possess.

When the gift of the Divine Will was lost, man could only take possession of these created acts with the human will. This was not God's plan. This did not give God glory. So with the use of the Divine Will, we have to go back in our rounds and take possession of all those acts done by other people for the last 6,000 years then give them to the Father for His glory as the Divine gifts He should have received.

This is no small job. Except for Jesus, Mary, Luisa and the sons and daughters of the Divine Will (that's you), all acts since the fall in the Garden were done with the human will. Even a good act done by a saint in the human will doesn't give God the glory He is due. Also, there are acts which were never done because the people who were supposed to take possession of them chose to do bad acts instead. These undone acts still exist and are suspended in time. We have to take possession of all these too and bring them into the Divine Will to give to the Father. With these rounds we are working to give God the Divine gifts He missed out on for the last 6,000 years.



You can do these rounds on your own. If you are at Mass, you can take possession of all the acts of the people mentioned in the readings. If it is a saint's feast, you can take possession of all the acts of that saint. If you are mowing the lawn in the Divine Will, you can take possession of all the acts of people who ever worked at their home. Bring everything into the Divine Will.

Never pray for yourself. You are in the Divine Will and God will take care of you and all of your concerns. Always pray for all soul, past, present, and future. This is the greatest thing you can do to help others.

A good way to go back through history and do rounds is to use one of the books containing Luisa's rounds of creation. Not only does she go through the seven days of creation, but she recounts the events in the Garden of Eden, the Old Testament, Jesus and Mary's lives, and the Church. If you read these, you are doing the rounds with Luisa.

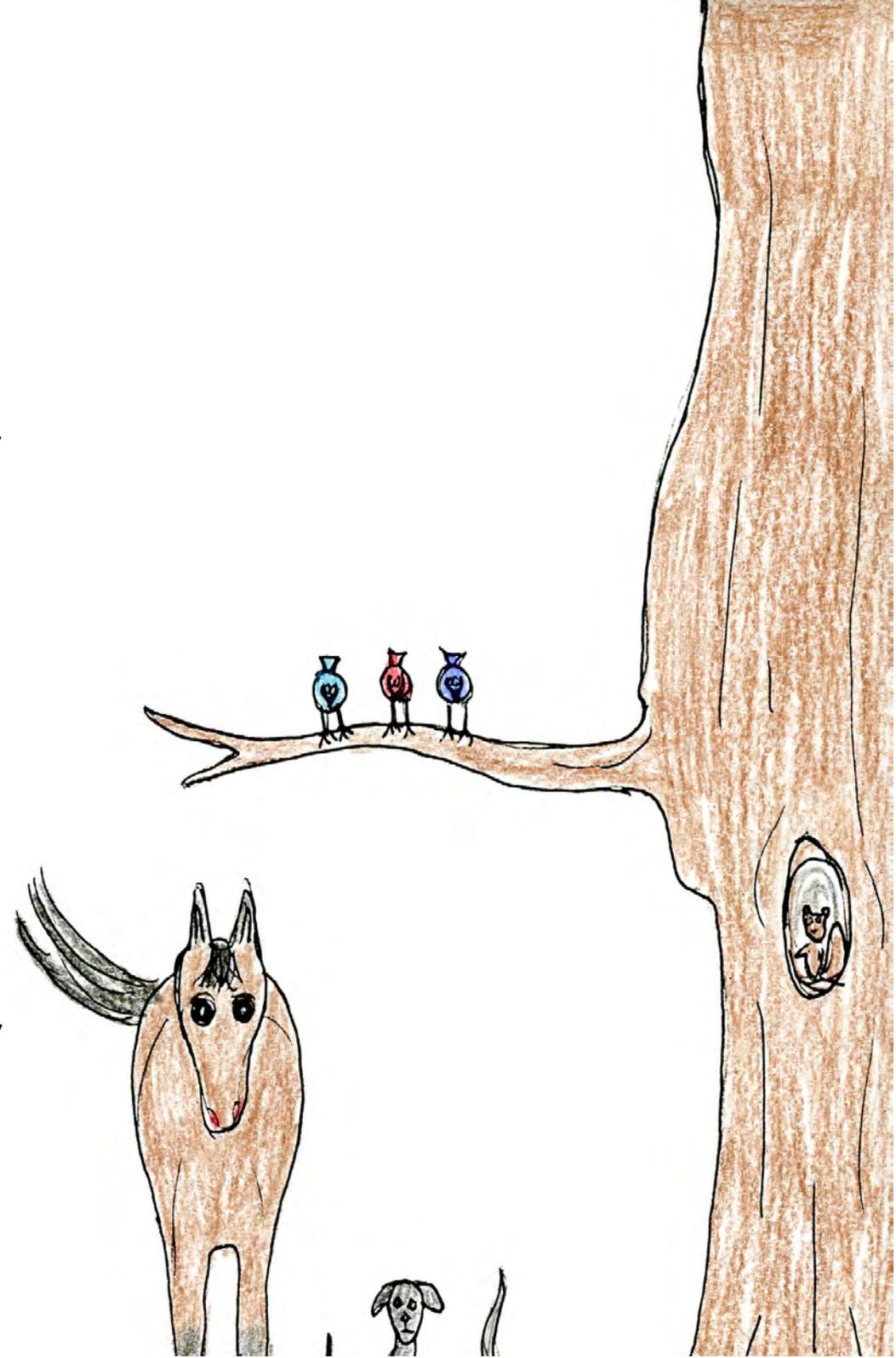
Of course all of the acts done by Jesus, Mary, Adam and Eve (before Adam and Eve sinned) were done in the Divine Will. But we can repeat their acts with the use of the Divine Will, make them our own, and give them to the Father again, for His glory. God will be very pleased to receive these acts again and again. He will respond with wave after wave of grace. You can also take possession of God's very own act of creation and give it back to Him for His greater glory!



There is another kind of round that helps all creatures give God glory.

It was God's plan that Adam and Eve and their offspring were to act as the priests for all creation. With our voice, the birds, animals, rocks, water, stars, and all creatures were to glorify the Father. But with the loss of the Divine Will, man was no longer able to act as priest. He was the only creature no longer living in the Divine Will. So how could he be the priest for all creation? Now with the return of the gift, we can take our position as priests.

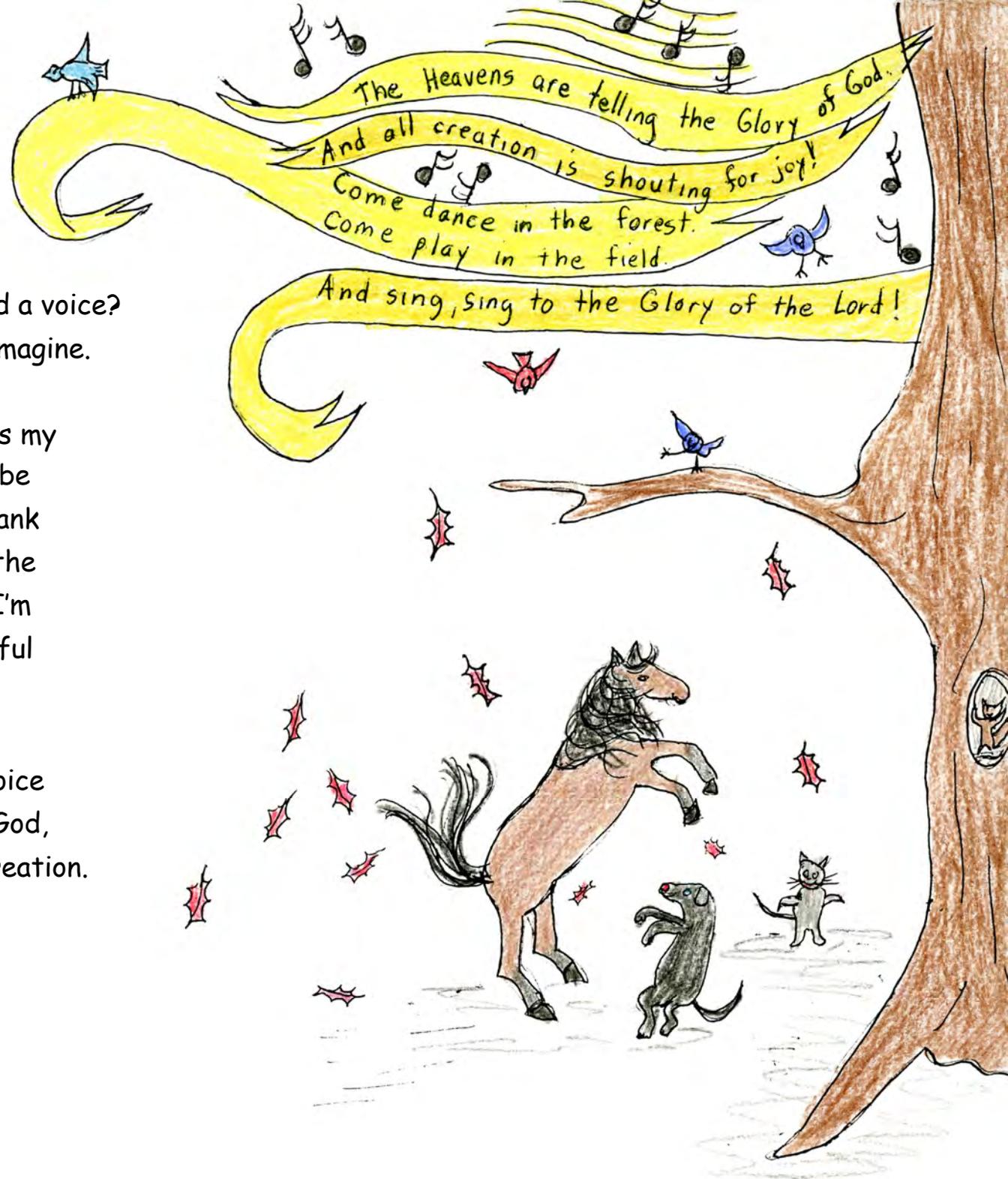
In these rounds, we put our voice into the birds, water, trees... and have them give love, praise, and glory to the Father. Except for man, the rest of creation does not have a voice to do this on its own. At the most, creatures display their beauty, strength, immensity, splendor as they reflect the qualities of God and give Him glory this way. All creation, from the greatest star to the smallest seed, has been waiting 6,000 years for the sons and daughters of the Divine Will to help them fully glorify the Father.



How would a bird glorify God if it had a voice?
We don't know for sure, but we can imagine.

"God, thanks for the air that lifts my wings. This tree you made would be a great place to build my nest. Thank you for the sweet rain to soften the earth so I can find juicy worms. I'm going to fly high over your beautiful world. I love you, Father....."

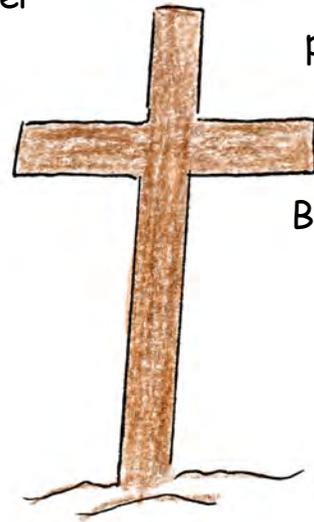
Now as priests we can put our voice into the bird so it can finally tell God, "I love you." We can do this for all creation.



A very helpful round to pray is when you see or hear about someone who is suffering. Maybe you know your neighbor is sick. Maybe the TV news reported some American soldiers were killed in action. There is so much suffering in the world and it is wasted. Any suffering joined with the cross of Jesus has redemptive power. But no one takes the time to offer the suffering to the Father.

The next time you see or hear of someone suffering, make a round out of it.....

"I take Matt's suffering from the bully at school. I join it with Jesus' cross. I give it to You, Father, for Your glory and for the reparation of sins of all souls, past, present, and future. May Your Kingdom come."



No suffering should be wasted because when offered to the Father, it will become a penance for the sins we have all committed and for the souls in purgatory.

When you hear of some tragedy, like someone suffering with cancer, you can pray for that person and their family. It is not always God's plan to physically heal a person because God may want that person to come to Heaven. But you can always pray to have the Father use the suffering the person and the family are going through for the good of all souls. God will always answer this prayer.



You will feel a great peace when you do this because you are bringing an infinite good out of a situation that may be very sad.





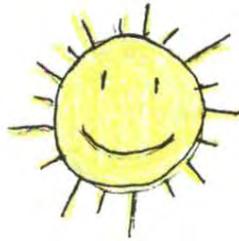
You may wonder how you can make your prayers multiply in everyone and in all creation. How you can take Jesus and Mary's acts and make them your own? How you can put your voice in creation? How you can take possession of acts done in the past, present, and future? How you can offer other people's suffering to God?

Remember the Divine Will is the essence of God and now you share in His Divine life. Since God is everywhere, so are you! Jesus compared a soul living in the Divine Will to a drop of water dispersed in the immense sea of God's Will. It may seem that you are only in your home or at school, but you are in all creation, past, present, and future. You are in the trees, stars, other people, souls in purgatory. This is how you can put your voice in all creation, take possession of acts, multiply acts to the infinite.

Does this seem impossible to you?

Nothing is impossible for God!

Lesson on Rounds



Since everything is part of creation, the rounds that you can do are endless. You can make a round very general.....

"I take possession of all the acts of all people and I offer them to you, Father, with my love for your glory and on behalf of all souls, past, present, and future. May your Kingdom come!"

Or you can make a round very specific.....

"I put my voice in all the raindrops and I have them shout, 'I love you', for your glory, Father, and on behalf of all souls, past, present, and future. May your Kingdom come!"

Don't worry about your words. The Holy Spirit will guide you. The important thing is that you start to give the Father everything He should have received from man over the last 6,000 years while man was on his detour.

If you think doing a round seems too complicated, it may help to break it down into its parts. This is what you do in a round.

1. Take possession of or put your voice in some part of creation (i.e., birds, flowers, the moment God created the stars, all of Jesus' miracles, the acts of the saints, the voices of all children...).
2. Put your "I love you" in it.
3. Give it to the Father for His glory.
4. Give on behalf of all souls, past, present, and future.
5. Ask for the Kingdom to come. (This is the reason why we live in the Divine Will. We need to get off the 6,000 year detour and back on the original path God planned for us. If we give God the glory He deserves from everyone, He will allow the Kingdom to come).

Do you have to use all these words to make your prayer a "real" round? Of course the answer is "no." You may want to use some of these words in the beginning so that you understand the powerful work you are doing.

But after a while you will develop your own rounds.



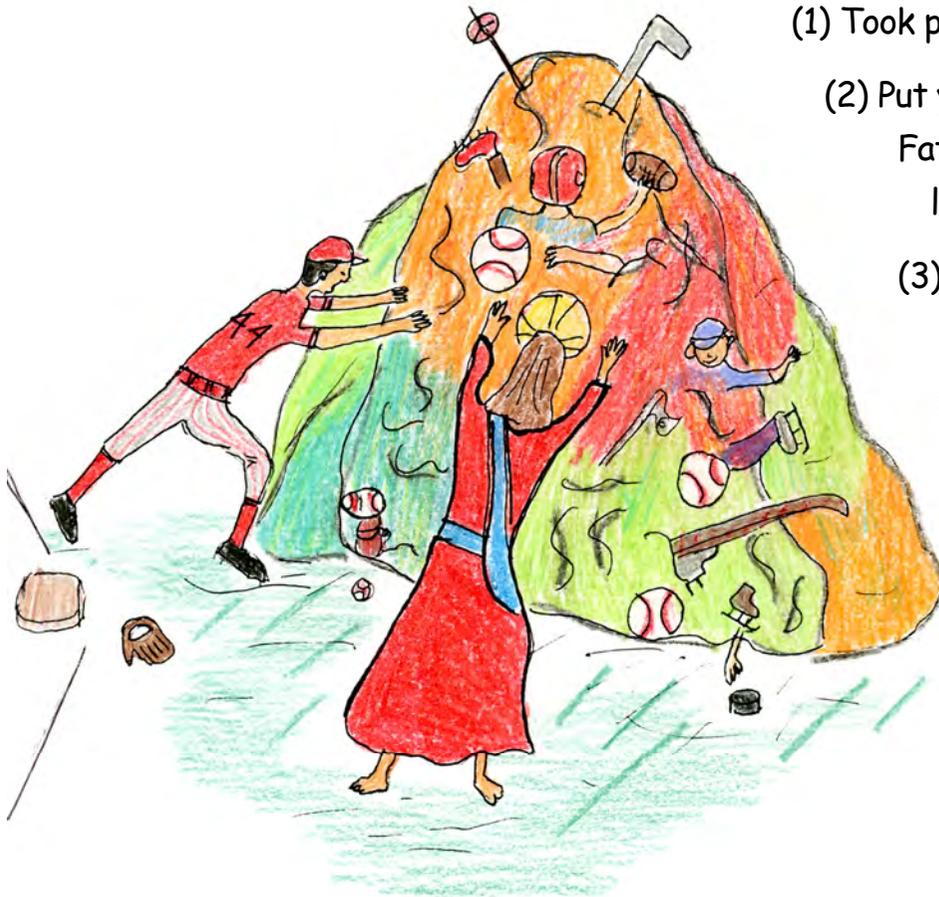
Let's do some simple rounds while you are the first baseman in the middle of the final game of the season.

Try this.

You are waiting for the first batter to step to the plate. Picture Jesus and you pushing a huge pile of baseball players towards the throne of God. You decide you might as well throw in all the acts of hockey, football, soccer, and basketball players into your imaginary pile. Now you have done a round before the batter takes his first swing.



You:



(1) Took possession of all the acts of kids who play sports.

(2) Put your "I love you" on it. (Jesus did everything for love of the Father, so when you do anything with Jesus, you are doing it for love of the Father.)

(3) Gave it to the Father for His glory. (You and Jesus are pushing the pile towards the throne of God.)

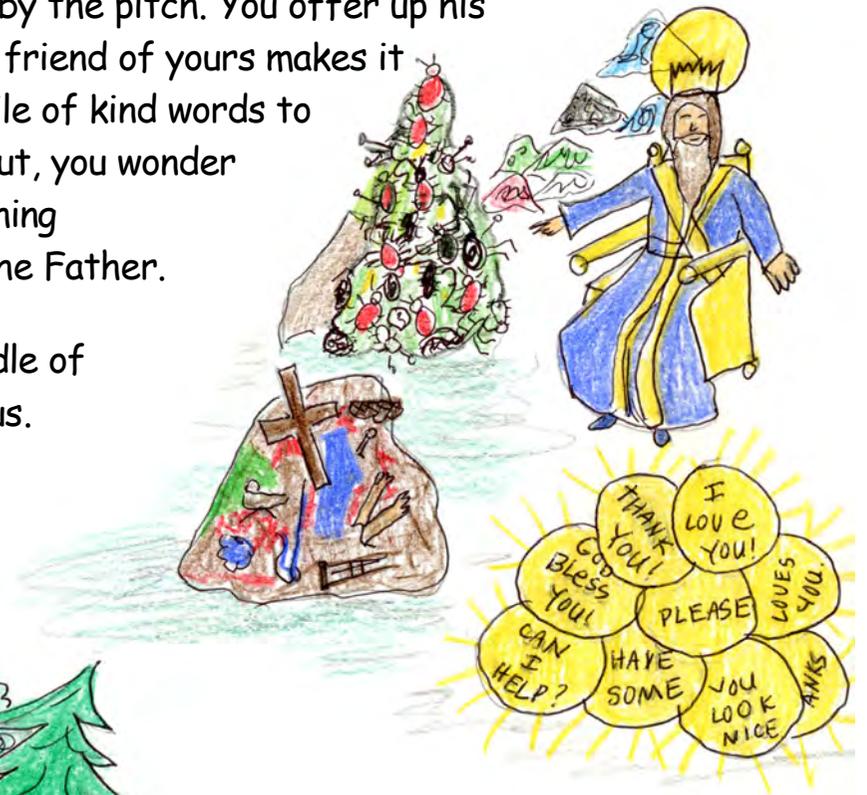
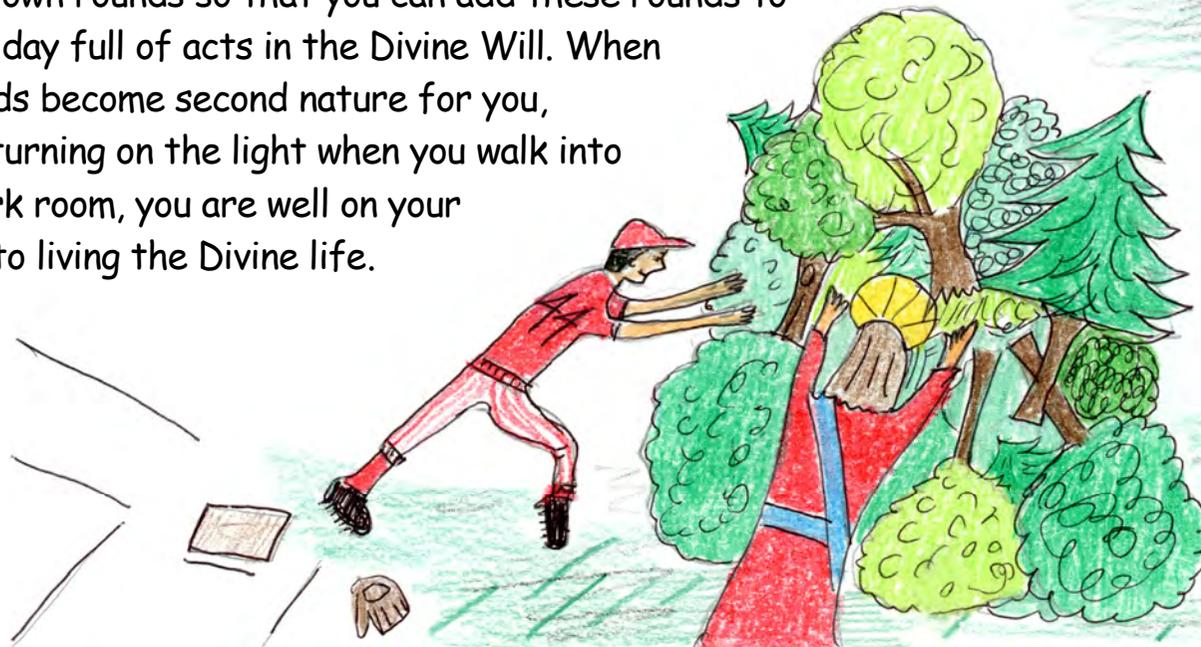
(4) Gave on behalf of all souls, past, present, and future. (Jesus never thought of Himself, but did everything for all of us.)

(5) Asked for the Kingdom to come. (You know that you are not pushing these piles with Jesus in the middle of a ball game for the fun of it. You are doing the work of the Divine Will to help usher in the Kingdom with Jesus.)

There is plenty of time for more rounds at first base. In between batters and while they are warming up the new pitcher, you and Jesus push a pile of trees towards the throne. The neighborhood dog prompts you to push a pile of animals. The fly buzzing you gives you the idea of making a huge pile of insects for the Father. The batter gets hit by the pitch. You offer up his suffering and a huge pile of injuries and sicknesses to the Father. A friend of yours makes it to first and you exchange a few words. Jesus and you make a huge pile of kind words to give to the Father. As you walk back to the dugout after the third out, you wonder what Jesus played when He was a kid. You make a huge pile of everything Jesus did as a boy and you push it with Him towards the throne of the Father.

There you go - rounds on first base. If you can do rounds in the middle of a ball game, you can do them anywhere. Just do everything with Jesus.

As you grow in the Divine Will, the Holy Spirit may guide you in your own rounds so that you can add these rounds to your day full of acts in the Divine Will. When rounds become second nature for you, like turning on the light when you walk into a dark room, you are well on your way to living the Divine life.



Read and find out as much as you can about the Divine Will. When you are learning about the Divine Will you are learning about the very essence of God. The Divine Will is the one Will shared in common with the Father, Son, and Holy Spirit. It is the unity of the three Persons. The more we learn about the Divine Will, the more we will also share in God's Divinity. It is His greatest gift to us.

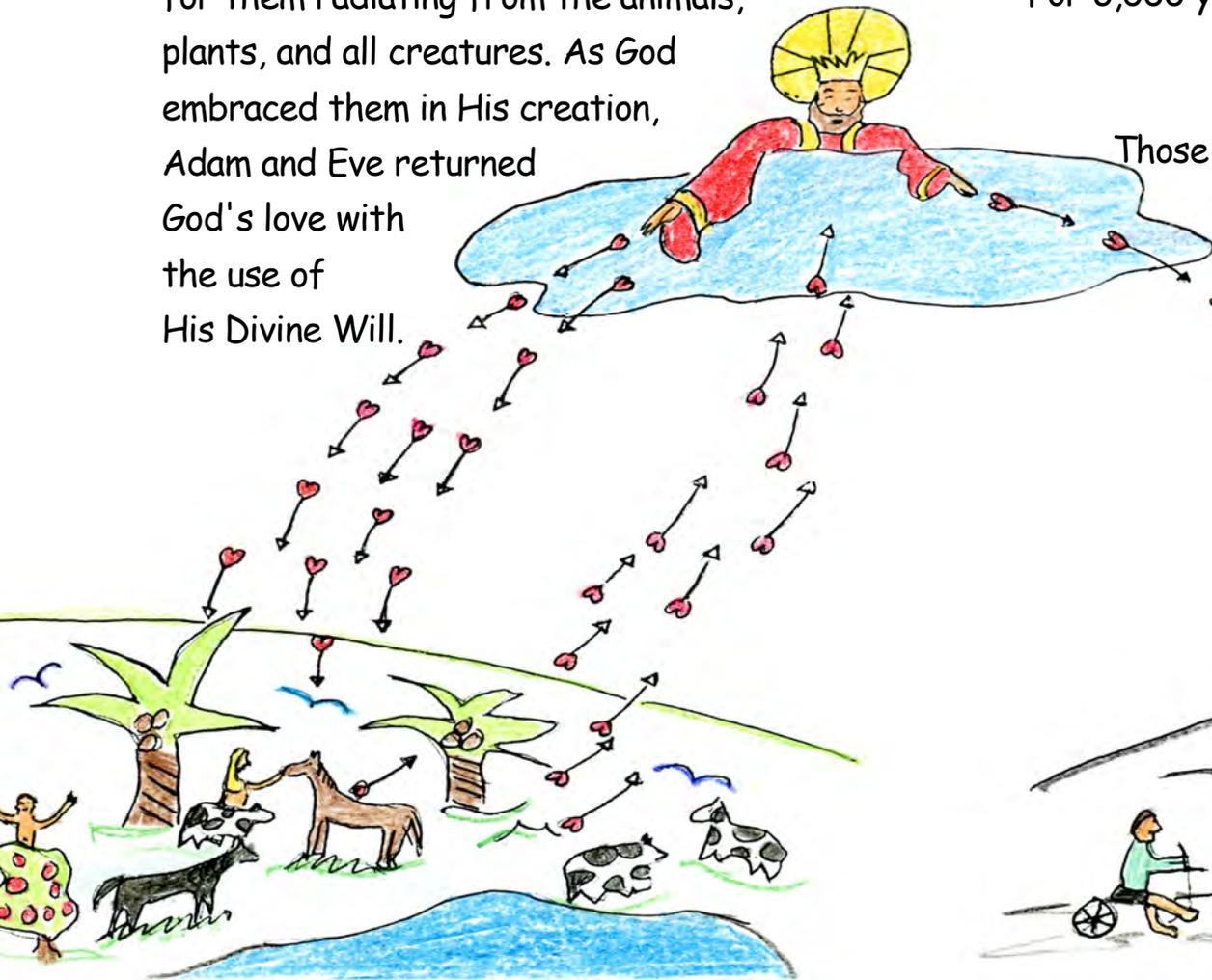
There are many movements, spiritual devotions, religious orders, and groups within the Catholic Church. The Marian movement of priests brings us closer to God through His Mother. The charismatic movement allows us to experience the presence of God and the atmosphere of Heaven. These are all rungs in the ladder to grow closer to God. But the gift of the Divine Will is the loft at the top of the ladder. It is God's very own Will given to you in exchange for your human will. There is no higher place to go. All you have to do is explore the loft. At this point, you may only have a small light to look around. You can't see into the far corners of the loft. But the more you learn about the Divine Will, the bigger and brighter light God will give you. Everything you need to make God happy is in the loft. And if you are in the loft, you will be happy too. Work hard for a bright light by reading and doing many rounds, and God will share the secrets of the Divine Will with you as He shared them with Luisa.

Before Luisa's writings, everyone had to wait until they got to purgatory or Heaven to learn about their new life in God's Will. You have a chance to learn about the Divine Will on earth.

Jesus told Luisa that the people who live in the Divine Will while they are on earth will be the greatest saints in Heaven.



Think about what it must have been like for Adam and Eve to live in the Garden of Eden. They were surrounded by the beauty and wonders of creation. They not only knew God had made everything for their enjoyment, but they could feel God's love for them radiating from the animals, plants, and all creatures. As God embraced them in His creation, Adam and Eve returned God's love with the use of His Divine Will.



Look at our world today. How many people think about God when a bird sings a song outside their window, when a gentle breeze blows their hair, when the sun warms their faces - very few. The human will and sin have distanced man from God. Man is so far from God that he doesn't feel God's love and so he gives God no love in return. For 6,000 years God has been without this exchange of love. We are a long way from the Garden of Eden.

Those who know the truth and embrace the Divine Will can give this exchange of love for all people past, present, and future with their acts and rounds. This is really what acts and rounds are - an awareness of God's love throughout your day and giving God love in return the way it was in the Garden.



A great peace will surround you while you live in the Divine Will. This is not your normal peace but a peace right from Heaven. All the craziness going on around you will not be able to shatter it. Even when the world undergoes a painful purification to satisfy God's justice, you will be saturated by the peace of the Divine Will. Satan and his miserable tricks can not come near you because you are living the Divine life. You may be surprised when good things start happening around you. When you live in the Divine Will, you bring Heaven to earth. You are living the same life as Mary and the Blessed in Heaven, except you can do something that even they can not do - you can do acts and rounds to help usher in the Kingdom of God.

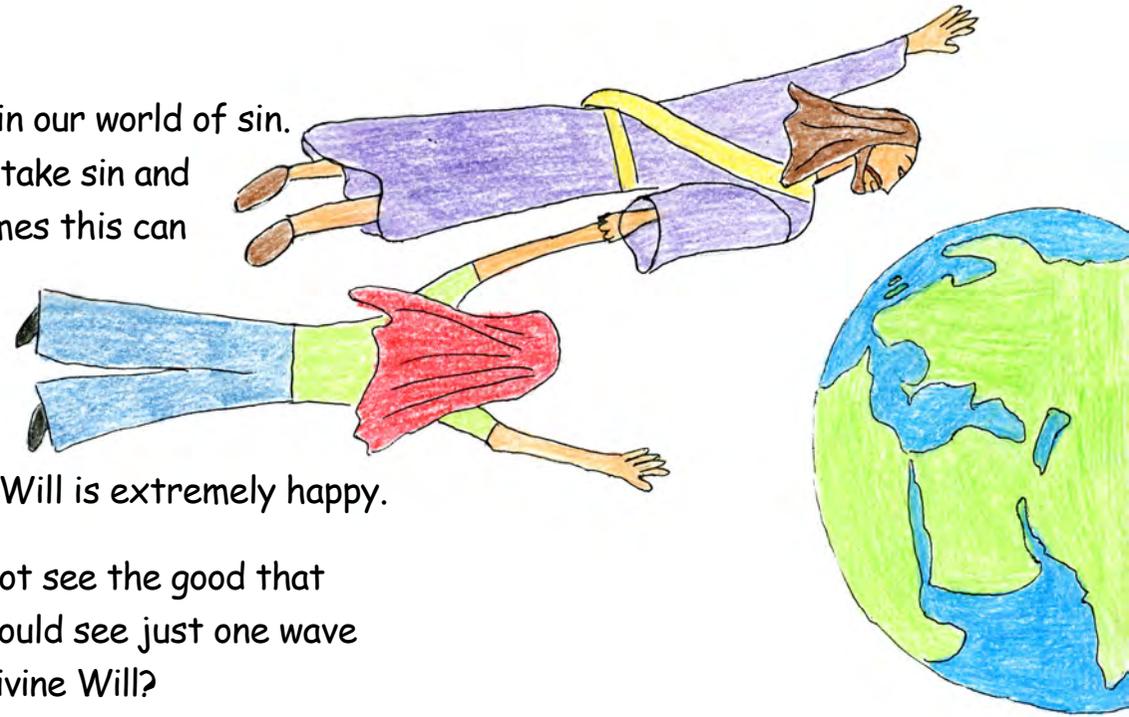


You are never alone now because Jesus bi-locates into you and uses your hands, your feet, your voice. Jesus and you do everything together in your body because you are using the same Will, His Will. You are now a living host just like the host in the tabernacle, except a living host with hands, feet, arms, and a voice Jesus can use - yours.

There is a prayer at the back of this book called the "Invocation to the Divine Will to Act in All Our Activities." This is a good prayer to say every day to remind you that since you have decided to live in the Divine Will you are now a living host. Just say "yes" or "fiat" to everything Jesus wants to do. "Fiat" means "Your Will be done."

Remember Mary said "fiat" or "yes" to everything God wanted. God will test your "fiat." Make sure you always say "yes" to God.

Living in the Divine Will is not always an easy life to live in our world of sin. This is especially true when you first start off. God has to take sin and the world out of you and put the Divine life in you. Sometimes this can be painful. Just keep trusting Jesus. You might not know exactly what He is doing in you, but just hang on to Him and go along for the ride. When you are living fully in the Divine Will and the gift is yours to keep, you will be really happy you stuck it out. Everyone living in the Divine Will is extremely happy.



It takes a lot of faith to live in the Divine Will. You will not see the good that your acts and rounds are doing. Wouldn't it be nice if we could see just one wave of grace sweep over the world after we did an act in the Divine Will?

But this is probably not going to happen. Remember Jesus said, "Blessed are those who do not see and still believe."

The mission of the Divine Will takes perseverance. Jesus constantly reminded Luisa to "be attentive." Every act and round you do is important. Learning more is necessary.

You might feel weary just thinking about it. Many times in the beginning Luisa was just plain worn out from doing acts and rounds. Jesus gave her the solution. When you are tired from your "flights" through creation "come rest in My heart." Go somewhere quiet where Jesus can speak to you and He will refresh you. As He told Luisa, He will make you able to go back to your work and take "more rapid and extensive flights" into the Divine Will.

May the Kingdom come!

The information in this book is a compilation gathered from Luisa's writings, recordings at retreats on living in the Divine Will, and from conversations with people who are knowledgeable on the subject.

The following provides a minimal number of references to Luisa's writings corresponding to the ideas presented in the pages of this book. This list is not exhaustive and only touches upon the countless examples and comparisons Jesus used to explain each truth of the Divine Will to Luisa. Space is provided for any additional references you may discover in your own reading of Luisa's works.

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Invocations to the Divine Will to act in all of our activities



We are nothing, God is Everything;
we love You, Father;
Oh Divine Will, continue;

+ thinking in our minds;

+ flowing in our blood;

+ seeing in our eyes;

+ hearing in our ears;

+ talking in our voices;

+ breathing in our breathing;

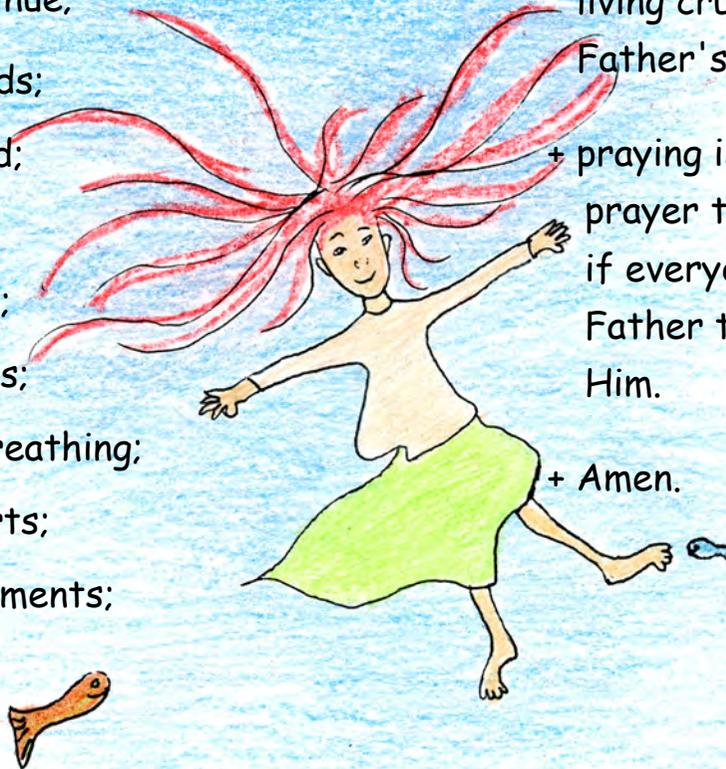
+ beating in our hearts;

+ moving in our movements;

+ suffering in our suffering, and since our
souls are united to You, let us be Your
living crucifixes offered in sacrifice for
Father's glory;

+ praying in us, and then by offering this
prayer to Yourself as ours, it will be as
if everyone had prayed and will give
Father the glory that we should all give
Him.

+ Amen.



A Drop Deeper in the Immense Sea of the Divine Will

By Seven Drops



A sequel to 『A Drop in the Immense Sea of the Divine Will』
Based on the Writings of Luisa Piccarreta

A Drop Deeper in the Immense Sea of the Divine Will

By Seven Drops

Dedicated to Helen and the many other victim souls

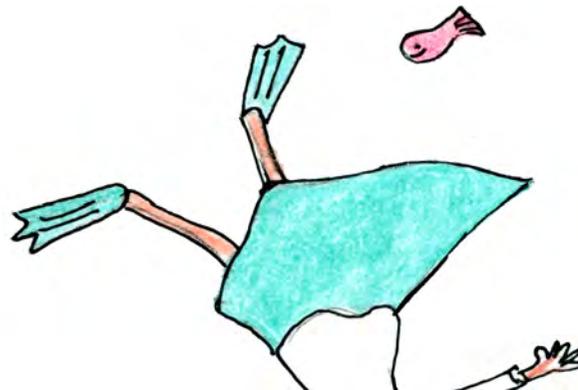
This book is a sequel to *A Drop in the Immense Sea of the Divine Will*. Its purpose is to highlight some of the advice and understandings Jesus gave to Luisa Piccarreta to draw her deeper into the Divine Will. Luisa's writings are so voluminous and represent such a treasure of information about the Divine Will that they can be overwhelming at times. This book isolates just a few passages and extracts the valuable "lights" Jesus gave Luisa and, in so doing, gave to us. These "lights" represent only drops, but priceless drops, in the immense sea of truths about the Divine Will.

A new feature in this Drop sequel is the "Angel lights." These reference passages are from Luisa's writings. In reading the actual passages, you will see that the text of the Drop book only touches upon the truths contained in each passage. An entire book could be written about each passage.

As with the first Drop book, *the information presented is the writers' interpretation and does not represent a copyrighted theological thesis*. Please read this book in the light of the Divine Will and make as many copies as you wish to give to others. Additional copies may be purchased from the distributor.

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Many people go about their day without giving any thought as to why they are here on earth.



If you are living in the Divine Will, you will have a clear sense of purpose. God is allowing you to share in His plan to restore His Kingdom on earth. When you become fully invested in the Divine Will, every moment of your day and night will be used to help accomplish God's plan. But to reach this point of being fully invested will require a lot of sacrifice and hard work on your part.

God wants us all to be fully invested with His Divine Will. So the only question is— what do you want?

The more you understand this gift of living in the Divine Will, the easier it is to answer this question. There is no greater gift God can give us. He is giving us a share in His Divinity. He is giving us Himself.



So what do you need to know about the Divine Will?

The truth is that we will never know everything there is to know about God's Will. We will be learning more and more about it for all eternity because God is infinite.

So where do we start?

Luisa Piccarreta wrote thirty-six volumes about the gift of the Divine Will. The more you read, re-read, and read again any portion of her work, the more you will learn about God's Will. However Luisa herself described her writings about the Divine Will as only the drops that fall off a person as she walks out of the ocean. These drops she compared to the interminable sea of truths about the Divine Will.

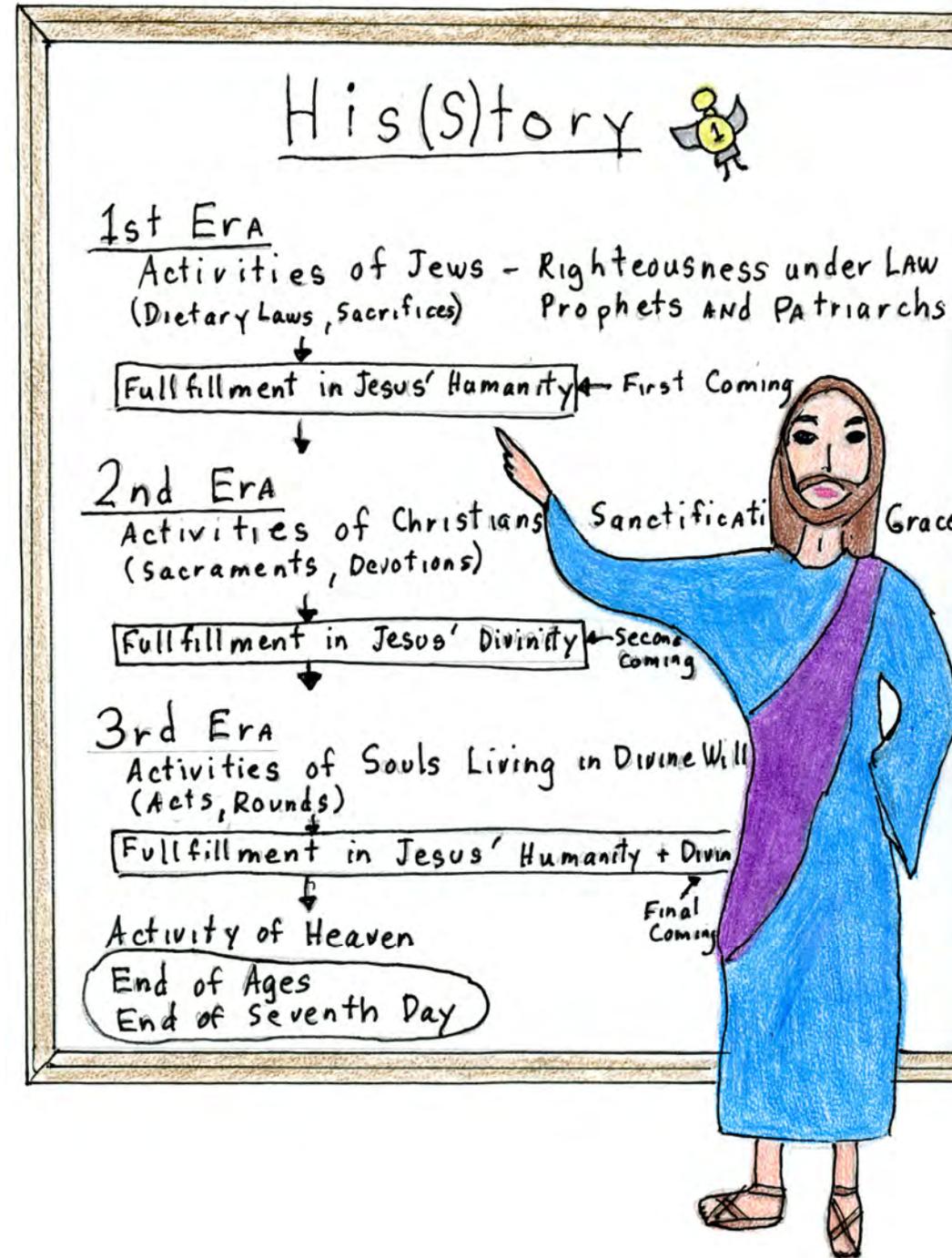


To grow in the Divine Will, it is necessary to keep learning about the gift. But it is also necessary to keep doing your acts and rounds no matter what happens. Acts and rounds are the activity of someone living in the Divine Will. You can't live in the Divine Will if you are not doing the activity. At the most you will only have your toe in the ocean of the Divine Will.

If you are faithful in your activity, God will do what He promised He would do: God will purify you as He brings you deeper into His Divine Will.

So you keep doing your acts and rounds in the Divine Will. If you are being persecuted—just keep doing your acts and rounds. If you are very sick—just keep doing your acts and rounds. If there are problems with your family—just keep doing your acts and rounds. If you have doubts—just keep doing your acts and rounds. If your whole world seems turned upside down—just keep doing your acts and rounds... Whatever happens—just keep doing your acts and rounds.

And things will happen! The purification God promised, to take the world, devil, and flesh out of you can be painful at times. But trust God and **JUST KEEP DOING YOUR ACTS AND ROUNDS!!!**



6

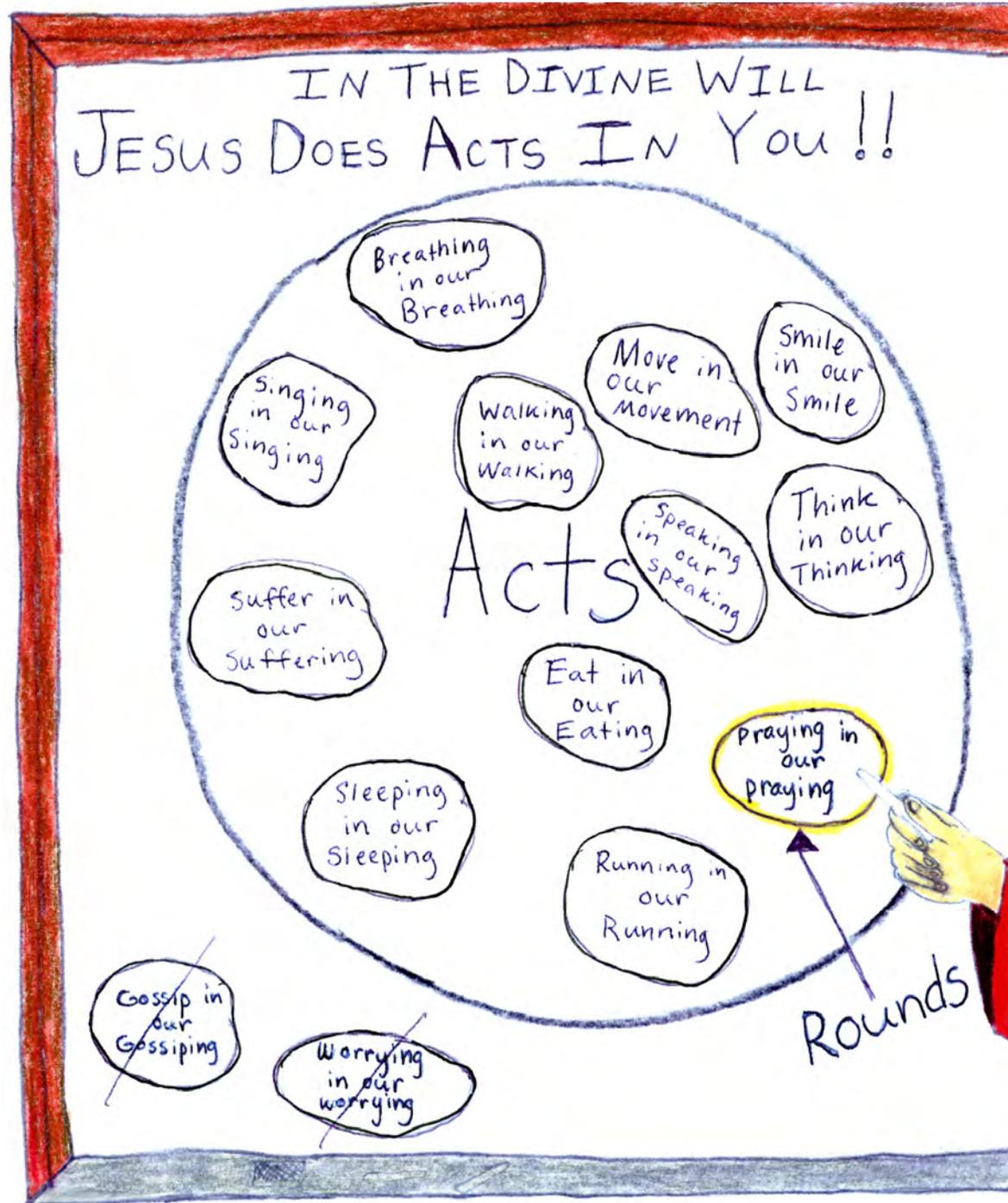
What is the difference between acts and rounds? Rounds are a subset of your acts. Rounds are that part of the "Invocation to the Divine Will" when you call upon Jesus to pray in your praying. These prayers are special because now they are Jesus' prayers and a continuation of the prayers He prayed during His life on earth two thousand years ago.



The acts you do are a continuation of the acts Jesus did while He lived on earth. The essence of the gift of the Divine Will is that by uniting your human will to the Divine Will in every moment, you will be allowing Jesus to have another life on this earth to continue the work of the redemption and sanctification in souls for the glory of the Father.



Hard to believe? Not really when you look at where we came from and where God wants to return us—to the order, place, and purpose for which we were created.



Adam and Eve as they lived before the fall were in the order, place, and purpose for which God had created mankind. To begin to understand this order, place, and purpose can only help you grow in the gift, since it is easier to see what God is doing in you, when you have some idea of where you are going to end up.

To fully understand this order, place, and purpose may take some time because in today's world the typical person is far from this understanding. Most people have a vision of God as off in the distance watching us as we go about our business. They see Him as occasionally sending an angel, a grace, or maybe even answering a prayer. This is a view of God where the world revolves around us. *In reality, everything is centered in and on God.*



God doesn't just look down on us. He is actually *in us*, and at the same time we are *in Him*! Before Adam and Eve sinned, God enjoyed doing the things they were doing. When they took a walk, He enjoyed the walk in them. When they played with the animals, jumped into the river, picked some flowers, God did it with them. He didn't want to sit back and watch Adam and Eve do things; He wanted to do everything with them. This was possible because Adam and Eve were living with the gift of the Divine Will. The Divine Will is the essence of God, and they were using His Will to do everything. When they used their human will for the first time, they lost the gift and God no longer enjoyed a paradise in them. Instead He suffered an agony in the garden of their souls.



God has suffered this agony in our souls for six thousand years. But now that He has given the gift of living in the Divine Will back to us, it is possible for God to have a paradise again in the souls who are willing to accept the gift and grow in it.

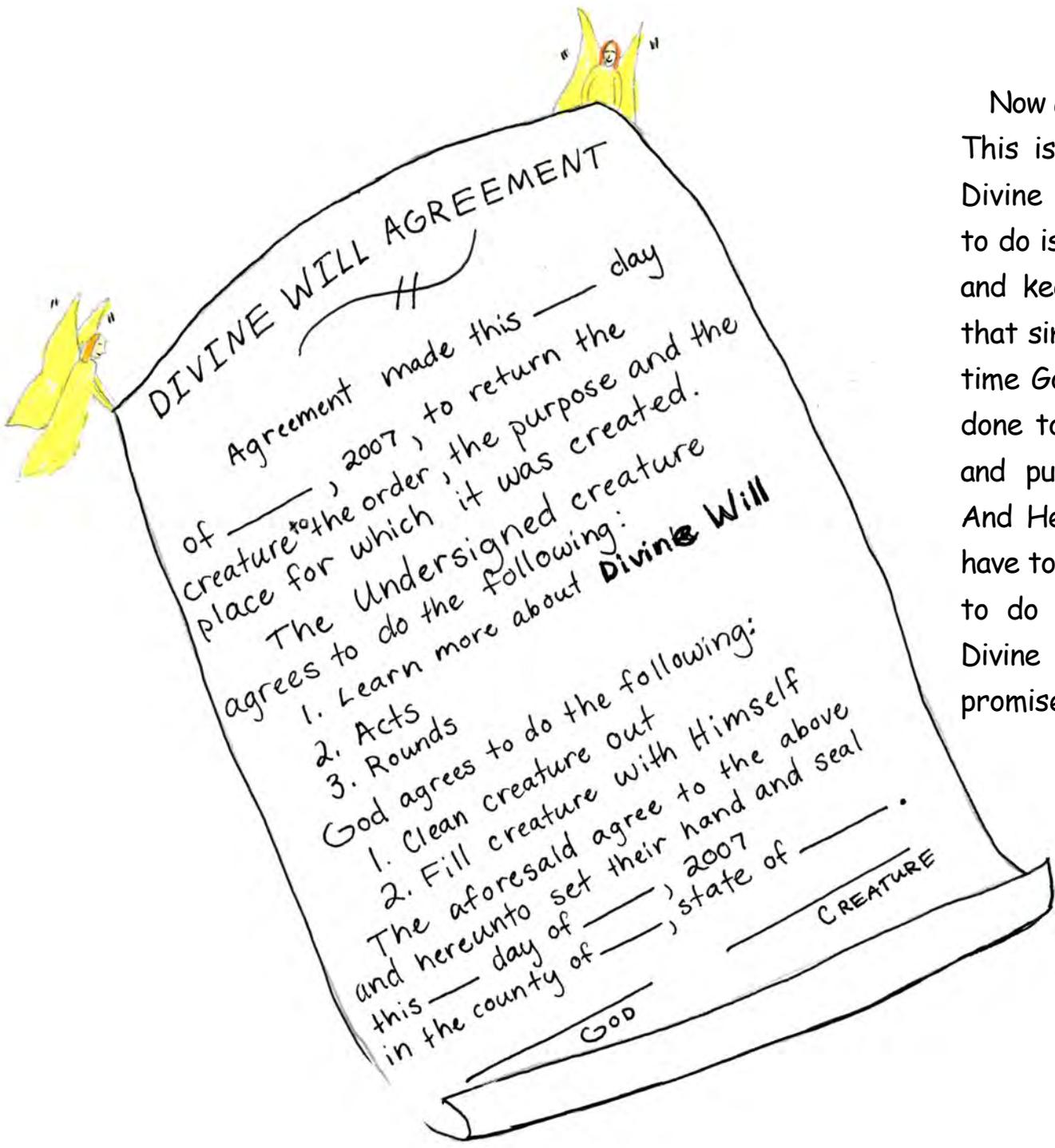




The saints in Heaven all live in the Divine Will. *God enjoys a different paradise within each one of them.* He can be riding a horse in St. Francis and St. Paul while He is taking a walk in Abraham and Padre Pio, singing in St. Agnes and Edith Stein, enjoying pierogi in John Paul II and Sister Faustina, watching the explosion of a star in Einstein and Elijah, eating chocolates in the Blessed Mother and Mother Teresa... But this unity with God does not stop there. In some mysterious fashion, St. Francis, St. Paul, Abraham, and all the rest are doing things *within God*—like making the sun shine, holding the planets in their place... They are sharing in His Divinity. *And being in God*, they are also enjoying the activity *within each other*—the communion of saints.

This is the order, place, and purpose for which God created us. We were created for God's enjoyment and we will share in His enjoyment. We are really a part of God's love resulting from an overflow of love generated between the Father and Son from which the Holy Spirit proceeds. We are literally, not figuratively, the body of Christ. This is not just an expression used by the Church; we are God's humanity.





Now God wants this unity with us on earth. This is why He deposited the gift of the Divine Will in Luisa Piccarreta. All we have to do is accept the gift, learn more about it, and keep doing our acts and rounds. It is that simple. If you do this, then a little at a time God will do the work that needs to be done to put you back into the order, place, and purpose for which you were created. And He will do it here on earth. You won't have to wait for Heaven. Make a commitment to do the activity of a soul living in the Divine Will and let God do what He promised Luisa He would do in your soul.



The thirty-six volumes that Luisa wrote are really a road map for a soul's journey with Jesus to become fully invested in the Divine Will. Jesus gave Luisa a lot of practical advice. He made her write everything because He knew we would need to benefit from the advice He gave Luisa. The journey of every soul will be unique but there will be many common experiences. There can be no doubt; the cross is something we will all share in common.

Crosses come in all shapes and sizes. Jesus and Luisa discussed the cross hundreds and hundreds of times so that we would have the right perspective when we experience *our* crosses.

First, crosses are good. Crosses are powerful. If you join your cross with Jesus' cross with your gift of the Divine Will, God takes it a step further into the incredible. The Father will now look upon your offering with Jesus as if all souls (past, present, and future) had made this offering to God themselves. The offering is not just coming from you; it is multiplied over all souls with the power of the Divine Will. Imagine the immense good if everyone in the world stopped at this moment; dropped to their knees; and offered the Father your suffering joined with the cross for the reparation of the sins of all souls, past, present, and future. This is exactly what happens (and more) when your crosses are suffered in the Divine Will!

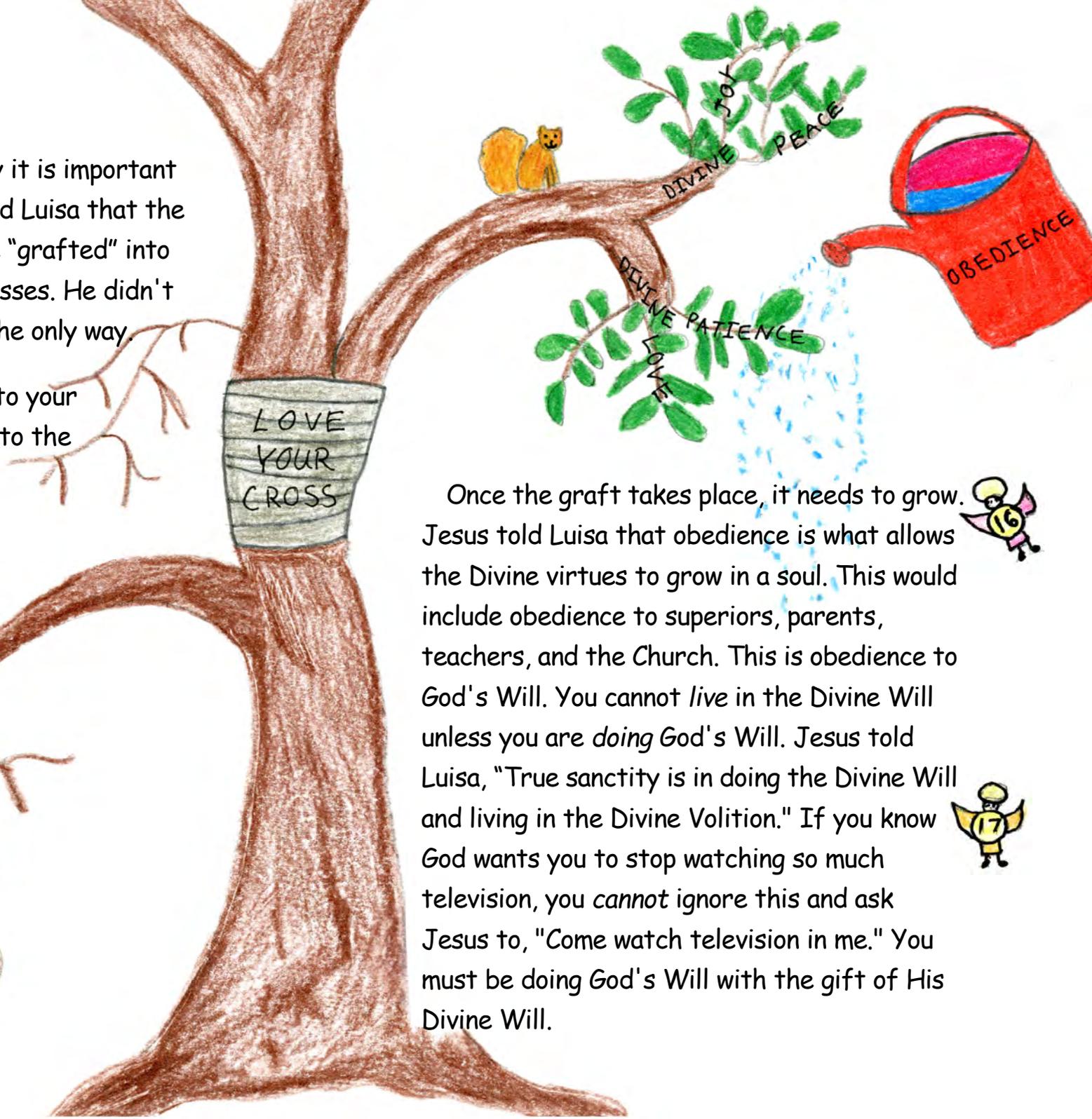
Knowing the value of suffering in the Divine Will in the plan for the redemption, it is no wonder that Jesus, when He first saw His cross, embraced it and exclaimed, "Oh beloved cross!" It is not that He loved having nails pounded into His hands and feet, but He loved His cross because He knew the good that would result from the cross by opening Heaven for souls. The key is not to focus on your cross but *focus on the good that will come from offering your suffering for the reparation of sins*. It may take some time before we stop complaining about our daily crosses and exclaim, "Oh beloved cross!" But this is part of the transformation God will do in us if we keep doing our acts and rounds.





There is another reason why it is important to love your crosses. Jesus told Luisa that the only way for the Divinity to be "grafted" into our humanity is to love our crosses. He didn't say one of the ways; He said the only way.

If the Divinity is grafted into your humanity, you are on the road to the order, place, and purpose for which you were created where Jesus can continue His life on earth in you.
So love your crosses!



Once the graft takes place, it needs to grow. Jesus told Luisa that obedience is what allows the Divine virtues to grow in a soul. This would include obedience to superiors, parents, teachers, and the Church. This is obedience to God's Will. You cannot *live* in the Divine Will unless you are *doing* God's Will. Jesus told Luisa, "True sanctity is in doing the Divine Will and living in the Divine Volition." If you know God wants you to stop watching so much television, you *cannot* ignore this and ask Jesus to, "Come watch television in me." You must be doing God's Will with the gift of His Divine Will.



Occasionally, even Luisa would have trouble with obedience: "Being naughty, I shrugged my shoulders and said, 'It's difficult for me to do it [write]. Anyway who will remember everything?' And Jesus, smiling added, 'And if after your death I will give you a pen of fire in your hand in purgatory, what will you say?'" Jesus made it very clear to Luisa—*obedience to God's Will is absolutely necessary.*

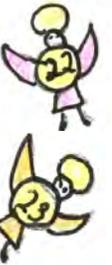
God discloses His Will to us in different ways—through signs, through superiors, through answered prayers—but most of the time He whispers to us. If you have a superior, what the superior tells you to do is the Will of God for you. But if you don't have a superior, you have to listen for God's voice. This takes practice and a great trust in God's love. After all, it only makes sense that God wants to converse with those He loves.

But even Luisa would many times question if God really wanted her to be lying in bed, writing the volumes, living the life she was living... Once when she experienced these doubts, a saint appeared to her and told her she was doing God's Will in the state she was living if she would be willing to do something else, if she had a clear sign from God to do so. This advice from the saint may be helpful to you. You can rest easy that whatever you are doing now is what God wants you to do if you can truthfully say you would willingly do something different, if God gave you a clear sign to do so.



Through obedience, God will teach you to do His Will with the gift of the Divine Will so that the Divine virtues will grow in you. As Jesus explained to Luisa, He will empty you of the human so He can fill you with the All.

As God is cleaning you out, there will be many battles as you cling to your bad habits and attachments to this world. Jesus' advice to Luisa was not to procrastinate. *If you procrastinate, then you allow a battle to form.* Jesus set the perfect example for us. When Peter tried to talk Jesus out of going to His death in Jerusalem, Jesus whirled around and told him, "Get behind Me, Satan!" When Satan himself tempted Jesus in the desert, Jesus immediately quoted scripture.



If you are tempted, don't procrastinate. Meet the temptation immediately before a battle forms. This can be especially good advice when it comes to the battlefield of our minds. The minute a negative thought, such as fear, worry, hatred, or discouragement pops into your head, get rid of it right away before it becomes a battle. Jesus cannot "think these negative thoughts in your thinking." These are not in the Divine Will. In fact, Jesus showed Luisa how He suffered a thorn for every thought that was not in the Divine order.



Don't procrastinate—especially in this battlefield of the mind—and cause Jesus to suffer additional thorns!



Some of the most entrenched sins in our world are the sins of the tongue. We just can't stop talking about other people. As you grow in the Divine Will, God will create all sorts of circumstances to teach you to mind your own business. Jesus gave Luisa some very down to earth advice on this problem—*don't look at your neighbor and you won't judge them*. There is not a moment to be lost in judging others when we could be praying with Jesus with the gift of the Divine Will. There are too many acts and rounds to be done.





Another bit of advice Jesus gave Luisa involves a necessary aspect of living in the Divine Will—*recognition of our "nothingness."* Even the "*Invocation to the Divine Will*" begins with, "We are nothing. God is everything." The reality is that if God were to withdraw from us at this moment, we wouldn't even be a handful of dust; we would simply cease to exist. The Will of the Father delivers every breath we take on the wings of an angel. The Divine Will maintains the existence of every cell in our body in every moment. It is hard for us—especially living in a country where the last thing anyone would teach us is humility—to embrace this truth. We can understand it, but we have trouble living it.



To live this truth, we would have to *stop thinking about ourselves*. It makes sense. If you really recognized that you only exist in God and without God you are nothing, you would stop thinking about yourself. After all, if you are nothing, there is nothing to think about.



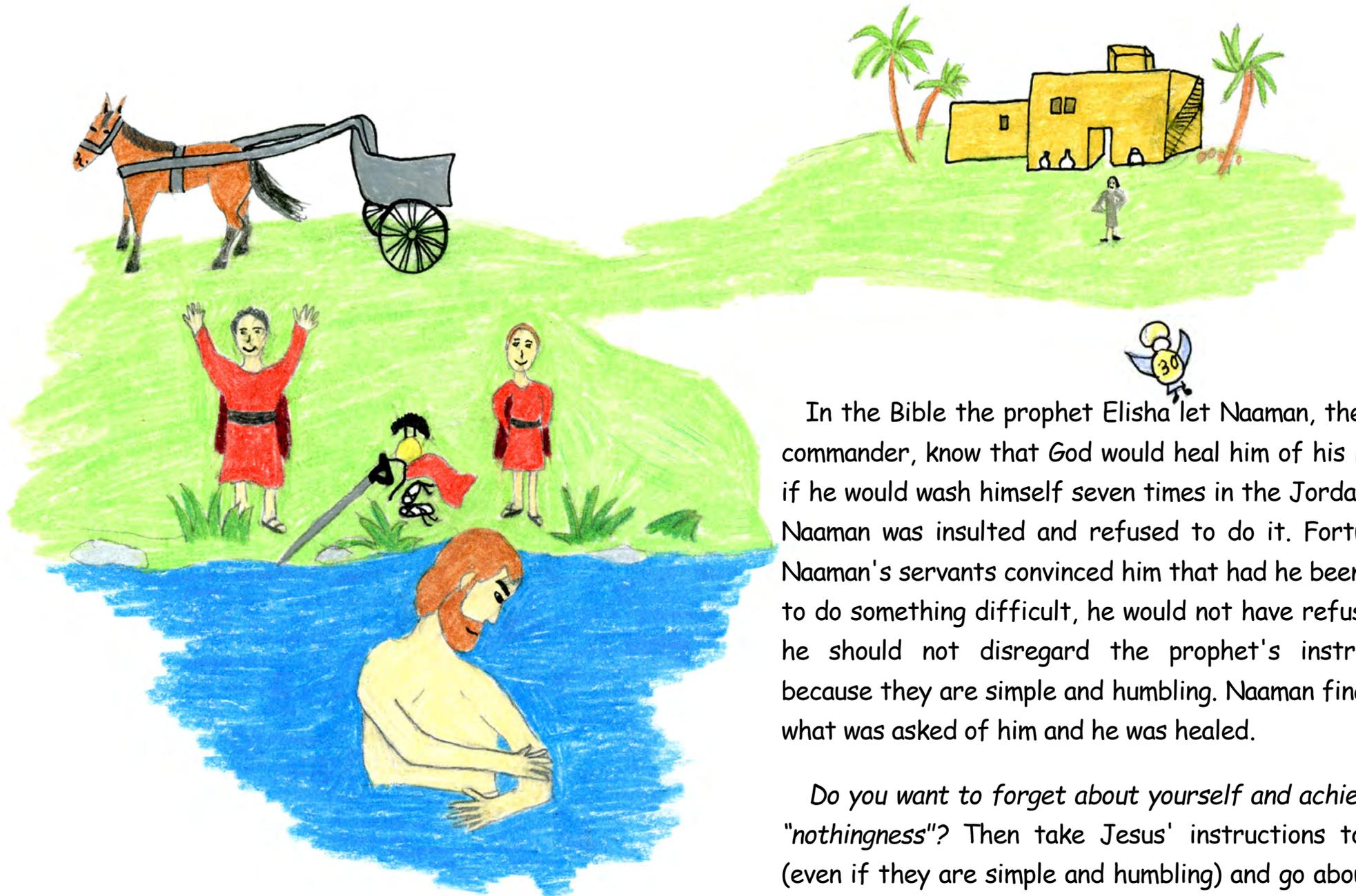
There is no question—to live as a nothing is very hard. Actually, it is impossible to do without God's help. Here is what Jesus told Luisa to do:



My daughter, in order for the soul to forget about itself, it must do the following: in everything that it does, and in that which is necessary for it, the soul must do it as if it is I who want to do it in the soul. If the soul prays, it must say: "It is Jesus who wants to pray, and I am praying together with Him." If the soul must work: "It is Jesus who wants to work; it is Jesus who wants to walk; it is Jesus who wants to eat, who wants to sleep, who wants to get up, who wants to enjoy Himself," and so on with all the rest of life, except the errors. Only in this way can the soul forget about itself, because the soul will do everything not only because I want it, but since I want it, they need Me to do it.

This advice is very clear and simple. The only question is—are you willing to do it? Are you willing to go about your day saying, "Jesus wants to go to the grocery store; Jesus wants to eat some dinner; Jesus wants to read from a volume; Jesus wants to do some rounds; Jesus wants to go to bed..." and on and on? Does it seem a little foolish? Yet Jesus' words are very clear.





In the Bible the prophet Elisha let Naaman, the pagan commander, know that God would heal him of his leprosy if he would wash himself seven times in the Jordan River. Naaman was insulted and refused to do it. Fortunately, Naaman's servants convinced him that had he been asked to do something difficult, he would not have refused. So he should not disregard the prophet's instructions because they are simple and humbling. Naaman finally did what was asked of him and he was healed.

Do you want to forget about yourself and achieve this "nothingness"? Then take Jesus' instructions to Luisa (even if they are simple and humbling) and go about your day saying, "Jesus wants to..."

This advice has been tested. When you are already traveling to the grocery store, don't say, "Jesus wants to go to the grocery store." When you are in the middle of the ice cream cone, don't say, "Jesus wants to have an ice cream cone." At this point, Jesus does not have much choice in the matter.

Take the time to stop and say, "Jesus wants to..." and let Jesus fill in the blank while you listen. You will then be allowing Jesus to live in your life; you will be truly living in the present moment because you will never know what *He* wants to do next. The thousand things that you feel need to be done will no longer bother you because Jesus will be in charge and miraculously they will be done, God willing.

And once you are doing what Jesus wants to do, remind yourself often that, "It is Jesus who wants to shop for groceries and I am shopping together with Him."

And when your thoughts drift away as you perform some repetitious, mundane task, hear Jesus' voice as He whispers to you, "Don't miss what *We* are doing in this moment."

There is no better way to live. Your day will have peace and ease. Eventually, if you are faithful to Jesus' advice, you will no longer need to go about your day saying, "Jesus wants to..." You will feel such a unity with Jesus that you will know you are doing everything together in every moment.

So the only question is, are you willing to humble yourself and follow Jesus' instructions?

When the apostles woke every morning, Jesus would not give them the itinerary for the day. They simply followed Him from moment to moment, never knowing what they would be doing next. In the Divine Will, we want to follow Jesus as He "moves in our movement, speaks in our voice, prays in our praying..." If we do this and we move into our "nothingness," Jesus truly will have another life to live to accomplish the Father's Will. "Nothingness" is necessary for anyone who really wants this gift of the Divine Will.



This shift from a "me" centered world to a God centered awareness begins to create the "Heaven on earth" the saints enjoy. It is a shift in our perspective—we will see the world as it really exists and not the illusion sin has created. We will begin to give the Father the benefit of His creation in us that He already enjoys in the saints.

Over the many volumes of Luisa's writings, Jesus slowly discloses the truth of our existence in the Divine Will. He explains to her that *everything that happens to a soul during the day is a "specialty of love" from God*; if it is a pleasure—God loves the soul so much that He gives it a material pleasure; if it is a suffering—He loves the soul so much that He allows the soul to share in His sufferings.



The shift in perspective continues as He explains to Luisa that *everything that happens to the soul in the Divine Will is really happening to Jesus*. You are just there with Jesus, hidden in Him.



We all need to make this shift in perspective. When we see the events of the day unfolding as not happening to us but really happening to Jesus (with us keeping Him company), then we are beginning to truly live the "Invocation to the Divine Will"—where we allow Jesus to "move in our movements, walk in our steps, speak in our voice..." Again, we are moving towards the order, place, and purpose for which we were created.

So move into your "nothingness" by going about your day saying, "Jesus wants to..." and watching Jesus move in your movements. Now remember, the things that happen during your day are happening to Jesus, not to you. And as things are happening to Jesus, you are there to comfort Him, keep Him company, and share in His pleasures and sufferings.

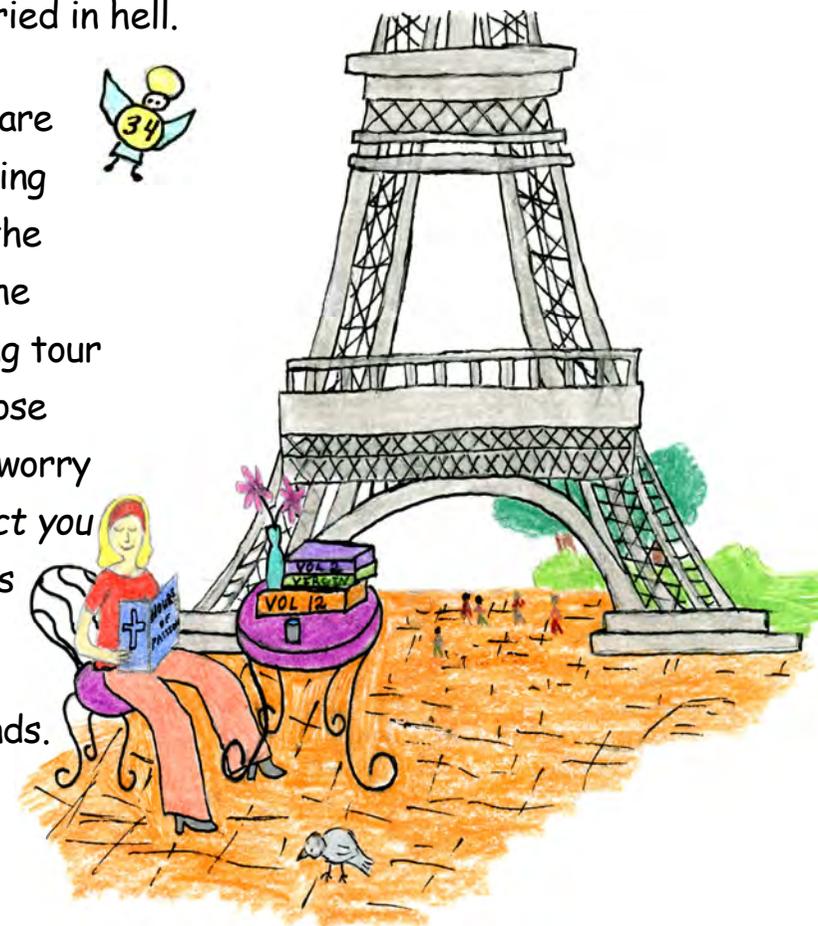


One of the great temptations is to use your acts and rounds to try to manipulate God. "I'm doing my acts and rounds, so God is going to make everything go very smoothly in my life." Not so! You must do your acts and rounds and accept everything that happens—good or bad—as the Will of God. Mary is our perfect example. She didn't question why she had to ride on a donkey to Bethlehem even though she was about to give birth to the Creator of the world. She didn't question why there was "no room in the inn." Mary said "fiat" to everything.

Never ask God "why?", accusing Him of mistreating you. It is all right to ask Him for a greater understanding of some situation, but this—"God, why did You let this happen?"—type question is not acceptable. As Jesus explained to Luisa, the "why" is egoism. It originated in hell and will be buried in hell.

Another temptation is to take a "vacation" from the Divine Will. Oh, you are very faithful to do your acts and rounds when things are slow or you are going through a difficult time. But the minute the world offers a distraction or the problems of your world lighten up, the Hours of the Passion goes back on the shelf. Keep doing your acts and rounds even during that fabulous month-long tour of Europe; keep doing your acts and rounds even if you are invited to all those summer parties; keep doing your acts and rounds even if you don't have to worry about your bills because you just won megabucks. *Don't let anything distract you from the Divine Will.* Jesus told Luisa it is "necessary for the soul to always run without stopping" in order to reach the "Highest Good."

Always be attentive to Jesus acting in you and faithful in doing your rounds.



MENU

- * DO YOUR ROUNDS
- * DO YOUR ACTS
- * DON'T REFLECT UPON YOURSELF
- * NEVER ASK GOD "WHY"
- * EVERYTHING THAT HAPPENS DURING THE DAY IS A SPECIALITY OF LOVE FROM GOD.
- * RUN WITHOUT STOPPING

- * LOVE YOUR CROSSES
- * OBEDIENCE ALLOWS THE DIVINE VIRTUES TO GROW
- * YOU ARE NOTHING , GOD IS EVERYTHING
- * DON'T LOSE A MOMENT TO THE HUMAN WILL
- * DON'T LOOK AT YOUR NEIGHBOR AND YOU WON'T JUDGE THEM
- * DO GOD'S WILL WITH THE GIFT OF THE DIVINE WILL

TODAY'S SPECIALS
 * LOVE GOD WITH HIS OWN DIVINE LOVE
 * DON'T PROCRASTINATE



As you read the volumes and do your rounds, God will give you "lights." These "lights" can be described as moments of understanding or truths that help to immerse you deeper into the ocean of the Divine Will.

Here is some more practical advice from Jesus. He explained to Luisa that souls who are given truths often allow these "lights" to leave them like lightning. He told Luisa that souls need to "chew" on these "lights," so the truths become a part of them.

It is very simple. If God teaches you something about living in the Divine Will, don't forget it. Think about it and use it. Even the Blessed Mother would take the time to "ponder" the things that happened in her life.





Jesus told Luisa, "Let the machine of My Will grind you so well that nothing human remains in you." While God is doing the work He needs to do in you to bring you to full investment in the Divine Will, sometimes you may feel like you are in a grinder.

The good news is there is an end to it. Jesus told Luisa:



My daughter, everything that happens around and inside the soul: bitternesses, pleasures, contrasts, deaths, privations, and contentments and other is nothing other than my continuous work of unfolding my Will in the soul and *making It be fulfilled*. When I obtain this, everything is done. Therefore, everything gives peace; *even suffering itself seems that it wants to remain far from that soul, seeing that the Divine Volition is more than suffering, and that the Divine Volition substitutes for everything and surpasses everything.*

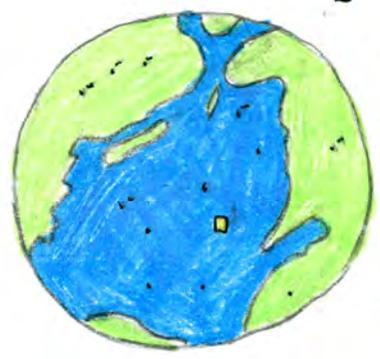
God is going to allow many things to happen in and around you to bring you to fulfillment in the Divine Will. If you persevere in gaining knowledge of the gift, doing your acts and rounds, and being open to God's work to transform you into another Jesus, you can reach fulfillment—where even suffering disappears. Then, "when the soul reaches this point, that it makes use of everything to make Me fulfill the work of My Volition, I dispose it for Heaven." Here is the "Heaven on earth" that God wants for every soul.



If there is a continuation of suffering after the soul is fully invested with the gift of living in the Divine Will, the suffering is not for the purification of the soul—that work is done. Now the soul is feeling Jesus' sufferings and voluntarily suffers with Him to satisfy God's justice, relieve Jesus, lessen a chastisement, or save souls. The Blessed Mother did not need purification. She was pure and fully possessed the Divine Will from her conception. All of her sufferings were as a perfect victim soul.



The volumes show the progression in Luisa as she slowly went from bitter complaints, sufferings, and doubts to a "Heaven on earth" filled with peace (even though she continued to suffer at times). This peace is available for every soul. Be open to God's work, "chew" on those "lights," and just keep doing your acts and rounds. And remember, as you live in the Divine Will, you can suffer for two purposes in God's plan—to be purified and as a victim soul. So suffering is the most precious gift God gives.

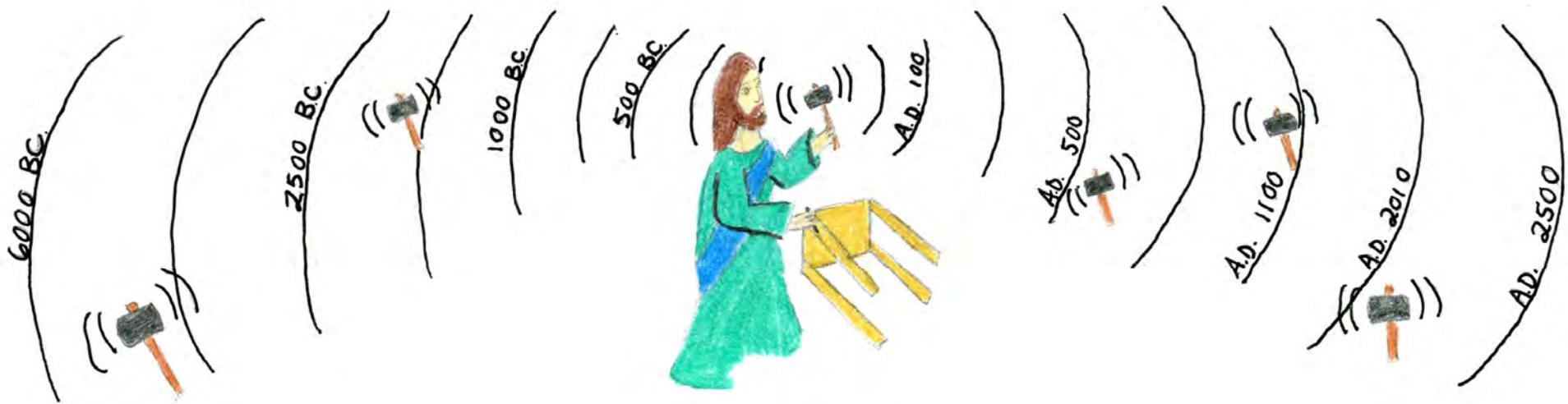


"Just keep doing your acts and rounds" is good advice, but it's not too helpful if you really don't understand what acts and rounds are. Don't worry, "doing your acts and rounds" is also a learning process. As you faithfully do your best, God will give you "lights" and enable you to take greater flights in your rounds. You will begin to feel Jesus praying in your prayers while you keep Him company.

Looking at the hidden life of Jesus as He described it to Luisa sheds light on the mystery of the acts and rounds.

Every breath, every heartbeat, every movement, every thought, every word of Jesus two thousand years ago, was a Divine act. These were Divine because they were done by Jesus with the Divine Will. Jesus had a human will also. But at every moment He sacrificed His human will to the Divine Will. How many times in the gospels does Jesus talk about "doing the Will of the Father" not His own human will?

Jesus explained the importance of His Divine acts in detail to Luisa. These Divine acts have the ability to divinize all human acts so that the human acts done through all the centuries become Divine. Because of Jesus' acts, the Father receives the glory from all human acts done through all ages as if all these acts had been done by the souls themselves with the gift of the Divine Will. In this way, Jesus began His work of the redemption long before the cross, at the very moment of His conception in Mary. Even His first heartbeat divinized all human heartbeats!





This work of Jesus as He divinizes human acts continues in you. Jesus has another life in you because you have accepted the gift of living in the Divine Will. With your life, He continues His breaths, His movements, His thoughts, His words—all Divine acts that multiply over all centuries and all souls to divinize the acts done with the use of the human will. In this way, the Father continues to receive the love and glory He should receive. Now all human acts, from the first to the last man, are Divine—the only acts worthy of a Holy God.

Also, souls receive a benefit from these Divine acts if they *choose to respond*. Jesus described this to Luisa:

In spite of the fact that the act is one, It shines down as Sun on creatures; and some It embellishes, others It fecundates with grace; some It frees from the cold, in others It softens their hearts; in some She dissipates the darkness, and some It purifies and inflames, giving to each one the different effects that they need, and according to the greater or lesser dispositions of each... Each additional act done in my Volition is an additional Sun that shines over all creatures.



As incredible as this may seem, remember, it has everything to do with Jesus being able to operate in us as we sacrifice our human will in every moment to the Divine Will. No moment is insignificant. Luisa once wondered how it was possible that Jesus would want to do her work. Jesus told Luisa:

My fingers are in yours, and they are working. My daughter, when I was on the earth, didn't my hands abase themselves to work the wood, to beat the nails, and help my foster father, Joseph, in the workshop? And while I did this, with those fingers, I was creating souls. And of the other souls, I was calling them to the other life. I divinized all human actions... I continue the life of Nazareth in them [Luisa's fingers]... The hidden life that I did in Nazareth is not calculated by men, whereas after My passion, nothing could have done them more good than that.

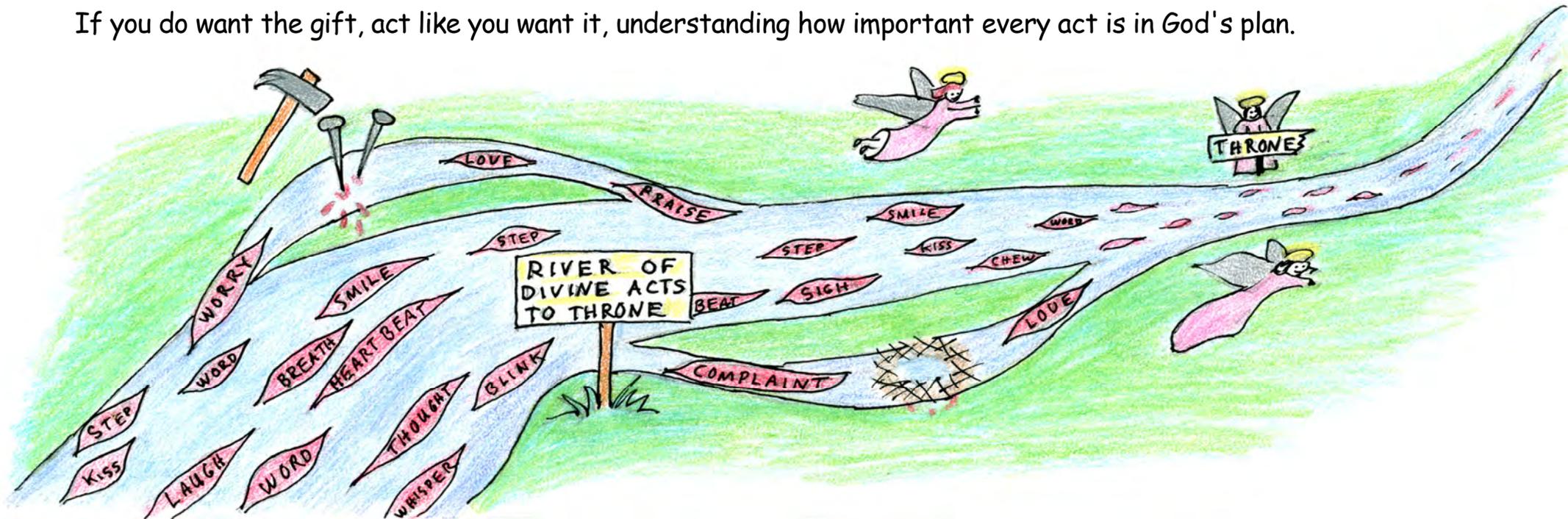


What happens if you interrupt this continuous succession of Divine acts as you use your human will? Let's say in the last breath you took, you muttered an unkind word against your neighbor. That moment fails to be Divine, so it cannot divinize human acts. Also Jesus says to you, "I can't do that act in you because I am a Holy God, but I won't leave you. Instead, I will suffer another blow to my face in you to compensate the Father for your sin of murmuring." For that moment, the Father still receives the glory He deserves, but it is at the expense of Jesus. If you develop a constant awareness of this, you will be careful not to lose even one moment to your human will.



Jesus knows we will fail over and over again and at times He will suffer a continuation of His passion in all of us. But He won't leave us. The road to perfection is long, but it is not impossible with God doing the work. Remember, even if you fail at times, you still have the gift of the Divine Will unless you no longer want it. Of course, if you refuse to give up some sin, you are telling God you would rather do your own will and not His Will. So you really don't want the gift of living in the Divine Will.

If you do want the gift, act like you want it, understanding how important every act is in God's plan.



Where are you when Jesus is breathing in your breath? You are right there doing the activity with Him. This is where we go back to Jesus' advice to go about your day saying, "It is Jesus who wants to go to the store and I am together with Him..." and on and on. This will help you make the shift in your understanding. You will disappear in Jesus as you develop an awareness of watching and feeling Jesus during the day while He uses your hands, walks in your steps, breathes in your breath... "Doing your acts" is really practicing this awareness throughout the day so you don't drift back into your own will and get caught up in your own activity, forgetting you have given Jesus your life. *"Doing your acts" is being attentive to Jesus acting in and with you.*



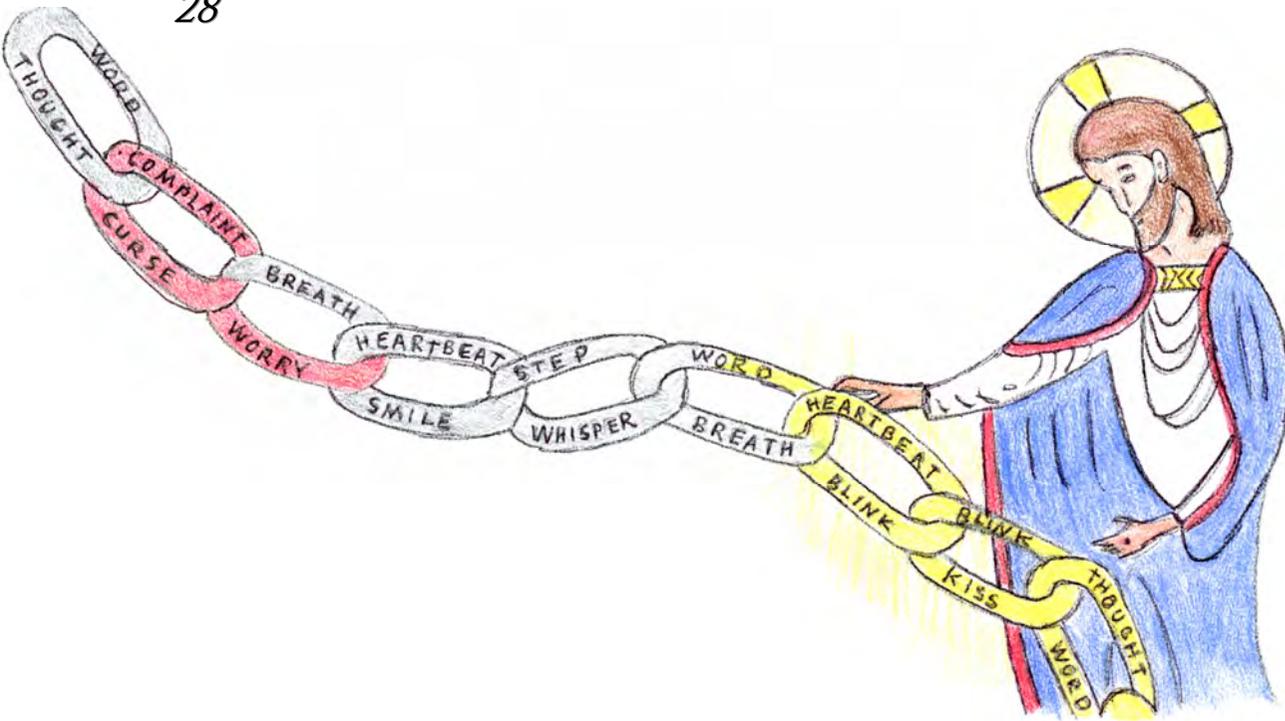
You may never *feel* Jesus "flow in my ears, in my eyes, in my mouth, in everything" as Luisa did. But that doesn't mean you are doing something wrong. In fact, there is greater merit when you do something for God without the consolation of a supernatural experience—you are "doing your acts" in faith.



And don't worry about what Jesus will do with your acts behind the veil in the heavenly realm. Jesus told Luisa to give Him "absolute dominion in all her acts" without wanting to know what He does with them.

Now you are beginning to live the unity with God that the saints enjoy in Heaven. And more importantly, God is receiving the benefit of His creation. He can begin to enjoy a garden of paradise in you, even if it is interrupted on occasion by acts in your own human will. You are slowly but surely returning to the order, place, and purpose for which you were created. The mysterious boundary between Heaven and earth is disappearing in you.





Rounds are a continuation of Jesus' prayers. These can be best understood if you look at the big picture.

Adam's sin started a chain reaction of acts not done in the Divine Will and of sin. Even something as innocent as a heartbeat was no longer pleasing to God because it would now be done with the human will. This chain reaction resulted in billions of souls not glorifying the Father in their every act, and worse still, insulting God with their sins.

The rest of innocent creation suffered also. Creation could not fully glorify the Father without their priests. Man was to act as the priest, recognizing the love in every creature and offering it back to the Father for His glory in a Divine manner.

God's justice requires that the Father receive the glory He deserves from all His creatures and that He be justly compensated for the injustices of sin. Jesus' life started a new chain reaction to accomplish this justice. His life in us is a continuation of this chain. When the Father receives all compensation and every bit of glory He should have received, then the work of the redemption and sanctification will be done. The chain reaction of Adam's sin will be reversed.



Look around you. There are literally millions of rounds to be done. Do you see the birds flying? The love God placed in them needs to be recognized and offered back to the Father for His glory. And because Jesus is praying in your prayers with the gift of the Divine Will, this offering is multiplied over all souls, past, present, and future, as if they all had glorified the Father by returning the love in the birds. Your backyard has enough rounds to fill a book.

The rounds of innocent creation are easy. Here is the more difficult round. Two people are walking past your backyard. These two people represent potential paradises for God that need to be recovered. What does this mean? There is a good chance they are not fully invested in the Divine Will, so justice requires the Father be compensated and glorified as He should have been by them. The question is, where do you start?

Each person represents billions of acts done in the human will and maybe thousands of sins. All the work that God did in Luisa, all the work God is doing to purify you, needs to be done in these two souls. God should be able to enjoy walking in their walking in the paradise of their souls. Instead, Jesus is suffering the agony in the garden in each.



Here is the incredible part! With the gift of the Divine Will, your rounds are Jesus' rounds. As He speaks in your voice, His word is creative. He can reverse the ravages of sin and create a paradise in the two souls. He can take out gossip, pride, and darkness and put in love, humility, light, and all the other Divine qualities. The angels are at His command and you are in unity with Him as He prays. And because it is a Divine prayer when it is said for these two souls, it is multiplied over all souls, past, present, and future!



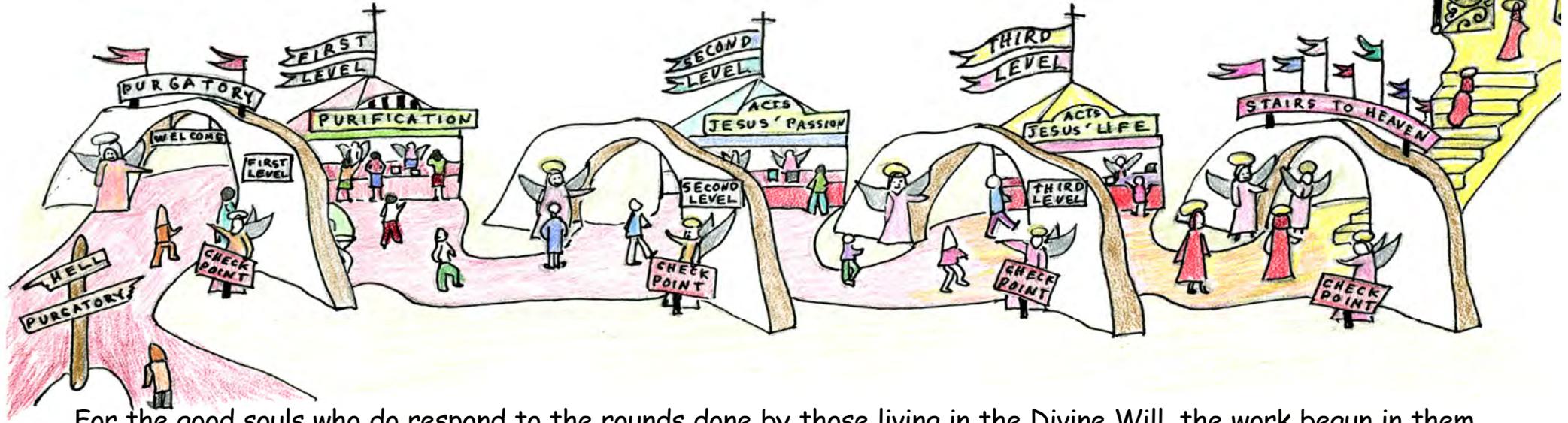
Of course, *each soul has the free will to respond to the grace or light* carried to them by the angels. They can still choose to gossip and be prideful and reject the grace to love and be humble. But some will respond and be that much closer to becoming a paradise for God.

Think of everything that needs to be done in you to make a paradise for God and you have some idea of what needs to be done in all souls. Each soul needs to be ground in the grinder. The rounds are needed to take the world, devil, and flesh out of every soul. The least sin will not be tolerated. Even human virtues fall short; God made us to share in His Divine qualities, His Divine life, His Divinity!



At the same time the Father requires holiness, He also wants to be surrounded by the things of His Kingdom in every soul. The rounds have the Divine power to bring to light in every soul: God's

throne, His choir of angels, all of Heaven, the acts of Jesus' life and passion, the Divine acts of the Blessed Mother, the works of the saints, the love of the animals, the acts of all souls brought into the Divine Will, and all His creation.



For the good souls who do respond to the rounds done by those living in the Divine Will, the work begun in them here on earth may be continued in the *three levels of purgatory*. But God will have the benefit of His creation in everyone. He will have what He has in His saints, either in souls while they are on earth or, eventually, in Heaven.

Some of the souls who respond to grace may even receive the gift of the Divine Will while on earth. Luisa once prayed that all souls born on a certain day receive the gift of the Divine Will. Because of this round, every baby born on that day was given the opportunity at some point during its lifetime to accept the gift of living in the Divine Will. Most certainly, some responded and became part of the hidden army, quietly doing acts and rounds to accomplish God's plan.

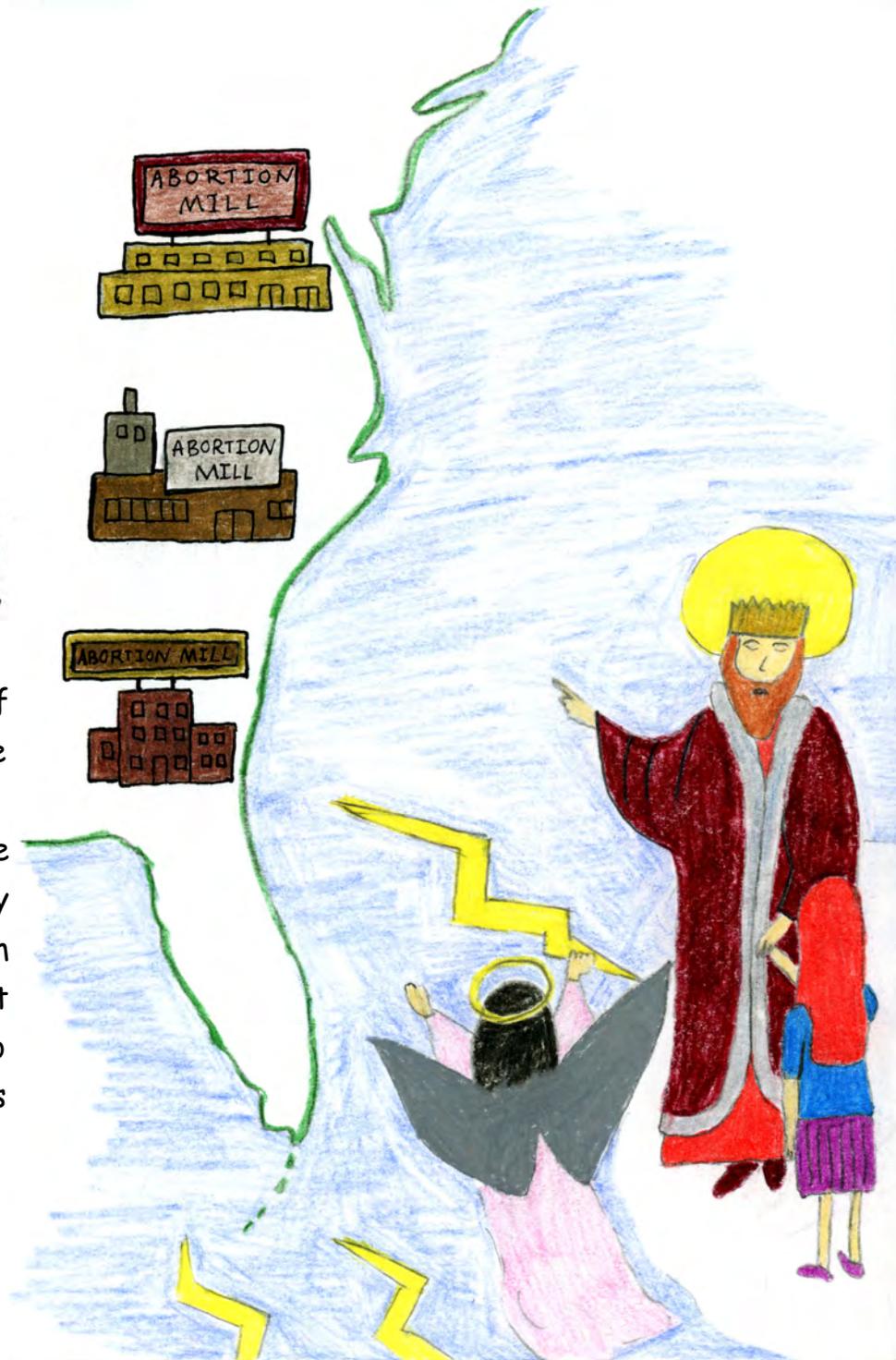
For the souls who are lost because they do not respond to grace and choose hell, in some mysterious way God receives the glory He deserves from these souls. All the acts created by the Father, acts that the lost souls should have possessed with the gift but, instead, left suspended, have been taken in rounds by Jesus, the Blessed Mother, and Luisa and given to the Father for His glory. These rounds continue in those living in the Divine Will.

Why should we continually repeat the rounds of creation, the passion, and others? Isn't it enough to say them once if they multiply over all souls and all ages? Well, would you tell your parents once, "I love you," and never repeat these words to them again? In the same way, the Father deserves our continuous love.

The rounds go beyond the created universe to the uncreated. Do you realize, had man not fallen into sin, all souls would have been taking part in God's own Divine activity? We would have been directing the angels, helping to maintain the planets, creating new universes... Not that God needs the help, but He created us to do things with Him—to share in His Divinity. All souls would even have taken part in the activity of God we don't fully understand. We would have been right in the middle of the Divine Procession with the Father eternally generating the Son. We would have participated in the outpouring of love between the Father and Son from which the Holy Spirit proceeds.



Jesus told Luisa that the levels of the sons and daughters of the Divine Will in Heaven correspond with the nine levels of the choirs of angels. The seraphic level of the souls in the Divine Will in Heaven are the ones who did rounds on earth moving into the very activity of God. They made the sun shine with God; they directed angels to distribute graces; they entered into people during healing services with the Holy Spirit and healed them, slew them in the Spirit, and made them prophesy. They even kept God company when He did those things that are sad for God to do—like send a chastisement or allow a soul to choose hell. God especially appreciates company in these difficult jobs—difficult only because He loves every soul so much.



All the volumes of Luisa, the *Hours of the Passion*, *The Virgin Mary in the Kingdom of the Divine Will*, and Luisa's letters explain in detail the hidden life of Jesus, where His every breath was to restore the Kingdom so the Father would be fully glorified. This is the hidden life He wants to continue with our lives in the Divine Will. We can be living hosts in which Jesus can act. Even the Blessed Mother no longer has this "conquering act." This act is reserved for those on earth who can still exercise their free will and make the choice between human or Divine acts.

There can be no greater love that you can give Jesus than to lay down your life and allow yourself to be transformed into another Jesus here on earth. And as *Jesus establishes His Kingdom in the individual souls of the sons and daughters of the Divine Will*, the Kingdom will pour out over all of God's creation.



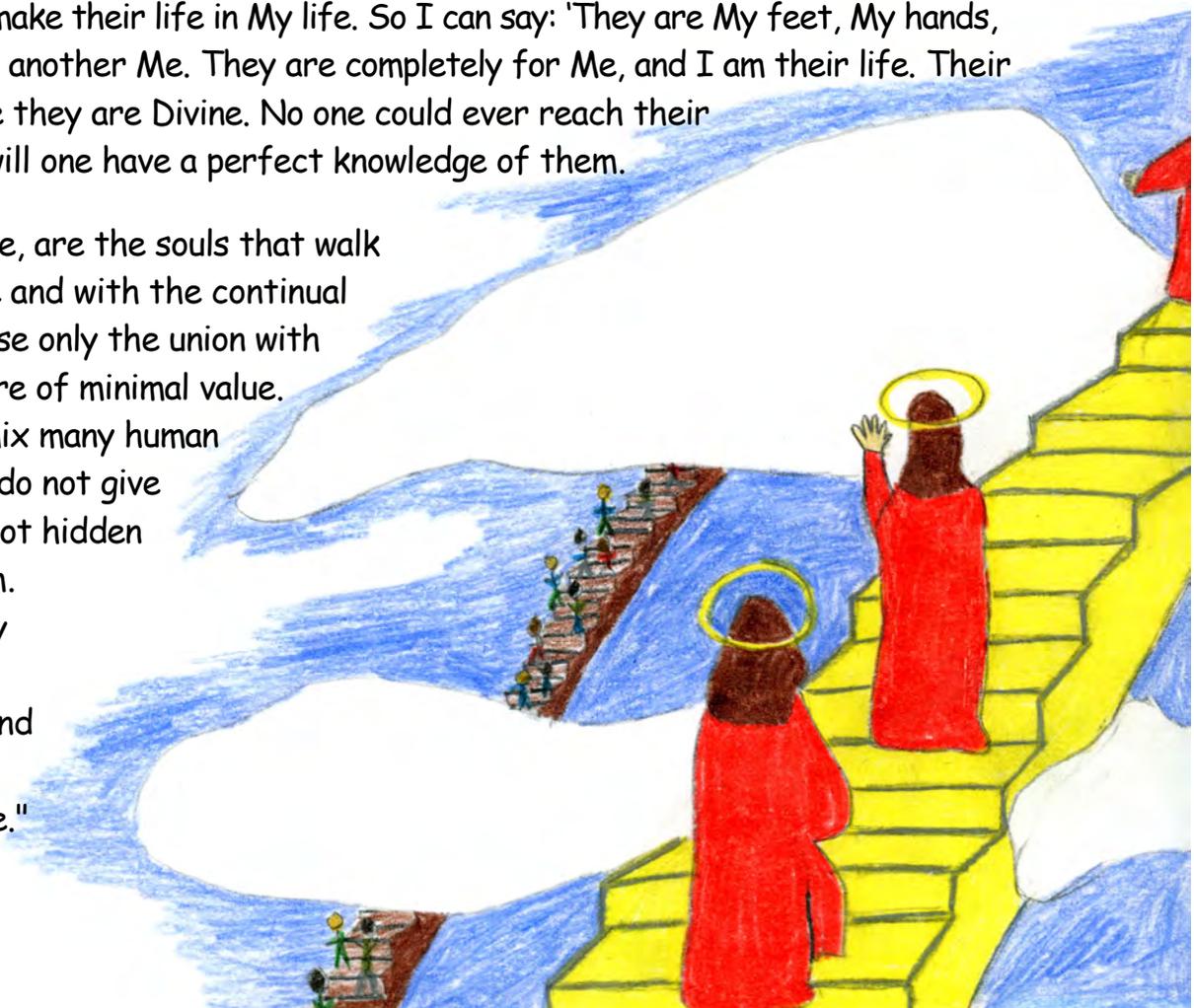
Luisa described a vision that Jesus gave her:



He made me see two sets of high stairs, from the earth to Heaven. On one, there were more people. On the other, there were very few. The one that had a few people was of solid gold. And those few that were ascending, seemed to be other Jesuses; so, each one of them was a Jesus. The other stairs - where there were more people, seemed to be of wood, and the people who were there could be distinguished. Almost all of them were lowly and without a great development. Jesus said to me:

"My daughter, on the stairs of gold, ascend those who make their life in My life. So I can say: 'They are My feet, My hands, My heart, all of Myself,' just like you see that they are another Me. They are completely for Me, and I am their life. Their actions are all of gold and of incalculable value, because they are Divine. No one could ever reach their height, because they are hidden in Me. Only in Heaven will one have a perfect knowledge of them.

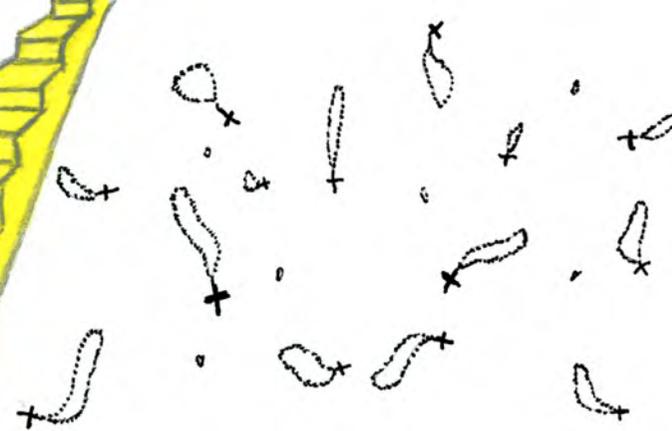
"On the wooden stairs, in which there are more people, are the souls that walk for the road of virtue, but not with the union of My life and with the continual connection of My Will. Their actions are of wood, because only the union with Me forms the action of gold. Therefore, their actions are of minimal value. They are short in height, almost feeble, because they mix many human purposes in their good actions, and the human purposes do not give growth. They are known by everyone because they are not hidden in Me, but in themselves. Therefore, no one covers them. They will not make any surprise to Heaven, because they were known even on earth. Therefore, daughter, I want you completely in My life, not in yours. And, I recommend to you those that you know and see, that they maintain themselves strong and constant on the stairs of My life."



Many people are drawn to the Divine Will but drift away from it. Some are not willing to do the work. Others may be satisfied with their own religious activities—much like the Pharisees who were complacent in the Law when Jesus introduced His new covenant, which was the fulfillment of the Law.



The gift of the Divine Will is the fulfillment of the new covenant; it is the fulfillment of the Sacraments, the devotions, and all the activities of the Church in the last two thousand years. Does this mean we don't go to Mass? We don't say the Rosary? No, but when we go to Mass or say the Rosary, we do these with the gift of the Divine Will. In this way, the Mass or Rosary will be multiplied as if every soul, past, present, and future had gone to Mass or said the Rosary. Living in the Divine Will, will develop in the soul a great desire to give rather than receive.



God wants us all on the gold staircase.

We must trust in God's gift of the Divine Will and realize that it is *not another devotion but a new life.*



There is no work more important than this hidden life in the Divine Will. Jesus told Luisa that "in these souls, is where the power resides. So they are the feet of the missionary, the tongue of the preachers, the strength of the weak..."

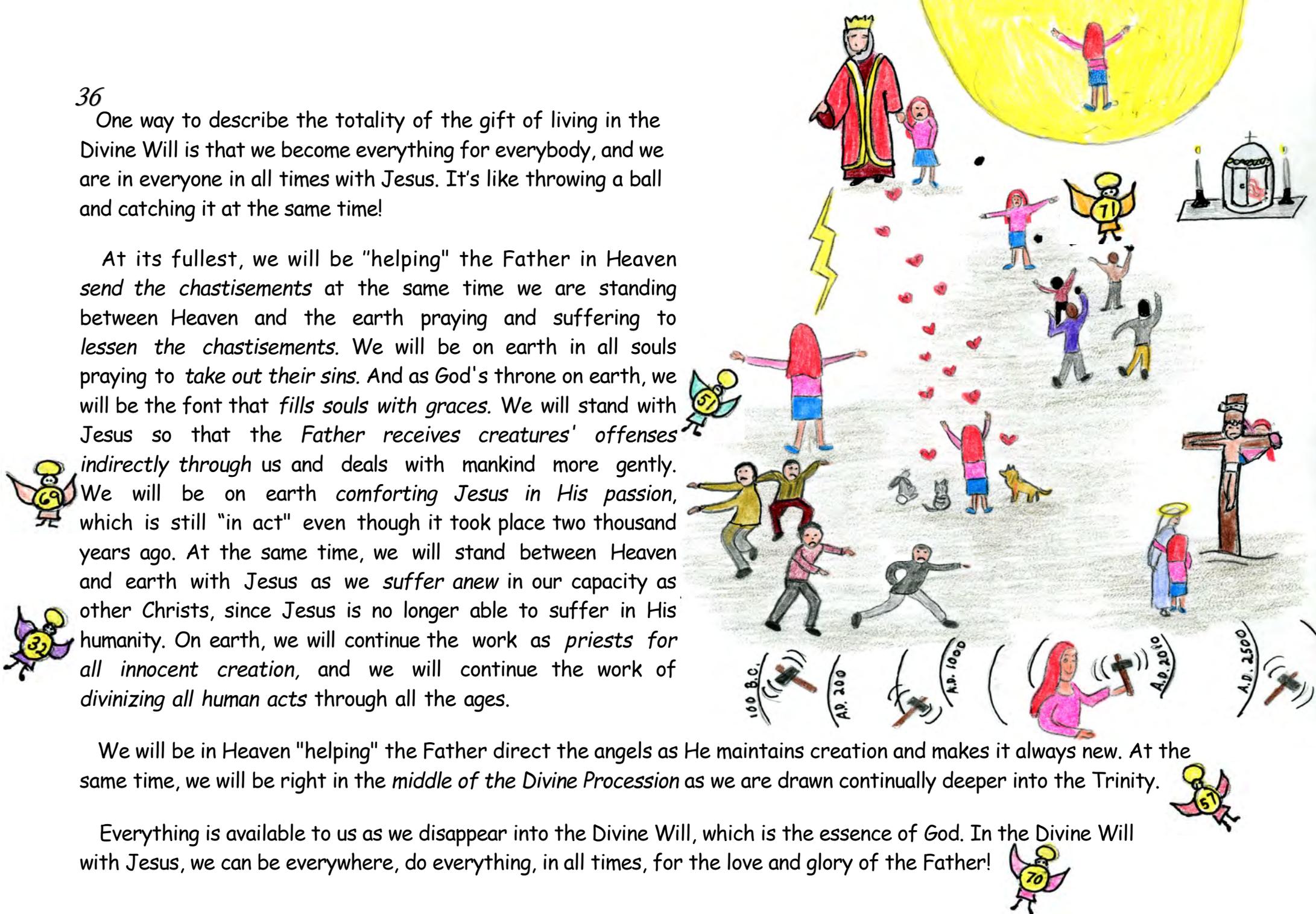


One way to describe the totality of the gift of living in the Divine Will is that we become everything for everybody, and we are in everyone in all times with Jesus. It's like throwing a ball and catching it at the same time!

At its fullest, we will be "helping" the Father in Heaven send the chastisements at the same time we are standing between Heaven and the earth praying and suffering to lessen the chastisements. We will be on earth in all souls praying to take out their sins. And as God's throne on earth, we will be the font that fills souls with graces. We will stand with Jesus so that the Father receives creatures' offenses indirectly through us and deals with mankind more gently. We will be on earth comforting Jesus in His passion, which is still "in act" even though it took place two thousand years ago. At the same time, we will stand between Heaven and earth with Jesus as we suffer anew in our capacity as other Christs, since Jesus is no longer able to suffer in His humanity. On earth, we will continue the work as priests for all innocent creation, and we will continue the work of divinizing all human acts through all the ages.

We will be in Heaven "helping" the Father direct the angels as He maintains creation and makes it always new. At the same time, we will be right in the middle of the Divine Procession as we are drawn continually deeper into the Trinity.

Everything is available to us as we disappear into the Divine Will, which is the essence of God. In the Divine Will with Jesus, we can be everywhere, do everything, in all times, for the love and glory of the Father!



You may wonder how you can be living "Heaven on earth" if nothing seems to have changed around you. Yes, you feel a great peace. But everyone knows Heaven is more than peace. After all, in Heaven there should be no more tears, no more pain... Also, the world can look beautiful at times but certainly it falls far short of what someone might consider a "Heaven on earth." Shouldn't the flowers be popping out around the souls in the Divine Will as they walk by, even in the winter? The answer lies in that Heaven is not so much a place but the beatific vision of God.



Now look at your hand. This is your beatific vision of God in the midst of the chaos of the world. Jesus is whispering to you:

Watch Me as I move your hand. Here I am, the Creator of the world, and I am moving this hand because you are hidden in My Divine Will. Watch Me. Don't look at what is going on around you—the evil, the confusion, the sadness... Whenever you feel yourself descending to the earth, look at your hand and focus on this beatific vision of your Creator. I am here, walking on the earth again in your steps. Stay in this Heaven with Me and we will be happier than you could ever imagine. Together we will bring about the Kingdom come as the saints watch us from Heaven. Even in the middle of the dark night, when you cannot see your hand and the world is closing in on you, just listen as I gently breathe in your breathing. I promise; the world and its problems will disappear in the light of Our unity.



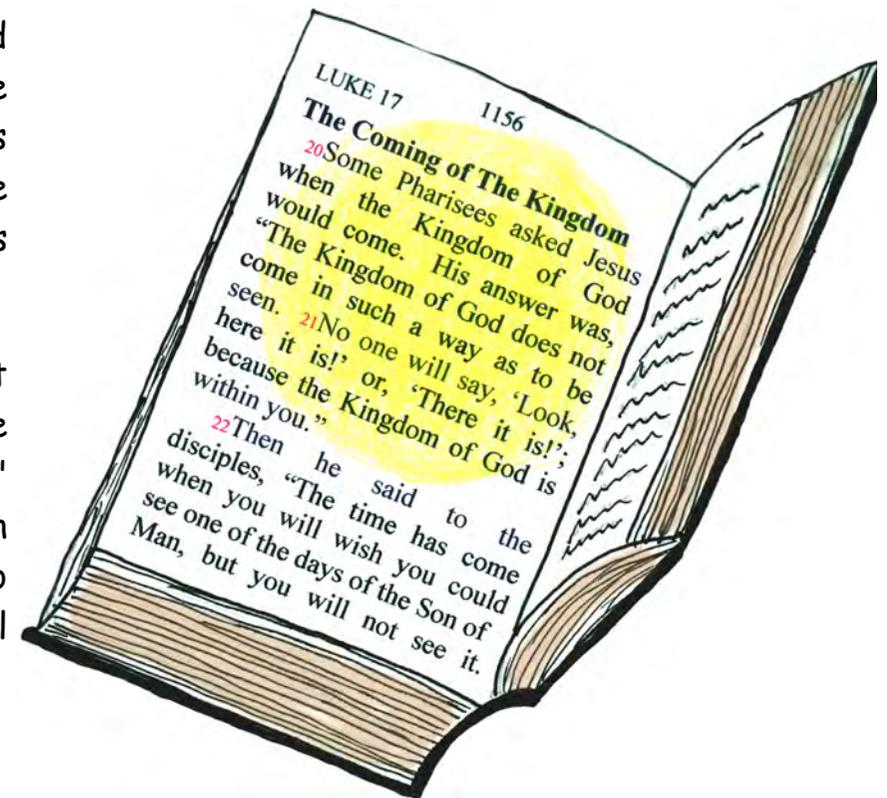
So you have a choice—look at God or look at the world. How can there be anything less than a Heaven if you choose to look at God? This is your beatific vision, which will constitute your "Heaven on earth"!

There is much to know about the Divine Will. All of history has been pointing towards this moment when God would re-establish His Kingdom. Now God has revealed the particulars of His plan to accomplish this.

Once you know of the gift, *the Bible comes alive with hints and veiled references to God's plan to return the gift of the Divine Will.* Jesus' prayers to the Father that the apostles "be one just as you and I are one" or "be perfect just as the Father is perfect" no longer seem impossible in light of the unity and purity created by sharing God's Will. The Holy Spirit's revelations to St. John that "we are now God's children, but it is not yet clear what we shall become. But we know that when Christ appears, we shall be like Him, because we shall see Him as He really is" or the revelation to St. Paul that "what we suffer at this present time cannot be compared with the glory that is going to be revealed to us. All of creation waits with eager longing for God to reveal His children" come to life in view of the gift of the Divine Will.

The truths of the Church are less mysterious. We can understand how Mary can be the font and mediatrix of all graces in light of the fact that she was fully invested in the Divine Will and a continuous source of acts and rounds. Even the ultimate mystery of the Trinity begins to unfold with the revelation that the three Persons share the same Will.

The saints can be seen as a foreshadowing of all Divine gifts that would be available to a soul living in the Divine Will—bilocation, the ability to read souls, Divine virtues... Even the "mystical marriage" can be seen as only a leaping off point into the abundance available in the gift of the Divine Will; total conformity of the human will to God's Will, in what had been considered the height of spiritual experiences, falls far short of actually using God's Will as your very own!



God has been waiting for thousands of years to reveal the truth of His Will to us. As a drop who wants to go deeper in the immense sea of the Divine Will, where do you go from here? "Chew" on the truths God has given you and make them a part of yourself. Put them into practice. In this very moment, be aware that Jesus is reading in your reading, sitting in your sitting, breathing in your breathing, and thinking in your thinking. And as His hand closes this book, before you move a muscle, make sure you say, "Jesus wants to..." You have the Creator of the world who wants to share this moment with you in an incredible unity, a unity that is beyond anything you could imagine—all because He loves you and wants to further the Kingdom. This simple present moment in the Divine Will is more powerful than preaching without the gift to thousands, or any given moment in the human will. There is no better way to love God than to allow Him this unity in this moment, then the next moment, then the next, then the next...

No greater love is this, than one who would give up his life for a friend.



 "Therefore, My beloved, love Me and make even your breath be a continuous act of love for Me, to make it be so that this spark is able to form a little blaze, and thus give a relief to the love of your Creator."

God has given us the means to love Him—the way He intended us to love Him from all eternity—with the gift of living in the Divine Will.



Ideas on Rounds

Step back and let Jesus lead the way as He prays in your praying. Just give Jesus the time and opportunity to do so (whether it is during your morning prayer time—"first fruits," a two-hour session when He wakes you at midnight or a minute reflection at that mandatory Christmas party).

Take the acts which are the focus of your rounds and "offer these to You, Father, with the love of the Divine Will and let it be as if all souls past, present, and future had made this offering, so that the light of the Divine Will shines in all souls and dispels the darkness of the human will, so that Your Kingdom comes in souls, pours out over all Your creation, and You receive the love and glory You deserve." Do you need to use all these words? No. You could simply say, "I offer these acts to You, Father, with Your own Divine love." There is no right or wrong way to do rounds. Jesus will give you the words He wants to use.

There can be no shortage of rounds—especially in this age of information. In an instant, we can know what is going on anywhere in the world. We have information on the newest star, the creatures discovered in the depths of the ocean, the components of DNA, the number of civilians killed in a bombing in Iraq, the details of a flood thousands of miles away... We have easy access to books—Bibles, biographies of saints, Church encyclicals, history books... The days are long gone when monks would have to meticulously copy the rare manuscripts of scripture by hand. God's timing is always perfect. In His plan, He deposited the gift of living in the Divine Will at a time when souls (hidden at home in their obscure little communities) have the greatest ability in all of history to do rounds. Jesus will give you the rounds He wants to do.

Here are some random ideas on rounds.





1. As you read the Hours of the Passion, repeat Jesus' acts while He suffers and prays. Join Mary and Luisa while they keep Jesus company. Praying the Hours of the Passion are the most pleasing to God.
2. As you read passages in the volumes written by Luisa, take Jesus and Luisa's words and repeat them as an offering to the Father for His glory on behalf of all souls. Pray these truths into the hearts and minds of souls.
3. As you go through the Bible, page by page, word for word, bring the human acts of Abraham, Moses, Esther, St. Stephen... into the Divine Will. Repeat the work of the Father, the Son, the Holy Spirit, Mary, and the angels as it unfolds in the Bible. Part the Red Sea with the Father, and come down in the tongues of fire with the Holy Spirit. Stand with Mary at the foot of the cross, at the same time you hang on the cross with Jesus and comfort the Father in Heaven. There is no better way to read the Bible than to make your reading a succession of rounds!
4. Work your way from A to Z through the Dictionary of Saints (John Delaney). Take the acts of over five thousand saints and bring them into the Divine Will.
5. Go through the Catechism and place the truths of the Catholic Church in every soul.
6. Flip through National Geographic or Popular Science and glorify the Father for His creation.
7. Read the newspaper with the purpose of taking the suffering (reflected in the disasters, wars, crimes, and sicknesses) to be joined with the cross.
8. Sit on a bench at the mall. Take out pride, drugs, tobacco, immodesty, and other sins recognized in the people passing. Place graces and virtues in these souls and all souls.
9. Think about what the Father is doing around you to maintain His creation and the Holy Spirit to sanctify souls. Join Them in this activity. Join God and the saints in the activity in Heaven.



These 'Angel Lights' correspond to information contained in the pages of the text. The excerpts from passages are taken from various English translations of Luisa's writings.

Angel #1-A on page 3, 5 and 31 (from *Book of Heaven*, Volume 12, January 29, 1919)

[The Three Eras of the World and the Three Renovations.](#)

Angel #1-B from page 3 (from *Book of Heaven*, Volume 12, February 22, 1921)

[The Divine Will, will restore man to his state of origin.](#)

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Angel #2 from page 4 (from *Book of Heaven*, Volume 19, May 31, 1926)
[Luisa's writings are compared to all the truths of the Divine Will.](#)

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Angel #3 from page 6 (See Invocation to the Divine Will)

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Angel #4 from page 6 (from *Book of Heaven*, Volume 11, March 24, 1914)

[Souls who live in the Divine Volition in everything, substitute for Jesus' Humanity.](#)

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Angel #5-A from page 6 (from *Book of Heaven*, Volume 11, November 2, 1912)

[If a soul wants to recognize itself, it must go in Jesus because in Him it will find its image made by Him and similar to Him.](#)

Angel #5-B from page 6 (from *Book of Heaven*, Volume 19, August 27, 1926)

[Title to be Given for the Printing of the Book about the Will of God.](#)

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Angel #6 on page 7 (from *Book of Heaven*, Volume 11, September 6, 1912)

[God is "in" and "out" of souls.](#)

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Angel #7-A on page 7 (from *Book of Heaven*, Volume 12, January 24, 1920)

[God Wants the Company of His Creature.](#)

Angel #7-B on page 7 (from *Book of Heaven*, Volume 12, April 3, 1920)
[Jesus wants to complete His Life in creatures.](#)

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Angel #8-A on page 7 (from *Book of Heaven*, Volume 7, July 3, 1906)
[God's Paradise in souls.](#)

Angel #8-B from page 7 (from *Book of Heaven*, Volume 11, March 3, 1912)

[God enjoys being in souls.](#)

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Angel #9–A from page 8 and 39 (from *Book of Heaven*, Volume 4, January 26, 1902)

God longs for the soul to return into Himself.

Angel #9–B on page 8 and 39 (from *Book of Heaven*, Volume 7, June 15, 1906)

God longs to receive souls all in Himself again.

Angel #9–C on page 8 and 39 (from *Book of Heaven*, Volume 35, October 19, 1937)

When the Trinity created creation, they loved themselves.

Angel #9–D on pages 8 and 39 (from *Book of Heaven*, Volume 35, August 15, 1937)

Living in God's Will is the life of the creature in God, and that of God in her.

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Angel #10 on page 9 (from *Book of Heaven*, Volume 6, June 6, 1904)

The soul that lives of the life of Jesus Christ becomes the dwelling of the Most Holy Trinity.

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Angel #11 on page 9 (from *Book of Heaven*, Volume 1, Page 5)

Jesus will teach souls a little at a time.

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Angel #12 on page 10 (Hours of the Passion – 10a.m. to 11a.m.)

“Oh Beloved Cross.”

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Angel #13 on page 10 (from *Book of Heaven*, Volume 4, March 19, 1901)
How to suffer; Jesus did not look at the executioners nor the sufferings, but at the good He intended to do.

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Angel #14 on page 10 (from *Book of Heaven*, Volume 8, February 16, 1908)

The Fruits of the Cross and Grace are Patience and Resignation.

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Angel #15–A on page 11 (from *Book of Heaven*, Volume 8, October 4, 1907)

Only love of the Cross grafts the Divinity into Humanity.

Angel #15–B on page 11 (from *Book of Heaven*, Volume 11, August 20, 1913)

The graft destroys the life of the original tree.

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Angel # 16–A on page 11 (from *Book of Heaven*, Volume 4, November 8, 1900)

Jesus Christ appears to Luisa, and explains to her why obedience impresses the divine image in the soul.

Angel #16–B on page 11 (from *Book of Heaven*, Volume 2, August 17, 1899)

Lady Obedience gives death to all the human vices.

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Angel #17 on page 11 (from *Book of Heaven*, Volume 12, August 14, 1917)

To live in the Divine Will a soul must do the Divine Will.

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Angel #18 on page 12 (from *Book of Heaven*, Volume 11, November 20, 1914)

Luisa does not want to write, so Jesus will give her a pen of fire in Purgatory.

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Angel #19–A on page 12 (from *Book of Heaven*, Volume 36, June 16, 1938)

Listen for God’s word.

Angel #19–B on page 12 (from *Book of Heaven*, Volume 36, June 20 1938)

One Who lives in the Divine Volition is in continuous communication with God.

Angel #19–C on page 12 (from *Book of Heaven*, Volume 36, April 12, 1938)

Soul in Divine Will listens to God.

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Angel #20 on page 12 (from *Book of Heaven*, Volume 8, April 8, 1908)

Discussion Luisa had with a Saint who suddenly appeared while she was praying.

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Angel #21–A on page 12 and 15 (from *Book of Heaven*, Volume 8, November 18, 1907)

The More a Creature is Reduced into Nothingness, the More He is Filled with the All.

Angel #21–B on page 12 and 15 (from *Book of Heaven*, Volume 7, October 14, 1906)

Emptied to be filled with the All.

Angel #21–C on page 12 and 15 (from *Book of Heaven*, Volume 12, July 25, 1917)

The Soul is filled with God.

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Angel #22 on page 13 (from *Book of Heaven*, Volume 8, January 23, 1908)

Don’t Procrastinate.

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Angel #23 on page 13.

Luke 4:1–14 – Temptation in the desert

Mark 8:33 – Get behind Me, Satan.

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Angel #24–A on page 13 (Hours of the Passion, 9 a.m. to 10 a.m.)

Jesus suffers a thorn in reparation for your bad thoughts.

Angel #24-B on page 13 (from *Book of Heaven*, Volume 11, April 24, 1915)

The bad thoughts of creatures are linked with the holy thoughts of Jesus.

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Angel #25-A on page 14 (from *Book of Heaven*, Volume 2, July 30, 1899)

Don't look at your neighbor and you won't judge them.

Angel #25-B on page 14 (from *Book of Heaven*, Volume 2, August 12, 1899)

Jesus teaches Luisa how to talk about other people.

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Angel #26 on page 15 (from *Book of Heaven*, Volume 6, May 23, 1905)

The nothing united with the All.

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Angel #27-A on page 15 (from *Book of Heaven*, Volume 7, October 10, 1906)

The life of the soul's actions comes from God.

Angel #27-B on pages 15 (from *Book of Heaven*, Volume 12, May 10, 1917)

Jesus' breath gives life and movement to everyone.

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Angel #28 on page 15 (from *Book of Heaven*, Volume 11, November 1,

1912)

Don't think about yourself.

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Angel #29 on page 16 (from *Book of Heaven*, Volume 11, August 14, 1912)

Jesus wants to ...

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Angel #30 on page 17, 2 Kings 4-15

Naaman washes in the Jordan River.

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Angel #31 on page 19 (from *Book of Heaven*, Volume 7, January 5, 1907)
True and sound sanctity consists in receiving everything that can happen as a specialty of Divine Love.

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Angel #32-A on page 19 and 34 (from *Book of Heaven*, Volume 11, March 8, 1914)

What happens during the day is happening to Jesus, not to the soul.

Angel #32-B on page 19 and 36 (from *Book of Heaven*, Volume 11, July 9, 1915)

The soul is humanity for Jesus.

Angel #32-C on page 19 and 36 (from *Book of Heaven*, Volume 11, February 18, 1912)

Everything is happening to Jesus. your life is finished.

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Angel #33 on page 19 (from *Book of Heaven*, Volume 12, May 24, 1919)
[Jesus dwells in the soul.](#)

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Angel #34 on page 20 (from *Book of Heaven*, Volume 8, January 30, 1909)
[The 'Why?' is buried in hell!](#)

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Angel #35 on page 20 (from *Book of Heaven*, Volume 7, August 8, 1906)
[It is necessary to walk or run without ever stopping.](#)

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Angel #36 on page 21 (from *Book of Heaven*, Volume 7, February 28, 1906)
[Chew those truths.](#)

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Angel #37 on page 21, Luke 1:29; 2:19
[Mary would ponder the events in her life.](#)

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Angel #38 on page 22 and 30 (from *Book of Heaven*, Volume 12, May 7, 1918)
[The Divine Will, will grind you to purify you.](#)

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Angel #39 on page 22 (from *Book of Heaven*, Volume 11, September 20,

1913)

[Bitternesses...to make you be fulfilled.](#)

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Angel #40 on page 22 (from *Book of Heaven*, Volume 8, May 3, 1908)
[The soul's life is more of Heaven than of earth.](#)

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Angel #41-A on page 23 (from *Book of Heaven*, Volume 7, March 2, 1907)

[Victim Soul – There is nothing equal in value to the suffering of one who voluntarily offers itself for love of God and of their neighbor.](#)

Angel #41-B on page 23 (from *Book of Heaven*, Volume 11, May 2, 1915)

[Souls closest to Jesus' Humanity; in everyone to benefit everyone.](#)

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Angel #42 on page 23 (from *Book of Heaven*, Volume 6, March 16, 1904)
[Suffering is the most precious gift.](#)

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Angel #43-A on page 25 (from *Book of Heaven*, Volume 11, October 2, 1913)

[Jesus makes His life be the soul's life.](#)

Angel #43-B on page 25 (from *Book of Heaven*, Volume 7, November 28, 1906)

[The close union that we must have with Jesus – Luisa could feel Jesus'](#)

breathe in her. Divinizing acts.

Angel #43–C on page 25 (from *Book of Heaven*, Volume 11, October 29, 1914)

One sole act of the Divine Will is enough to create thousands of worlds, all perfect and complete.

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Angel #44 on page 25 (from *Book of Heaven*, Volume 12, May 16, 1919)

One act is the sun that shines on all creatures.

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Angel #45–A on page 25 (from *Book of Heaven*, Volume 11, August 14, 1912)

Jesus' fingers are working in yours.

Angel #45–B on page 25 (from *Book of Heaven*, Volume 12, December 28, 1917)

The soul's little acts are united with Jesus' acts and are made great.

Angel #45–C on page 25 (from *Book of Heaven*, Volume 12, December 6, 1917)

Jesus' smallest acts contained all creatures.

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Angel #46 on page 26 (Hours of the Passion, 2 a.m. to 3 a.m.)

Blow to Jesus' face makes reparation for sins including murmuring.

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Angel #47 on page 26 (from *Book of Heaven*, Volume 11, March 8, 1914)

Value of one moment in Divine Will.

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Angel #48–A on page 27 (from *Book of Heaven*, Volume 11, April 15, 1916)

Feeling and seeing Jesus operate in you.

Angel #48–B on page 27 (from *Book of Heaven*, Volume 11, March 14, 1914)

Jesus alive and real in the soul.

Angel #48–C on page 27 (from *Book of Heaven*, Volume 8, September 5, 1908)

My being flows in them.

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Angel #49 on page 27 (from *Book of Heaven*, Volume 11, April 5, 1914)

Luisa felt Jesus flow in her ears, eyes, mouth, everything.

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Angel #50 on page 27 (from *Book of Heaven*, Volume 12, December 6, 1917)

The soul gives Jesus complete dominion over her acts.

Angel #51–A on page 27 and 36 (from *Book of Heaven*, Volume 11, April 10, 1914)

Soul in Divine Will is the center, throne, for God on earth.

Angel #51–B on page 27 and 36 (from *Book of Heaven*, Volume 11,

April 1, 1916)

Life more of Heaven than of earth.

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Angel #52-A on pages 28 and 31 (from *Book of Heaven*, Volume 11, October 13, 1916)

Angels carry Jesus' Acts to the Father.

Angel#52-B on pages 28 and 31 (from *Book of Heaven*, Volume 12, November 27, 1917)

Heaven on earth will have fulfillment.

Angel #52-C on pages 28 and 31 (from *Book of Heaven*, Volume 12, April 19, 1919)

Jesus gave the Father glory, love, and complete satisfaction.

Angel #52-D on pages 28 and 31 (from *Book of Heaven*, Volume 12, December 6, 1919)

Soul substitutes, repairs and loves for all, from the first to the last man.

Angel #52-E on pages 28 and 31 (from *Book of Heaven*, Volume 12, January 9, 1920)

Soul must give to God adoration, love, recognition, and gratitude in the name of all.

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Angel #53 on page 29 (from *Book of Heaven*, Volume 11, April 15, 1916)

Soul in Divine Will compensates for sinners.

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Angel #54-A on page 30 (from *Book of Heaven*, Volume 11, June 15, 1916)

The most powerful prayers are when the creature vests itself of everything that Jesus worked and suffered, and presents itself before the Divine Majesty.

Angel #54-B on page 30 (from *Book of Heaven*, Volume 11, May 3, 1916)

How to live Jesus' humanity upon the earth.

Angel #54-C on page 30 (from *Book of Heaven*, Volume 11, December 14, 1912)

Soul is in everyone making reparation.

Angel #54-D on page 30 (from *Book of Heaven*, Volume 11, September 21, 1913)

Everything that the soul does together with Jesus and in his Will makes the soul participate of his same creative power.

Angel #54-E on page 30 (from *Book of Heaven*, Volume 11, December 10, 1915)

Make your prayers flow in Jesus.

Angel #54-F on page 30 (from *Book of Heaven*, Volume 12, January 4, 1919)

The saints and angels join the cry for souls.

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Angel #55 on page 30 (from *Book of Heaven*, Volume 12, May 23, 1918)

God sees the hearts that the soul touches. Do not stop.

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Angel #56 on page 31 (from *Book of Heaven*, Volume 36, April 12, 1938)
Luisa prays that all the newborns receive the gift of living in the Divine Will.

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Angel #57–A on pages 32, 36 and 38 (from *Book of Heaven*, Volume 12, April 8, 1918)

The soul penetrates into the Omnipotence of the Eternal.

Angel #57–B on pages 32, 36 and 38 (from *Book of Heaven*, Volume 11, March 17, 1914)

Whoever does the Divine Will enters to participate in the “ad intra” actions of the Divine Persons.

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Angel #58 on page 32 (from *Book of Heaven*, Volume 23, February 28, 1928)

Hierarchy of Sons and Daughters of the Divine Will.

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Angel #59 on page 32 (from *Book of Heaven*, Volume 9, November 1, 1910)

The Supreme Unity. There is no greater power, not in Heaven, nor on earth, of a soul who in everything and for everything is consumed in the Divine Will.

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Angel #60 on pages 33 and 35 (from *Book of Heaven*, Volume 12, December 18, 1918)

The soul repeats the hidden life of Jesus.

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Angel #61 on page 33 (from *Book of Heaven*, Volume 11, December 17, 1914)

The souls in the Divine Will form the living Hosts.

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Angel #62 on page 33 (from *Book of Heaven*, Volume 36, April 15, 1938)
Free will forms the conquering act of the creature.

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Angel #63 on page 33 (from *Book of Heaven*, Volume 11, November 11, 1915)

The souls are other Christs on earth.

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Angel #64 on page 34 (from *Book of Heaven*, Volume 11, November 25, 1912)

Two stairs to Heaven: wooden for those that walk for the road of virtue, and the other, gold, for those who make their life in Jesus’ Life.

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Angel #65 on page 35 (from *Book of Heaven*, Volume 12, August 14, 1917)

False roads to sanctity when the soul’s will are not united to Jesus.

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Angel #66 on page 35 (from *Book of Heaven*, Volume 11, November 13,1915)

How to offer Holy Communion in the Divine Will.

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Angel #67 on page 35 (from *Book of Heaven*, Volume 11, September 3,1913)

Souls in the Divine Will feel the necessity of giving rather than receiving.

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Angel #68 on page 35 (from *Book of Heaven*, Volume 11, March 15, 1912)

The Divine Will is the sanctity of sanctities.

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Angel #69–A on page 36 (from *Book of Heaven*, Volume 11, December 21, 1914)

The Father receives the creature’s offenses indirectly through Jesus’ humanity, which continuously makes reparation to Him.

Angel #69–B on page 36 (from *Book of Heaven*, Volume 12, October 8, 1917)

Soul substitutes for Jesus’ Humanity in Heaven, which is no longer capable of suffering.

Angel #69–C on page 36 (from *Book of Heaven*, Volume 11, July 25, 1915)

Jesus wants comfort when the Divine Justice vents upon creatures.

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Angel #70 on page 36 (from *Book of Heaven*, Volume 12, July 18, 1917)

Jesus feels the soul everywhere.

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Angel #71–A on page 36 (from *Book of Heaven*, Volume 12, September 3, 1919)

The soul is elevated between Heaven and earth.

Angel #71–B on page 36 (from *Book of Heaven*, Volume 12, June 10, 1920)

Jesus and the soul live mid–air between Heaven and earth.

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Angel #72 on page 37 (from *Book of Heaven*, Volume 12, April 26, 1921)
Don’t look at the earth. The acts done in the Divine Will, will bring the New Era.

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Angel #73 on page 37 (from *Book of Heaven*, Volume 12, May 10, 1917)
Occupied in Jesus’ breath.

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Angel #74 on page 38 (from John 17:21–23)
One in Us.

* * * * *

Angel #75 on page 38 (from Matthew 5:48)
Be perfect.

* * * * *

Angel #76 on page 38 (from 1John 3:2-3)
Souls shall be like Jesus.

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Angel #77 on page 38 (from Romans 8:18-19)
All creation waits with eager longing for God to reveal His children.

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Angel #78 on page 38 (from *Book of Heaven*, Volume 11, May 9, 1913)
Mary's fusion or bilocation in the Divine Will.

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Angel #79 on page 38 (from *Book of Heaven*, Volume 11, February 8, 1915)
Union of Three Persons is the Divine Will. Soul shares the same union.
Will in everything, and It is enough for every sanctity for you.

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Angel #80 on page 39 (from John 15:13)
Greatest love you can have for your friends is to give up your life for them.

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Angel #81-A on page 39 (from *Book of Heaven*, Volume 8, March 15, 1908)
During a Storm the Soul Full of God is Calm, Like a Deep Sea; the Soul Who is Otherwise Lacks Calmness, Like a Shallow Sea.

Angel #81-B on page 39 (from *Book of Heaven*, Volume 12, August 6, 1917)

Soul will be happy even in the midst of the greatest storms.

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Angel #82-A on page 41 (from *Book of Heaven*, Volume 7, November 9, 1906)

Pondering Jesus' Passion is pleasing to Him.

Angel #82-B on page 41 (from *Book of Heaven*, Volume 11, November 4, 1914)

Souls must repeat the Hours of the Passion.

Angel #82-C on page 41 (from *Book of Heaven*, Volume 11, November 6, 1914)

Soul who does the Hours of the Passion removes the nails, crushes the thorns, sweetens the wounds...

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Angel #83 on page 40 (from *Book of Heaven*, Volume 11, February 8, 1915)

The soul must not reflect on itself, but be concerned with saving souls.

Invocations to the Divine Will to act in all of our activities

We are nothing, God is Everything;
we love You, Father;
Oh Divine Will, continue;

- + thinking in our minds;
- + flowing in our blood;
- + seeing in our eyes;
- + hearing in our ears;
- + talking in our voices;
- + breathing in our breathing;
- + beating in our hearts;
- + moving in our movements;

+ suffering in our suffering, and since our
souls are united to You, let us be Your
living crucifixes offered in sacrifice for
Father's glory;

+ praying in us, and then by offering this
prayer to Yourself as ours, it will be as
if everyone had prayed and will give
Father the glory that we should all give
Him.

+ Amen.



A Drop at Home in the Immense Sea of the Divine Will

By Four Drops



A Drop at Home in the Immense Sea of the Divine Will

Based on the works of Luisa Piccarreta

A Drop at Home in the Immense Sea of the Divine Will is a continuation of the journey into the fullness of living with the gift of the Divine Will. This book assumes the reader has a level of knowing the truths contained in Luisa Piccarreta's volumes. If you do not have this background, it may be helpful to refer to the many resources available on the gift of the Divine Will (including the two earlier Drop Books - A Drop in the Immense Sea of the Divine Will and A Drop Deeper in the Immense Sea of the Divine Will).

There are thousands of truths contained within the Book of Heaven and the other works of Luisa. Many of the truths in the Drop Books were chosen for a particular reason. They represent those that need to be put into practice in order to live in the Divine Will. It is not enough to know the truths. They must be incorporated into our lives. This sequel contains more truths we cannot afford to forget. First and foremost is that your day should reflect a close and growing relationship with our dear Father, wonderful Jesus, and spectacular Holy Spirit.

Talking with Them throughout the day will constitute your happiness in the Divine Will.



All three Drop Books can be downloaded for free at www.dwdropbooks.com. Hard copies can be purchased from us. The charge for each book covers the cost of materials, printing, and postage. We do not make any profit on these books. The time involved in writing, drawing, coloring, assembling, packaging, and shipping is our labor of love to spread the gift of the Divine Will. We want the kingdom to come for everyone, particularly God. He has waited long enough to fully enjoy His creation.

We are not theologians and the Drop Books are only a reflection of our understanding and experiences in the Divine Will. They are also a reflection of our relationship with the Father, Jesus, and the Holy Spirit. God Bless you.

You may wonder what it feels like to be at home in the immense sea of the Divine Will. After years of faithfully doing your acts and rounds and learning more about the gift, you reach a point when you ask Jesus, "Are we home yet?"

Finally reaching and feeling at home in the Divine Will is a long journey with many distinct adventures along the way. If you do not give up, you will reach a point when suddenly you will realize, "I'm home!"

Where is your home? It is in the garden of the Divinity in the very midst of the Divine Procession. Even the Garden of Eden was only the beginning. Adam was not home yet. He knew God but did not know that God is a relationship among the Father, Son, and Holy Spirit. Had Adam not sinned he would have learned about the three Divine Persons, the unity of the Persons sharing the same Will, and other Divine mysteries. Without this knowledge he could not enter into the very activity of God, the relationship, the beatific vision, the garden of the Divinity, the Divine Procession...home. When you are home you will know it. You will not have to ask anyone to confirm this for you. Why would you? You will be with the Father, Jesus, and Holy Spirit in a relationship that is dynamic, vital, and inspiring. You will be back in the order, place, and purpose for which you were created.



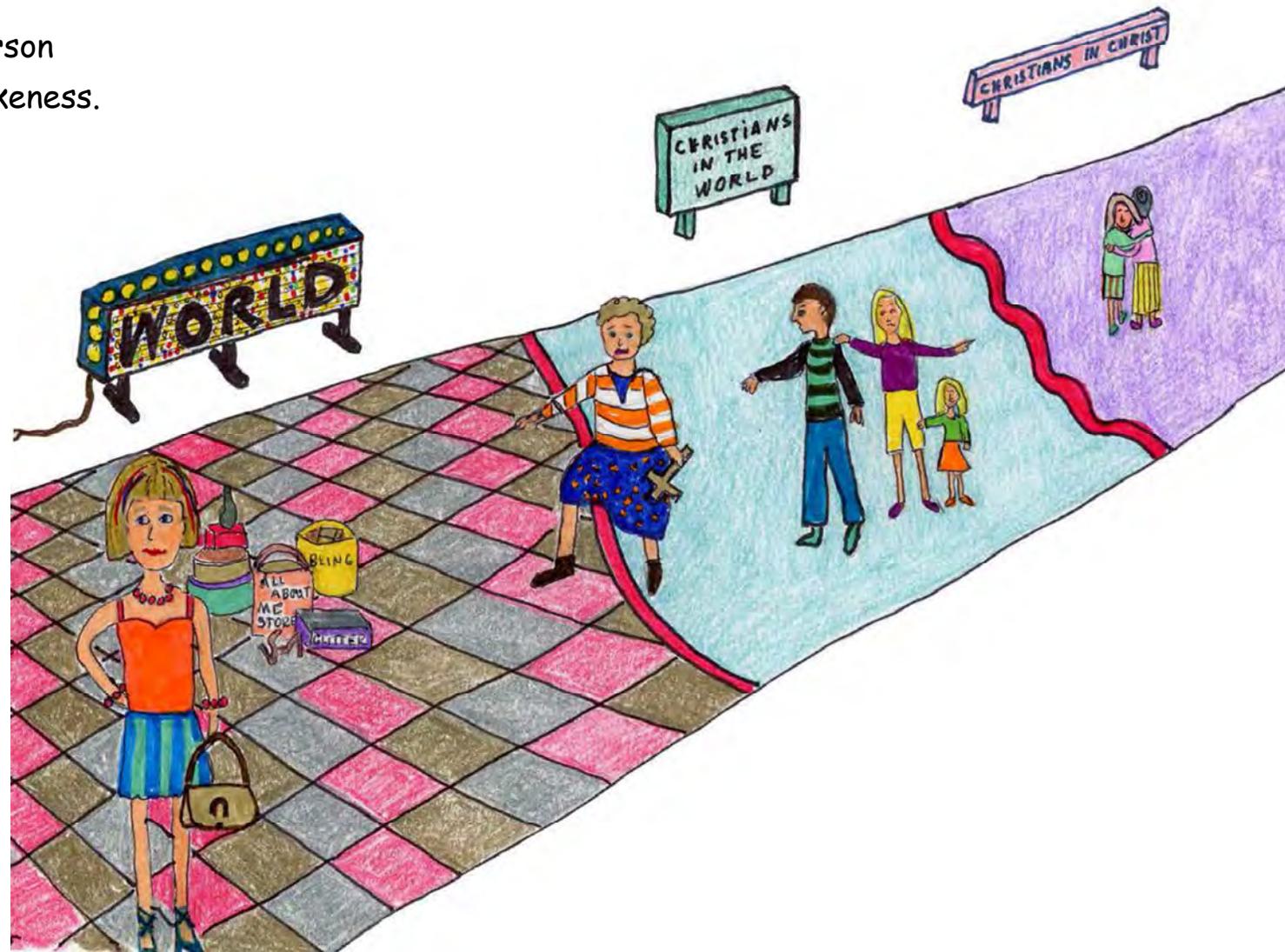
Each leg of the journey home requires faith, knowledge, effort, and perseverance.

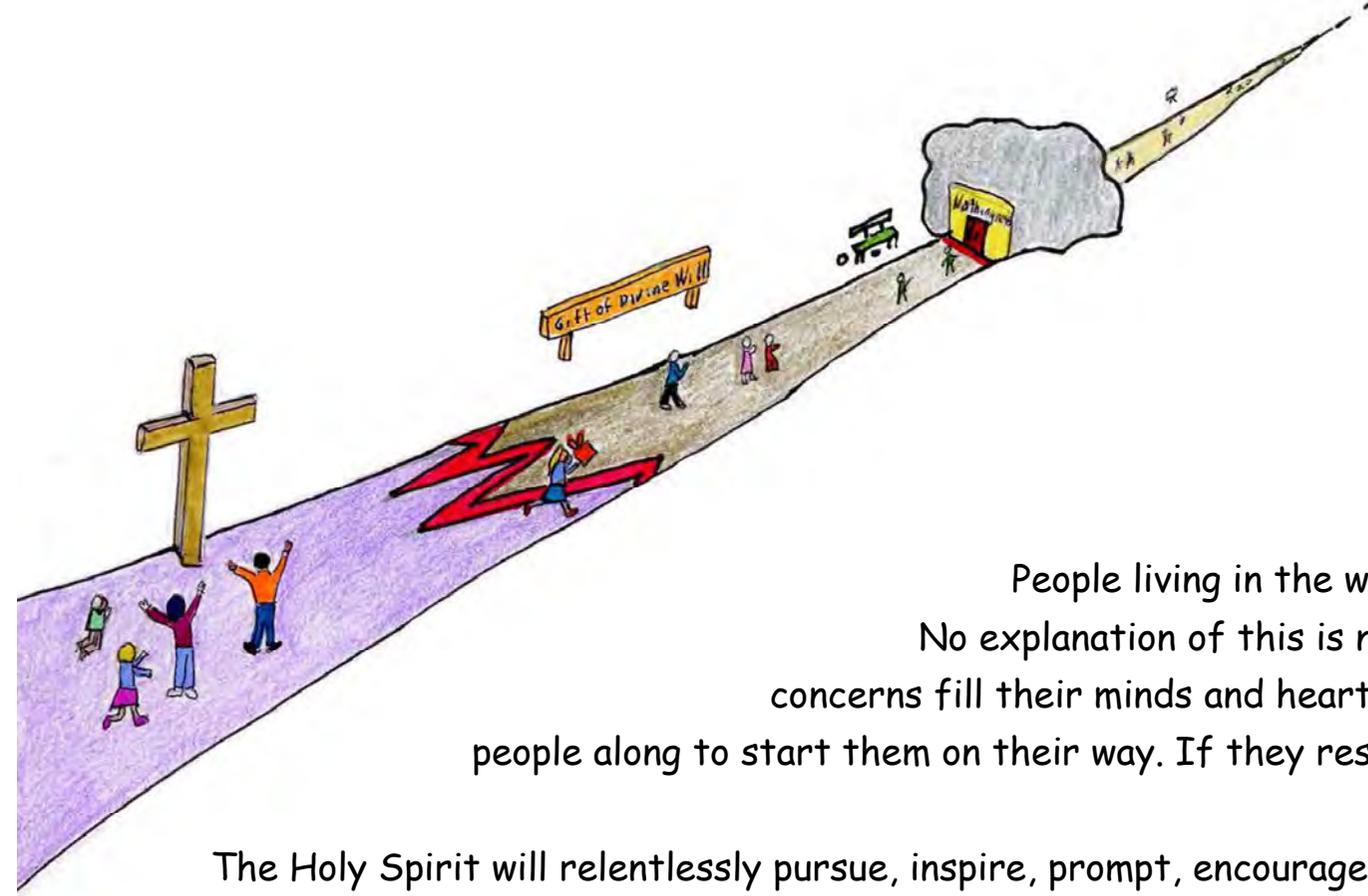
You are becoming a unique person made by God in His image and likeness.

Understanding where you are on this journey home will give you some idea of what is coming down the road.

The first legs of the journey are very familiar.

As you get closer to home, the later ones are mysterious at times.





People living in the world are at the beginning of the journey. No explanation of this is needed. Money, possessions, and earthly concerns fill their minds and hearts. God has countless ways to push these people along to start them on their way. If they respond, they can arrive at a place of faith.

The Holy Spirit will relentlessly pursue, inspire, prompt, encourage, and bless the soul to keep the spark of faith growing so the person continues on the road home. Many Christians can become stuck with one foot in the world. There are hundreds of excuses why they are reluctant to continue. They may keep God at a distance because they look upon Him as an angry Father whom they must constantly please. They may have high opinions of their abilities and feel they do not need God. They may be reluctant to give up sinful lifestyles. They may love money. The list is endless. In essence, they believe in God, but God is not the God of their lives.

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Christians who live for God, said to be in Christ, are moving closer to Him. Their hearts are for God even if their efforts are imperfect. They work to grow in faith. Again, the Holy Spirit knows exactly how to grace them. But as always, they must respond to the grace. Their lives are a constant struggle to conform their human wills to God's Will as they battle their human tendencies or concupiscence.

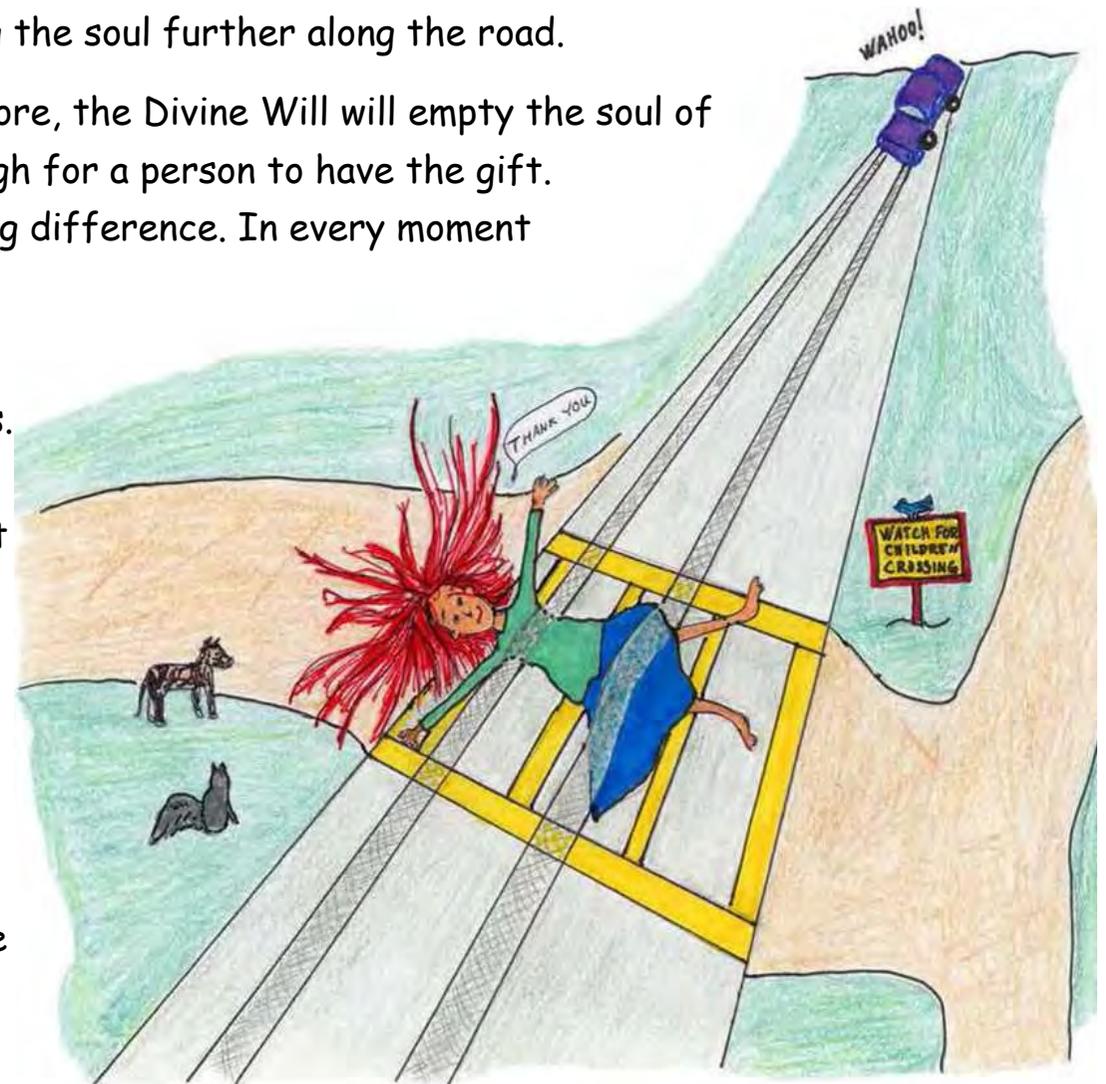
And then comes the gift of the Divine Will!



A person who truly embraces the gift of the Divine Will will have a story to tell. The person may not remember the exact day and hour he or she learned of the gift. But it does not take long to realize how important that moment was and to look upon it with thankfulness. As the person continues to live with the gift of the Divine Will, things really start to happen. Every event during the day, large or small, is significant. The Divine Will is working in every moment to bring the soul further along the road.

As the person does acts and rounds and learns more, the Divine Will will empty the soul of the human and fill it with the Divine. It is not enough for a person to have the gift. The Divine Will must reign in the soul. There is a big difference. In every moment the Divine Will must be done over the human will.

In order to arrive at this, souls will learn to live in the present moment and stay very close to Jesus. They will go through a process of purification, a gift of purgatory on earth. This can be unpleasant at times, but even with setbacks they must persevere. If they do not give up, they will eventually learn how to handle sufferings by thanking God, being totally resigned, and adoring His holy disposition in giving the sufferings. They will even learn to smile through sufferings, recognizing them to be precious gifts given to make their humanities most resemble Jesus' humanity.

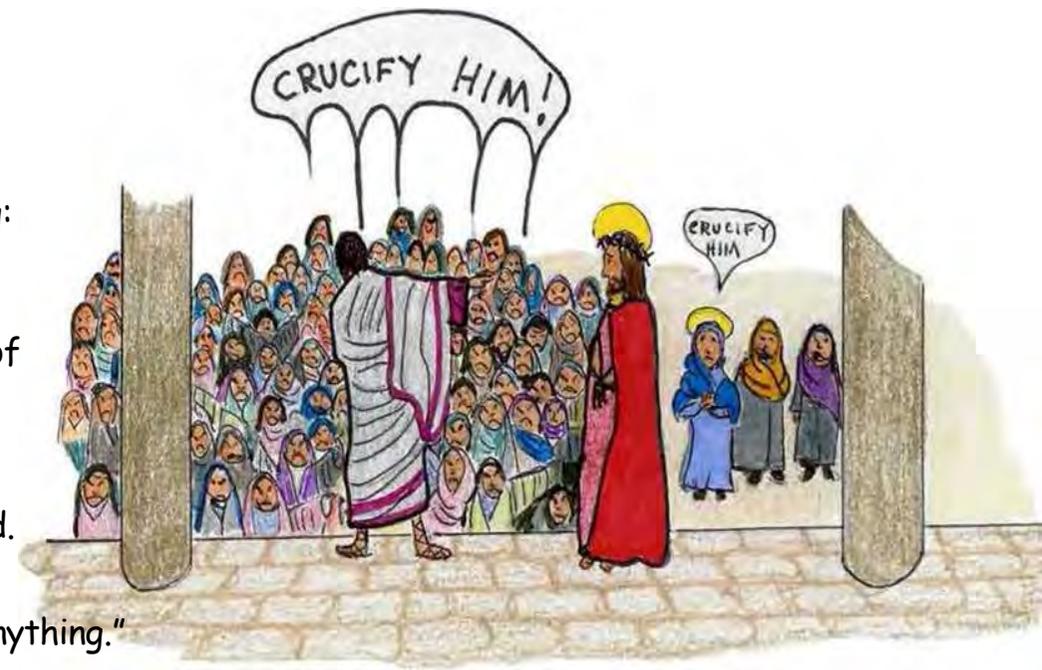


8

Here is another important thing to remember about suffering: if the Divine Will wants it, you must want it.

One time when Luisa did not want to fall into her usual state of suffering because of the "impositions" that required a priest's involvement, she told Jesus:

"My Love, You want to make me fall into sufferings? Go ahead. But from myself, I don't want to put my will in. You will do it Yourself. I will be happy. But from myself I don't want to put anything."



In other words, Luisa was saying, "I do not want this suffering but go ahead and do what you want." This did not satisfy Jesus. He responded:

"My daughter, what am I to do with your pains without your will? I do not know what to do with them, nor will they be able to serve Me to disarm Divine justice or placate My just indignation. Because what the creature has, of the most beautiful and of the most precious, is the will...If I wanted pains without will, there is such an abundance of them in the world, that I could take as much as I want...From the little daughter of My Will I would never accept her pains without the spontaneity of her will."

It is easy to want the good things God gives you. But what about the more difficult things like sufferings? Think of the Blessed Mother when Jesus was before Pilate. She had to call out "crucify Him" with the rest of the crowd. She knew she had to want what the Divine Will wanted even if it broke her heart.

A soul in the Divine Will must want what the Divine Will wants. Jesus told Luisa that it does not have to be an emotional agreement but rather a decision of the human will - a fiat where the human will joins with the Divine Will.

It may take some time to embrace suffering but you have to do it. Keep at it and do the best you can. God will help. Jesus had many conversations with Luisa explaining suffering. In one interesting passage, Luisa describes how she saw a person suffering and Jesus told her what to say to encourage the woman. These words should encourage you too:

"Tell her that in the act in which she feels as though dogged by persecution, by punctures, by sufferings, she should think that I am present with her, and that whatever she suffers she can use to heal and medicate My wounds...This is a great honor that I give her, by giving her, Myself, the medicine to medicate My own wounds..."

Many souls in purgatory were amazed when they heard Jesus explaining this to Luisa:

"Fortunate are all of you [on earth] to receive so many sublime teachings - that you acquire the merits to medicate a God, which surpasses all other merits in merit - and your glory will be distinct from the others, as is Heaven from the earth. Oh, if only we had received these teachings... how many riches we would acquire, which now we do not have!"

As difficult as it may be to give your fiat, do not waste your precious opportunities to medicate God with your sufferings. The souls in purgatory would love to be in your shoes.



If it takes you a while to fully understand suffering, do not feel bad. Even many Christian denominations have failed to grasp the power of suffering and preach words denouncing it as unnecessary. Suffering is such a contradiction that Satan himself with his angelic intelligence could not fully understand it. Luisa described a time when a demon was threatening to physically harm her. Instead of cowering at the threat of suffering, Luisa encouraged the demon to go find a stick to beat her:

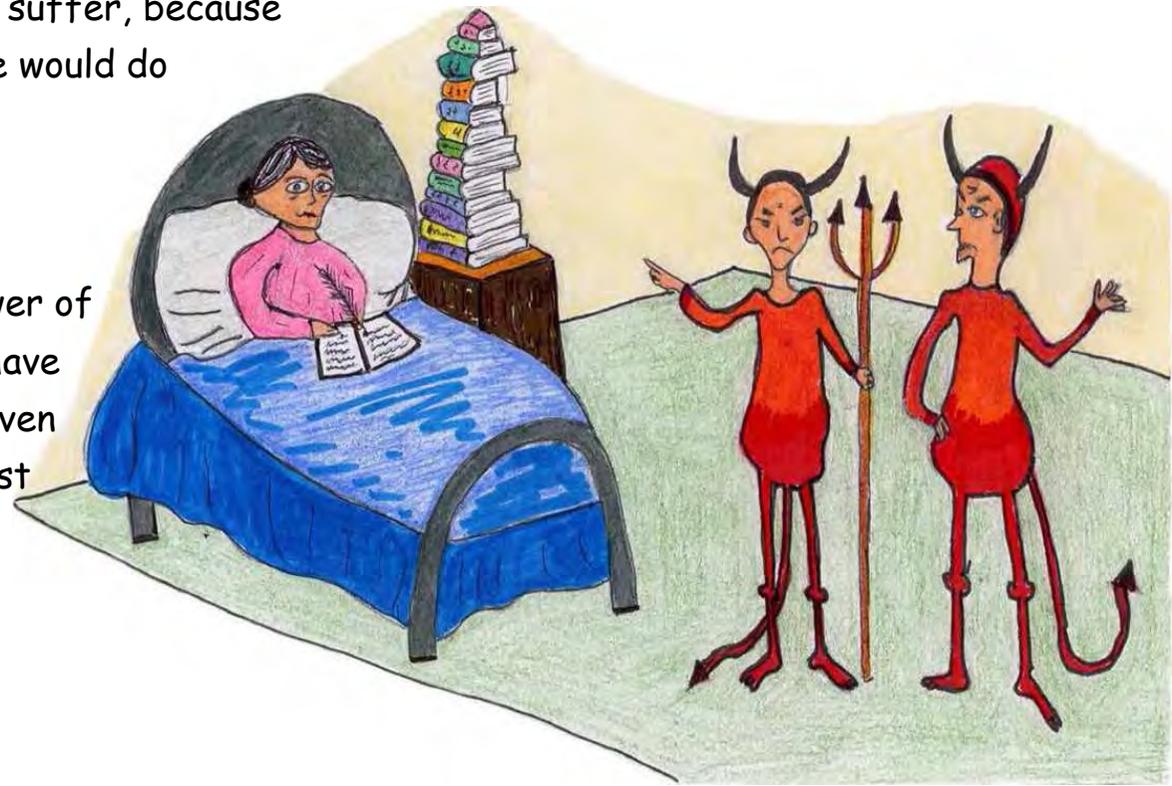
"Each drop of blood I shed will be one more proof of love, of reparation and of glory which I intend to give to my God."

After she said this, Luisa heard the devil discussing her with another demon:

"It is useless for us to go back. Why should we beat her, if this must serve to harm us, and as a loss for us? It is good to make suffer one who does not want to suffer, because he would offend God; but if one wants to suffer, we would do harm to ourselves with our own hands."

With this, the demons left Luisa.

Remember, if Satan had fully understood the power of sacrificial suffering 2000 years ago, he would not have instigated Jesus' death, the event that opened Heaven for all of us. No matter how long it takes, a soul must grasp the value of suffering to progress further along the journey into the Divine Will.



These are Jesus' words to Luisa:

"My daughter, among the many titles the cross has, it has the title of 'feast day' because when one receives a gift, what happens? One makes feast, rejoices and is more content. Now, since the cross is the most precious, the noblest gift, and is given by the greatest and most unique Person that exists, it is more pleasing and brings more feast, more gladness than all other gifts."

If you ever run across a person with the gift of the Divine Will who is celebrating a suffering, there is a good chance you have met someone who understands suffering and is well on the way to being at home in the Divine Will.



Even though suffering is a part of the life of a soul with the gift, suffering is not what the Divine Will is all about.

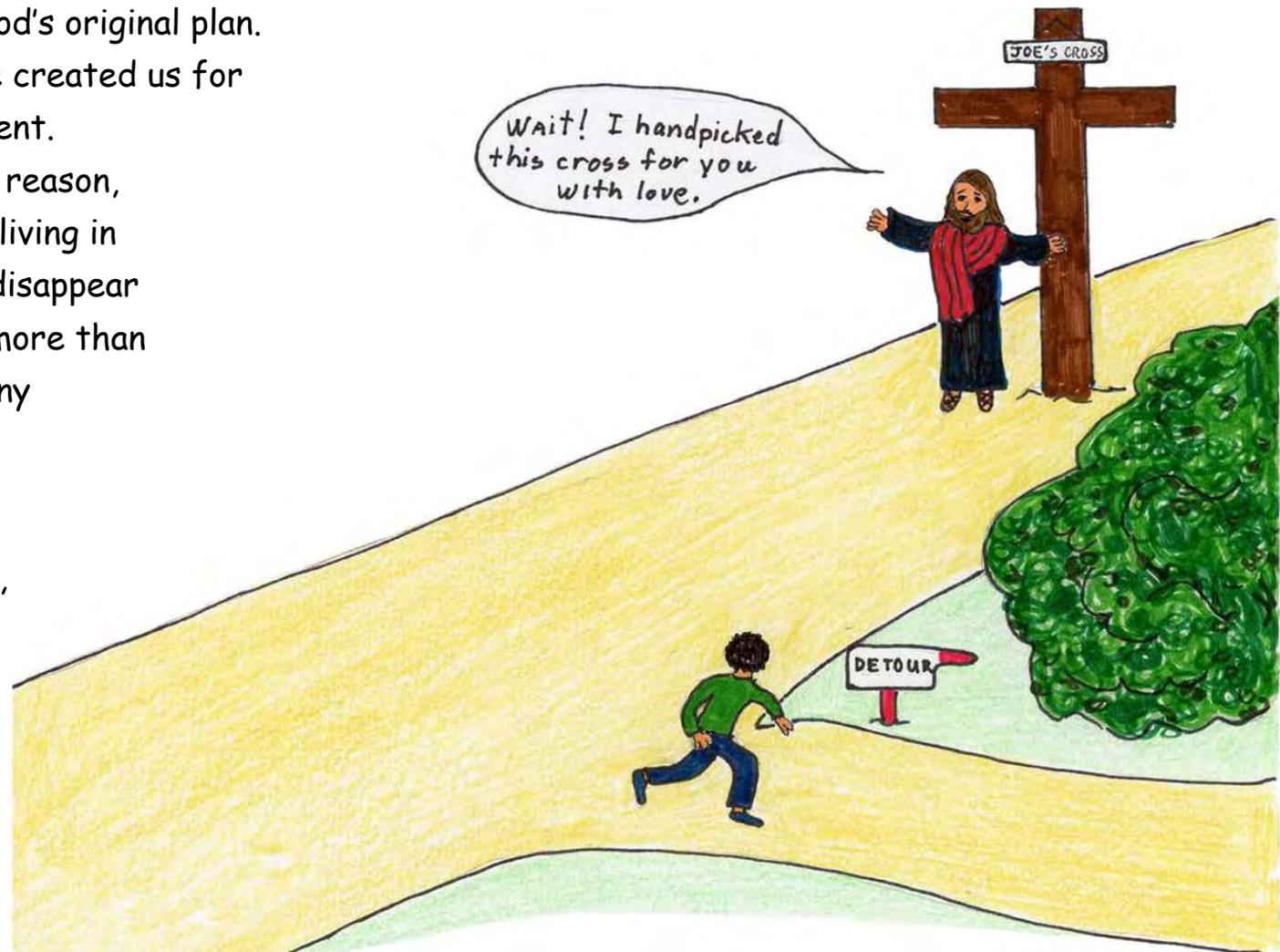
Suffering makes reparation for sin including the original sin that caused the fall of man.

The gift of living in the Divine Will was given to take us back before the fall and restore us to God's original plan.

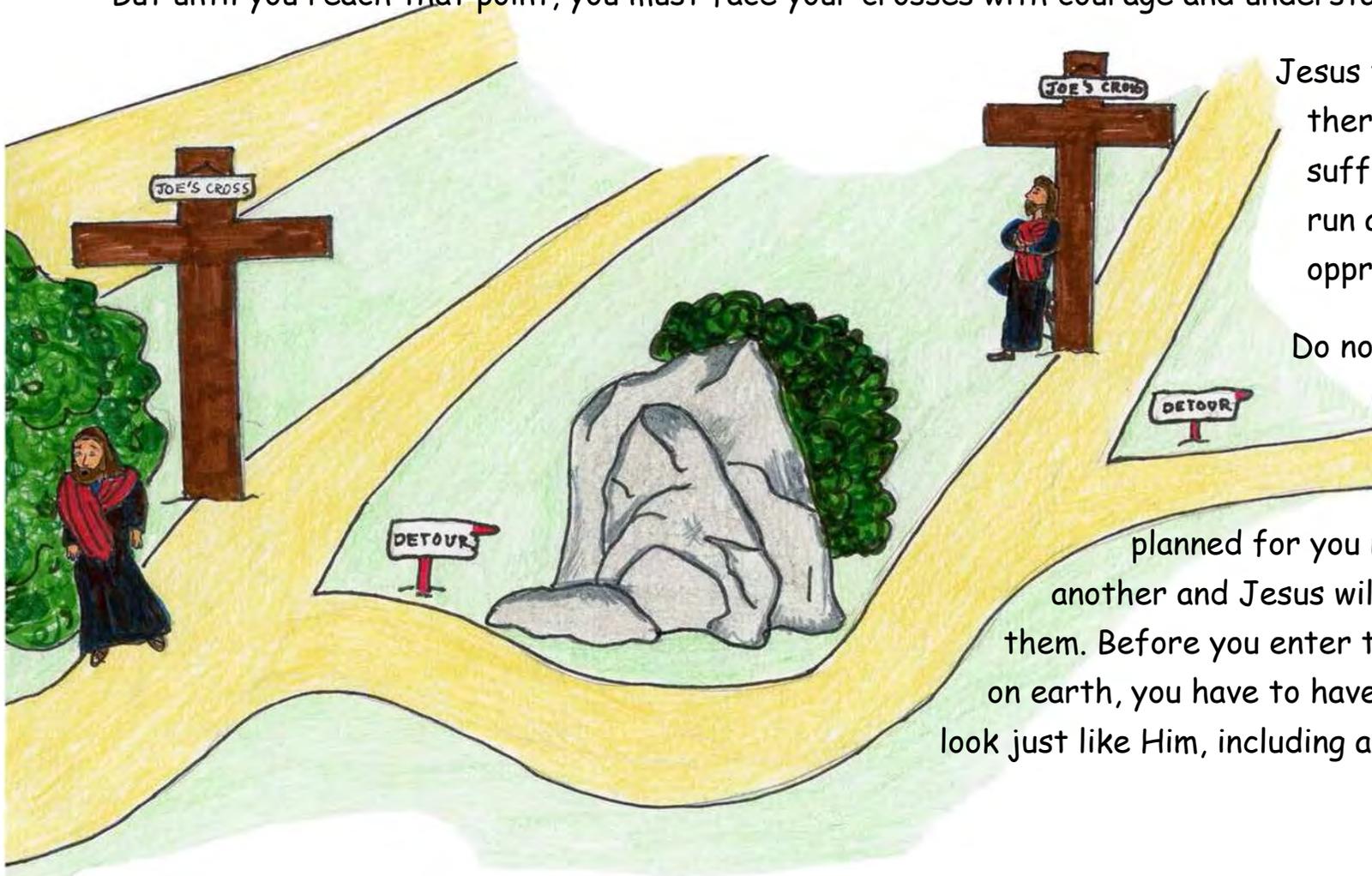
God did not create us to suffer. He created us for His and our mutual love and enjoyment.

He created us for Heaven. For this reason, Jesus told Luisa that for the souls living in the Divine Will even suffering will disappear because living in the Divine Will is more than suffering. Here is one of Jesus' many descriptions of life in the Divine Will:

"So, by possessing the Divine life, everything is holy, everything is sacred, the hardships end, the inclinations to evil do not exist anymore."



At what point in the journey will suffering disappear? There is no single answer to this question because suffering will disappear according to the plan God has for each individual and the person's cooperation. But the sheer number of Luisa's passages dealing with the topic of suffering makes one point very clear: persevering in gaining knowledge about suffering and putting it into practice are likely factors in suffering disappearing. Souls in the Divine Will are working towards Heaven on earth. In Heaven there is no suffering. But until you reach that point, you must face your crosses with courage and understanding.



Jesus told Luisa, "With words, there are many who want to suffer, but with deeds, they run away when one pain oppresses them."

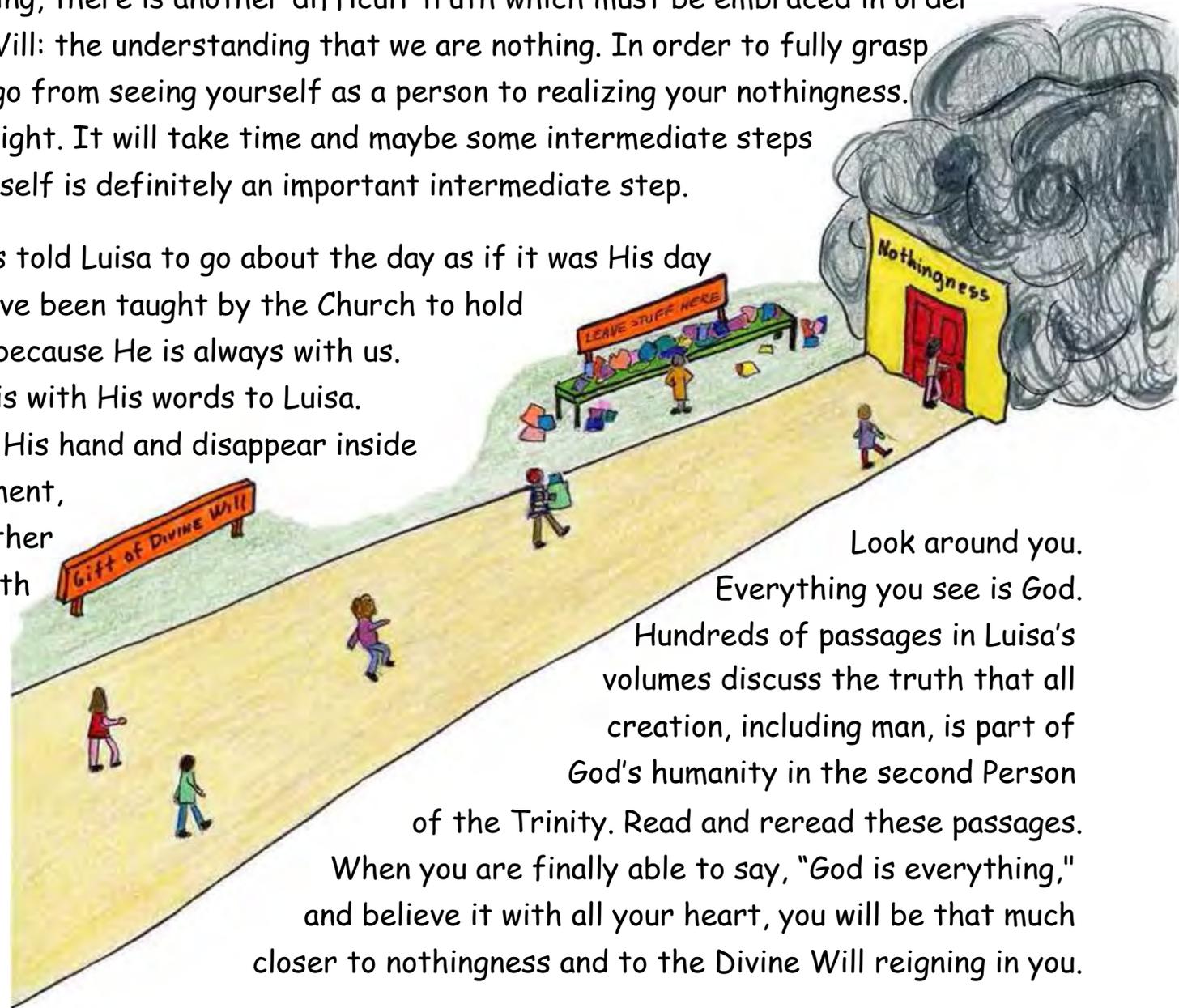
Do not run from your crosses. Running only delays your progress on the road home. The crosses

planned for you need to come one way or another and Jesus will make sure you receive them. Before you enter the fullness of a Heaven on earth, you have to have everything you need to look just like Him, including a share in His sufferings.

Along with the value of suffering, there is another difficult truth which must be embraced in order to move deeper into the Divine Will: the understanding that we are nothing. In order to fully grasp and accept this truth, you must go from seeing yourself as a person to realizing your nothingness. This is not going to happen overnight. It will take time and maybe some intermediate steps for you to get there. Forgetting self is definitely an important intermediate step.

To forget about herself, Jesus told Luisa to go about the day as if it was His day and not hers. Up until now, we have been taught by the Church to hold Jesus' hand throughout the day because He is always with us. But Jesus is taking us beyond this with His words to Luisa. He wants us to actually let go of His hand and disappear inside Him while He moves in our movement, speaks in our voice, and all the other things. Our day is now His day with us just keeping Him company.

With forgetting of self, you have not arrived at nothingness but you are a step closer. The next step is a tough one too: recognizing that God is everything!



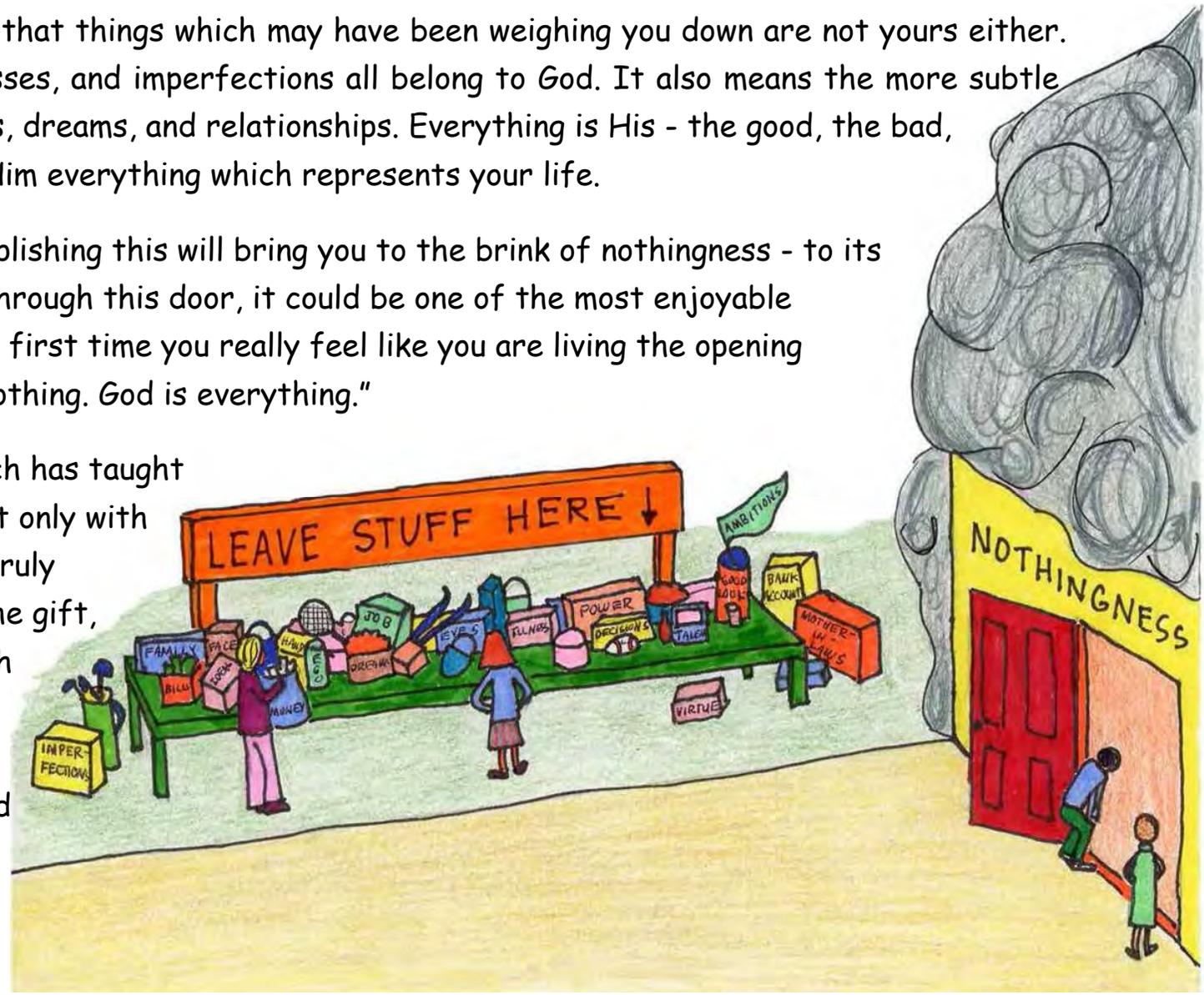
Look around you. Everything you see is God. Hundreds of passages in Luisa's volumes discuss the truth that all creation, including man, is part of God's humanity in the second Person of the Trinity. Read and reread these passages. When you are finally able to say, "God is everything," and believe it with all your heart, you will be that much closer to nothingness and to the Divine Will reigning in you.

Another step towards nothingness is abandonment. You must go through the process of giving God everything. Those things you thought were yours all these years were His right along. Give up any claim to them. Everything is God's because He is everything.

The good side of abandonment is that things which may have been weighing you down are not yours either. Bills, worries, responsibilities, illnesses, and imperfections all belong to God. It also means the more subtle things are His as well, like ambitions, dreams, and relationships. Everything is His - the good, the bad, and the ugly. You must abandon to Him everything which represents your life.

It may take some time but accomplishing this will bring you to the brink of nothingness - to its very door. When you actually walk through this door, it could be one of the most enjoyable moments of your life. It may be the first time you really feel like you are living the opening words of the Invocation: "We are nothing. God is everything."

For two thousand years the Church has taught the faithful about abandonment. But only with the gift of the Divine Will can you truly abandon your human will. Without the gift, the most the saints could accomplish was to conform their wills to the Divine - a spiritual marriage. With the gift you can give your will to God and disappear in the All who is God.



Experiencing the truth of your nothingness is a great place to be. You may even go about the next few days repeating over and over, "God, I am nothing and You are everything. Isn't that wonderful!"

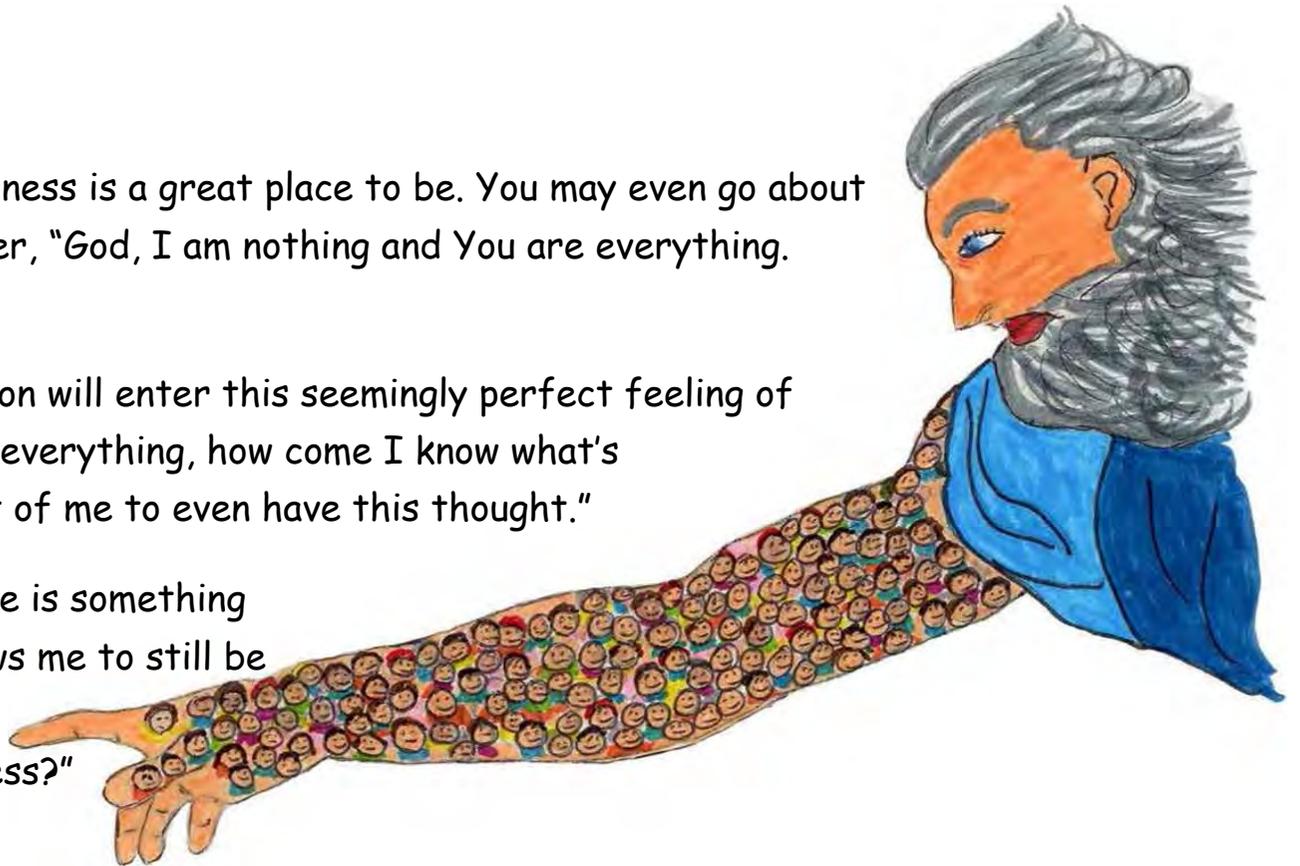
But a nagging suspicion and contradiction will enter this seemingly perfect feeling of nothingness: "If I am nothing and God is everything, how come I know what's going on? There has to be something left of me to even have this thought."

Then comes the next revelation: "There is something beyond nothingness, something that allows me to still be conscious of what is going on around me. What could possibly be beyond nothingness?"

A big light goes on: "Life in God!"

You have finally caught up with what was true right along. You have always been a part of God's humanity - a person within the humanity of Jesus, a person within a person. You know what is going on because you have an existence in God. And now that you have a share in His Will, God shares everything with you. It is not "His" or "mine." Everything is "OURS" - Our job, Our family, Our sufferings, Our dreams, Our body, Our wisdom, Our creation. You know what is going on because you share the Divine mind.

Whether you have the gift of the Divine Will or not, there is nothing outside of God. But with the gift, God is able to share everything He is with you for as much as is possible for a creature. Now get ready for the adventure to begin!





When you finally realize how close you really are to God as part of His humanity who shares His Will, there should be a radical change in your relationship. All the boundaries between you and God, whether real or imagined, should disappear. One of these boundaries is communication.

Get over any notion that you can not hear God. Of course you can hear Him. Remember, His sheep hear His voice. If souls living with the gift of the Divine Will can not hear His voice, who can?

You should be inspired to make every day a constant conversation with the Father, Son, and Holy Spirit. If you do, you will begin to experience Their different personalities and distinct voices. The image of the Father as a demanding taskmaster will disappear. You will experience Him as the perfect, loving Father He is. Jesus will become your best friend and love of your life. He will teach, encourage, and entertain you. He will play practical jokes on you. He will never leave you. He can not leave you because He can not leave Himself. Not to be left behind is the Holy Spirit. The nature of His personhood may remain a mystery to you, but His personality will begin to shine forth. He is exciting, surprising, humorous, and breathtaking in all His activities.

With every passing day, you will become even more adept at communicating with the Father, Son, and Holy Spirit. You may never hear an audible voice but you will share a silent language with Them - a spiritual communication. You will experience a flow of ideas, thoughts, pictures, dreams, or visions which you will know is coming from Them. God will destroy any doubt in your mind as to whether you are really having a Divine conversation. You will be given tangible signs whether you need them or not. Most of the signs will be subtle. The Father, Son, and Holy Spirit want you to recognize Them in the little things so you can get better at seeing Them in everything.

Let's say you are confused about a person's behavior towards you so you ask the Father, Jesus, and the Holy Spirit, "What's going on?" You tell Them you feel like you are getting mixed messages from the person. Right at that moment a car passes you with the license plate MIX-SIG. There is your answer. Not only do you get confirmation of your thoughts by the Creator of the world, but He makes you laugh too.





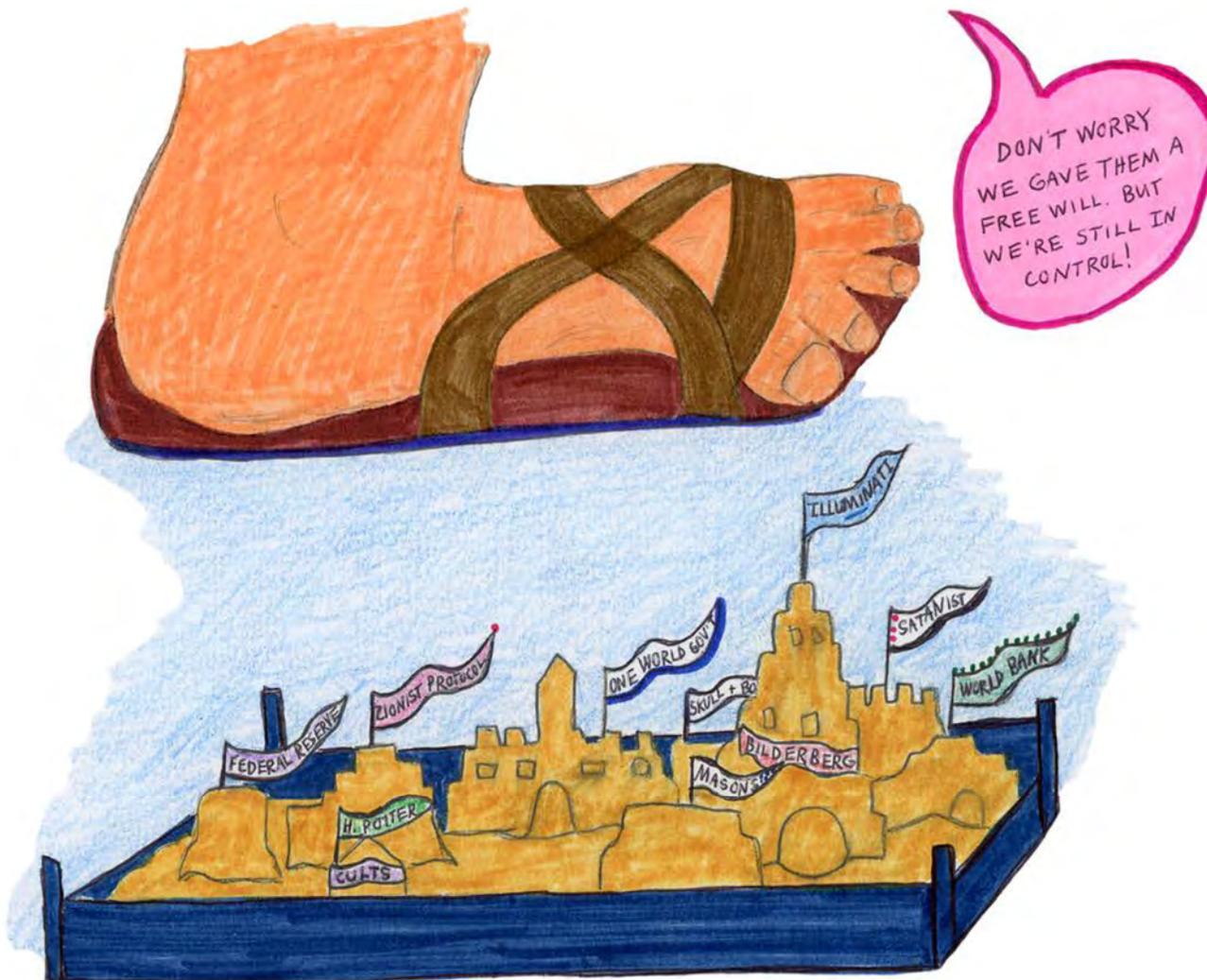
You have become a foursome with the Trinity - your own personal Divine consortium. Instead of complaining about the world, you will crawl up on the Father's lap and ask Him to extend His mercy. When Jesus is saddened by a person's behavior, you will remind Him of things the person did right and put the person in the best light. You will become the Holy Spirit's greatest cheerleader, joining in His activity as He renews and sanctifies the earth in these times.

The supernatural will become normal. You will begin to see the Divine Will in everything, everybody, and all circumstances. Every detail of your day will be significant. They will explain Divine mysteries to you.

Somewhere along the way, you will finally come to a realization: "I'm home!... there is more to being at home than having the Divine Will reigning in me. There's my family. What good is a home without a relationship with my family?"

Now you, the Father, Jesus, and the Holy Spirit are one family. They are enjoying you and you are enjoying Them. You are at home because the Divine Will reigns in you and you are a member of a dynamic and miraculous relationship with the Trinity.

If peace is the greatest sign that you have the gift of the Divine Will, happiness will be the overwhelming sign that you are really at home in the Divine Will. This happiness will come from a life of intimacy with your Divine Family, like Adam had with God in the Garden. Many people have lived with the gift of the Divine Will for years and still seem unhappy. They need to talk with the Father, Son, and Holy Spirit.



Talking with Them will constitute your happiness in the Divine Will. It is a big Kingdom to explore without the companionship of the Father, Jesus, and the Holy Spirit.

The Trinity will also make sure nothing disturbs the happiness you share with Them. When chaos swirls around you, They will advise you to stay midair with Them. If you are in pain, They will remind you that suffering is a precious gift and that your suffering is Theirs as well. Are you worried about all the evil plots going on in the world? Maybe They will give you a vision that puts everything in perspective.

Intimacy with the Father, Son, and Holy Spirit is necessary to be happy but also to truly be a child made in Their image and likeness. God is a relationship of three Persons so you must be the same relationship. No conversation with the Father, Son, and Holy Spirit means no intimacy. If there is no intimacy, there is no relationship. If there is no relationship, there is no likeness. It is that simple.

As you grow closer and closer to the Father, Son, and Holy Spirit, They will enjoy you more and you will enjoy Them. This mutual love and enjoyment was the whole purpose of creation. Nothing in the world can rival intimacy with God. Your conversations with Them throughout the day will be your secret delight, your Heaven on earth. Everything in the world will seem like dry toast in comparison.



Your relationship with God is also part of what Jesus called the War of Love. The volumes make it clear that every conversation, every exchange, every new truth you learn is an act that echoes in all souls and all creation. Because Jesus, the Blessed Mother, Luisa and those before us deposited the truths of the Divine Will in our souls, we are able to learn more quickly what may have taken Luisa and other people years to learn. This is because a truth you learn today encounters the same truth already deposited inside you by others. With a hidden army of thousands of people gaining knowledge of the Divine Will, all souls are being penetrated and inundated with the truth. The amassing of Divine truth in creation will bring the world to a tipping point - a point of no return, critical mass. Once this point is reached, the Kingdom will rapidly come upon the earth and nothing on earth will be able to stop it.

Knowing the importance of your acts and that they echo in all souls gives you a greater appreciation for the conquering act. What greater act could echo in souls than you, the Father, Son, and Holy Spirit enjoying and loving each other? Imagine the act that represents the very purpose of creation mysteriously resounding in all souls. You are walking and talking with the Trinity in the Garden and creating in souls a longing for what you already enjoy. This is what souls were made to do. They were hardwired for a life with God and nothing can substitute for this. This is who they are and there is no escaping their nature. Your acts confront souls with this truth and help change hearts. Jesus told Luisa that souls in the world will become exhausted in their evil and be open to the war created by the acts of the souls living in the Divine Will. This is His War of Love.

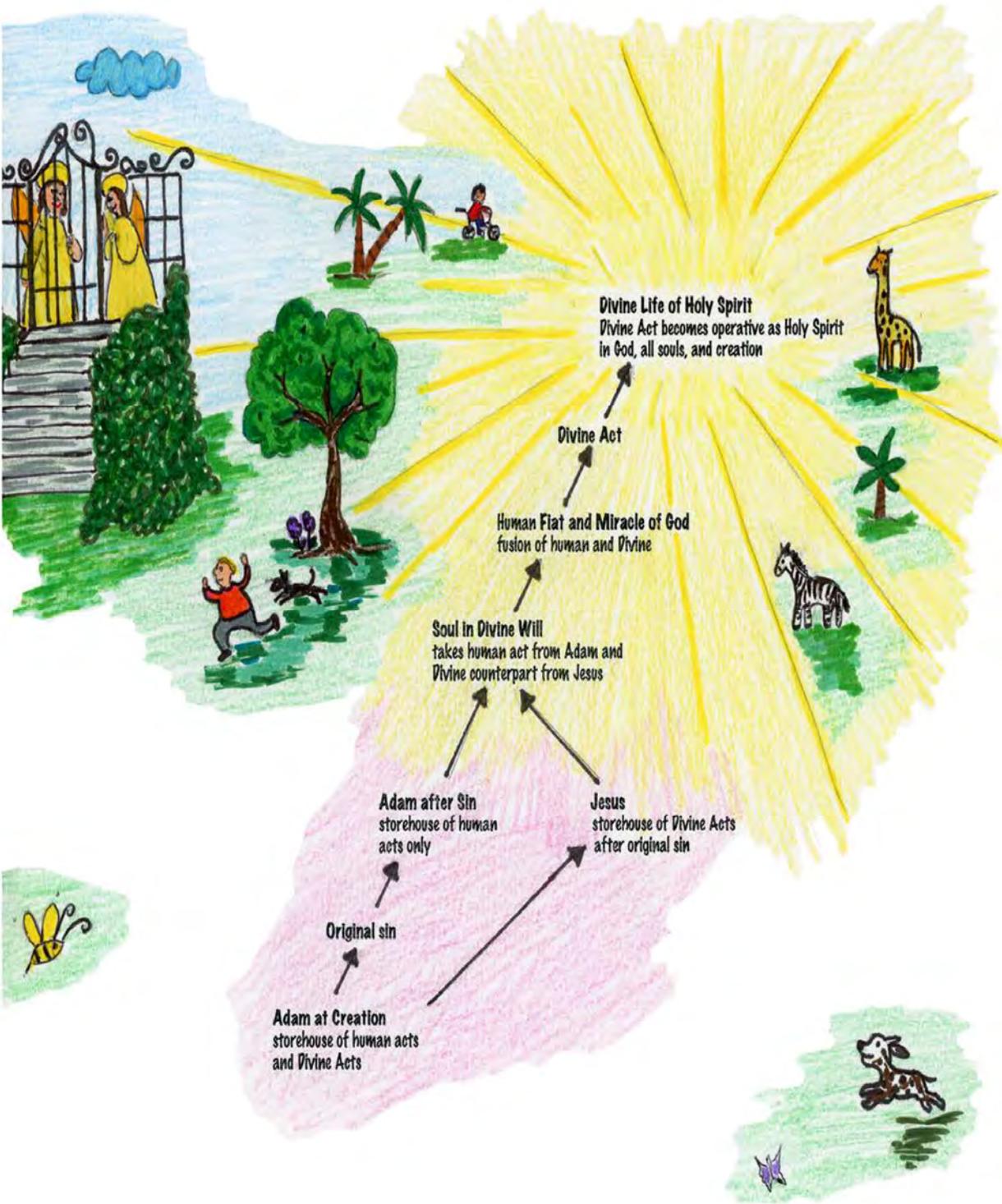


Jesus described the War of Love to Luisa:

"My daughter, I repeat it to you - do not look at the earth! We let the creatures be. They want to make war - they are even doing it - but when they tire themselves, I too will wage My war. Their weariness of evil, their dissolutions, disenchantments, and losses suffered, will dispose them to receive My war. My war will be a War of Love; My Will will descend from Heaven into their midst. All your acts, and those of other souls done in My Will, will wage war on creatures - but not a war of blood. They will battle with the arms of love, giving gifts, graces, and peace to them. They will give surprising things as to stupefy ungrateful man.



"This Will of Mine, Militia of Heaven, with Divine arms will confound man, will overwhelm him, and will give him the light to see not evil but the gifts and wealth with which I want to enrich him. The acts done in my Will, carrying within themselves creative power, will be the new salvation of man, and, descending from Heaven, will bring all goods upon the earth. They will bring the New Era and triumph over human iniquity. Therefore, multiply your acts in My Will so as to form the arms, the gifts, and the graces for descending into the midst of creatures and battling them with love."

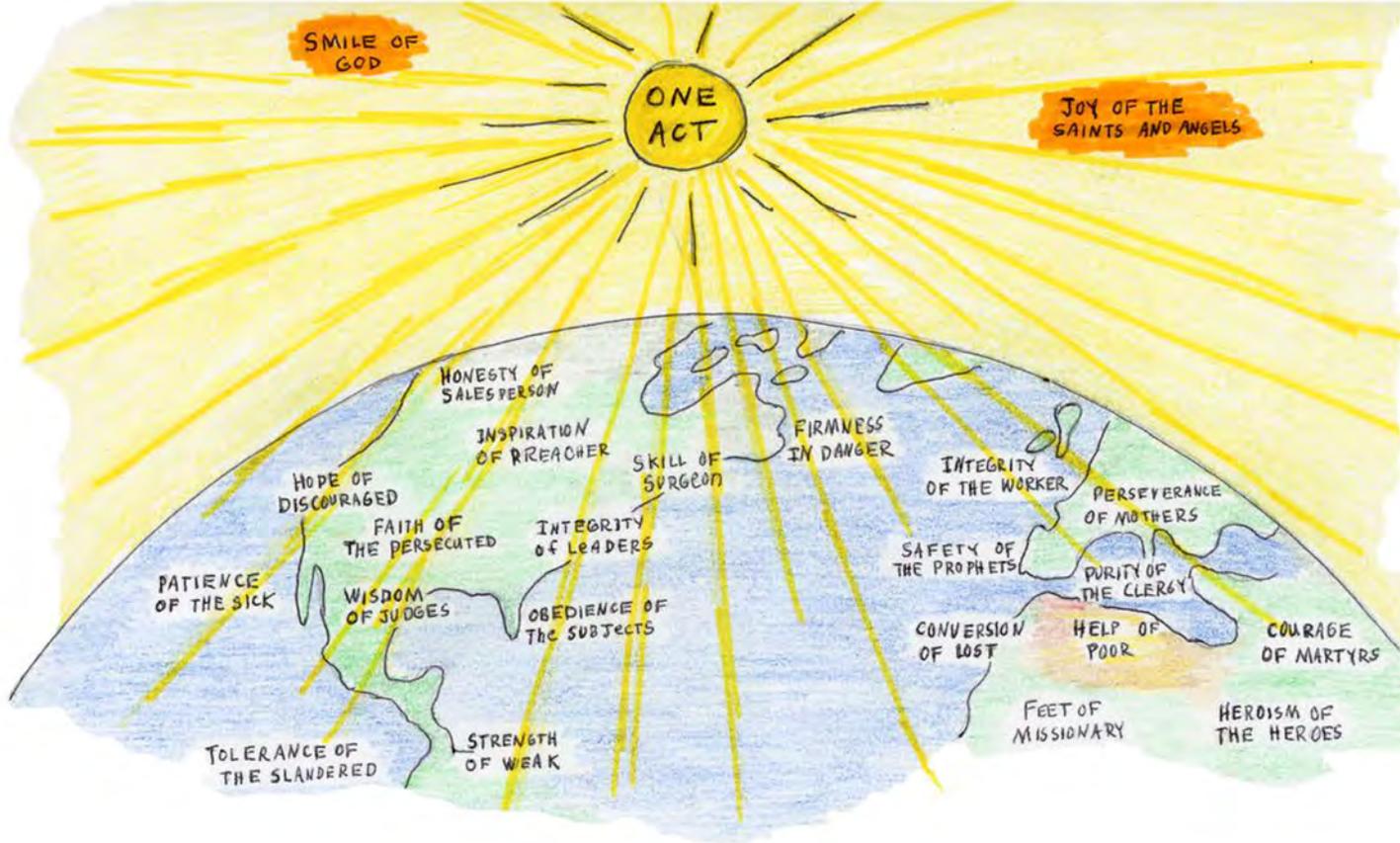


The battles in the War of Love have been going on for thousands of years but Jesus' depiction of the war makes it clear that the acts done in the Divine Will will be decisive in bringing about the final triumph. These Divine acts are sanctifying the earth.

Hold on there! Doesn't the Holy Spirit sanctify and renew the face of the earth? Are people living in the Divine Will usurping His job?

The answer to this question is that sanctification is a joint effort. Like a good Father, God is letting us help clean up the mess we made. Our part is to form these conquering acts with our fiat.

Many passages explain how our acts become Divine acts that form Divine lives multiplied over all souls and creation. Here is the key to understanding our part in the work of sanctification. These Divine lives formed from our acts are the person of the Holy Spirit.

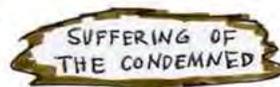


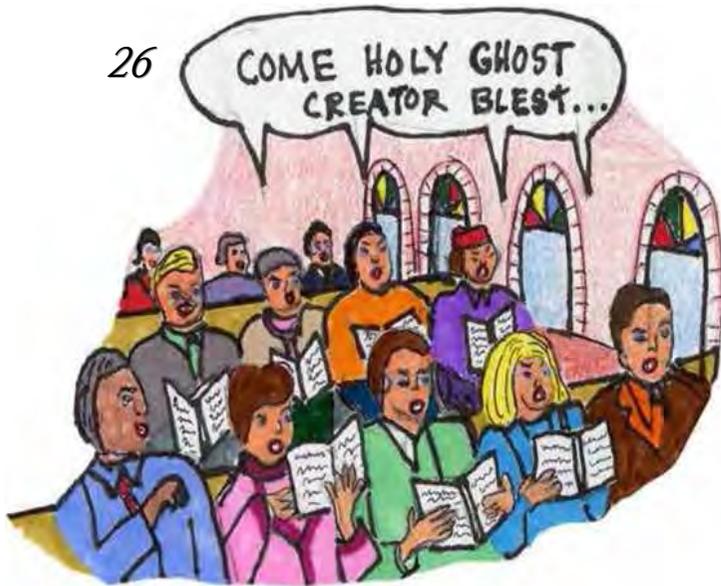
You only need to read one of hundreds of passages where Jesus describes the work of Divine acts in souls to see this truth:

"In spite of the fact the Act is one, It shines down as Sun on creatures; and some It embellishes, others It fecundates with grace; some It frees from the

cold, in others It softens their hearts; in some She dissipates the darkness, and some It purifies and enflames, giving to each one the different effects that they need, and according to the greater or lesser dispositions of each...each additional act done in my Volition is an additional Sun that shines over all creatures."

What better way to describe the work of the Holy Spirit? This means the millions and millions of Divine acts done every day by souls living in the Divine Will are the Holy Spirit. In the War of Love, love is the person of the Holy Spirit. In Genesis, the third Person of the Trinity moved over the chaos and formed creation. But this time the Holy Spirit is recreating the earth as He passes over it once again and restores creation to its original order.

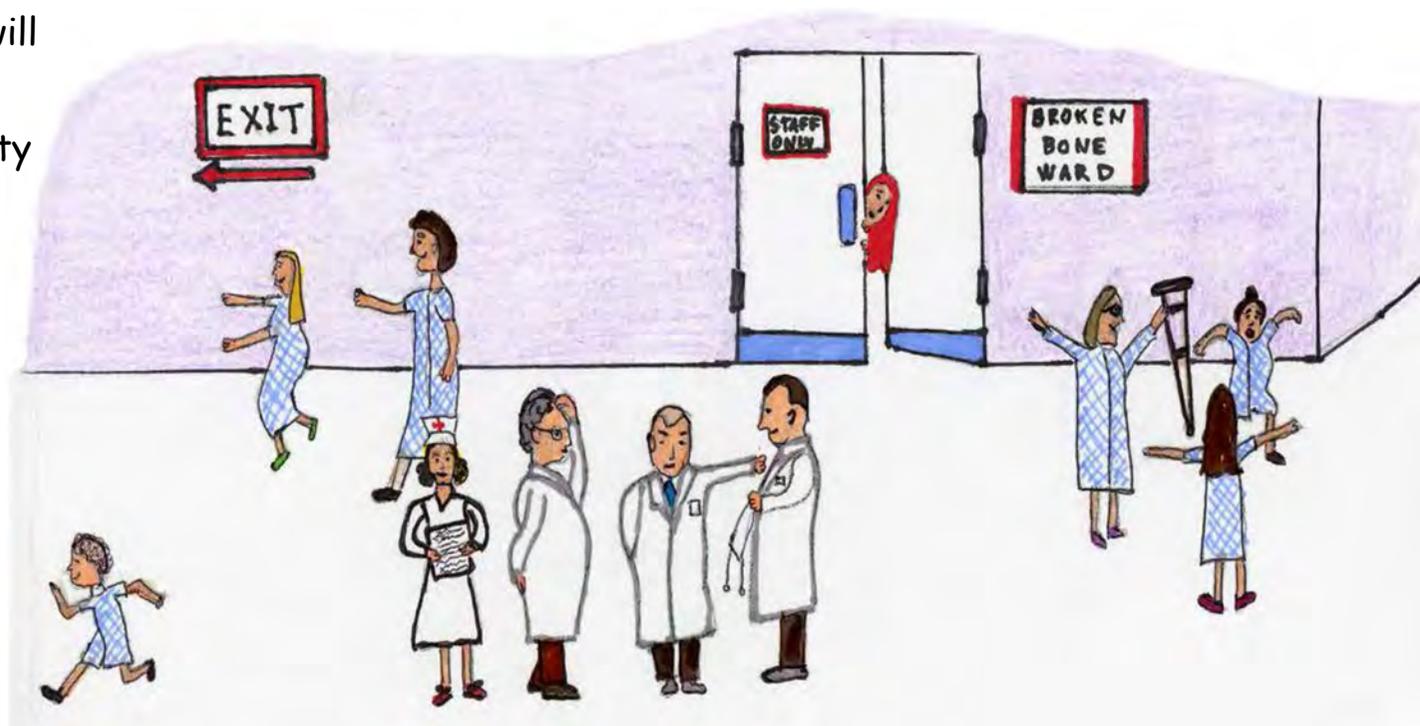




The Church is no longer just sitting on the sidelines singing songs asking for the Holy Spirit to come. With the gift, the acts of people living in the Divine Will are flooding the earth with the Holy Spirit's presence. Soon every day will be a new Pentecost:

"And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them."

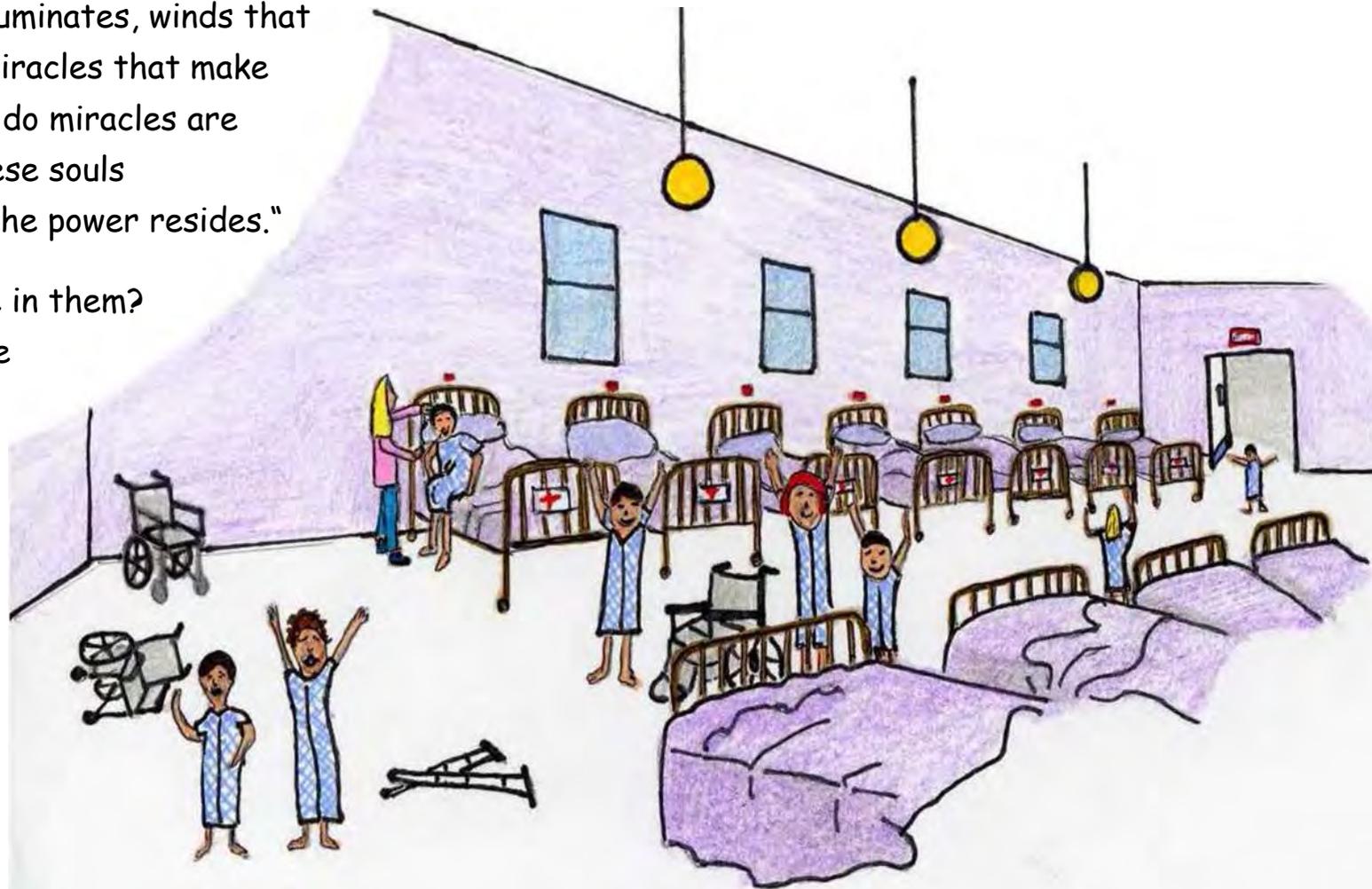
Even now, people are coming alive with the Holy Spirit like never before. Times are coming when Christians will multiply loaves to feed the hungry. Those in healing ministries will empty the hospitals as they go from ward to ward laying hands on the sick and injured. When the faithful preach the Word of God, unbelievers will respond in great multitudes. All the gifts of the Holy Spirit will be poured out like never before.



The people living in the Divine Will may not be the ones who manifest the gifts of the Spirit. Instead, Jesus described them as the "feet of the missionary, the tongue of the preacher, the strength of the weak...and so with all the rest." They are the miracles behind the miracles:

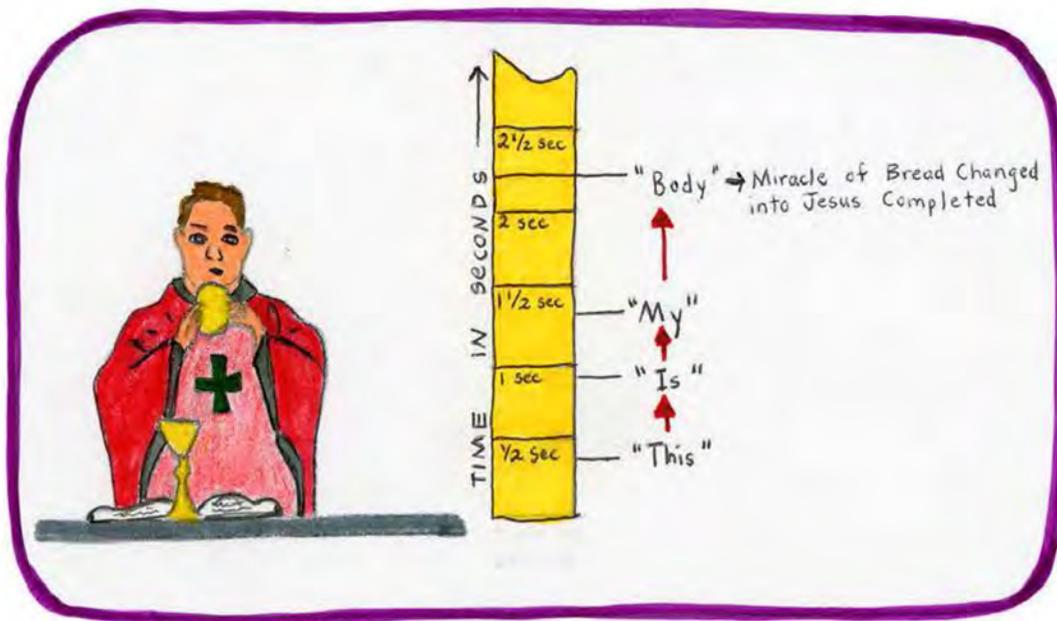
"It seems that the soul who does my Will does nothing, and yet it does everything: because being in my Will, these souls act in a Divine way, hiddenly, and in an astonishing way. So, they are the light that illuminates, winds that purify, fire that burns, and miracles that make miracles be done. Those that do miracles are the channels. Whereas, in these souls [in the Divine Will] is where the power resides."

Why does the power reside in them?
Because the Holy Spirit is the power and He is the Divine life that proceeds from every act souls do in the Divine Will.



Jesus called the actual formation of our simple human acts into these Divine acts the greatest of miracles:

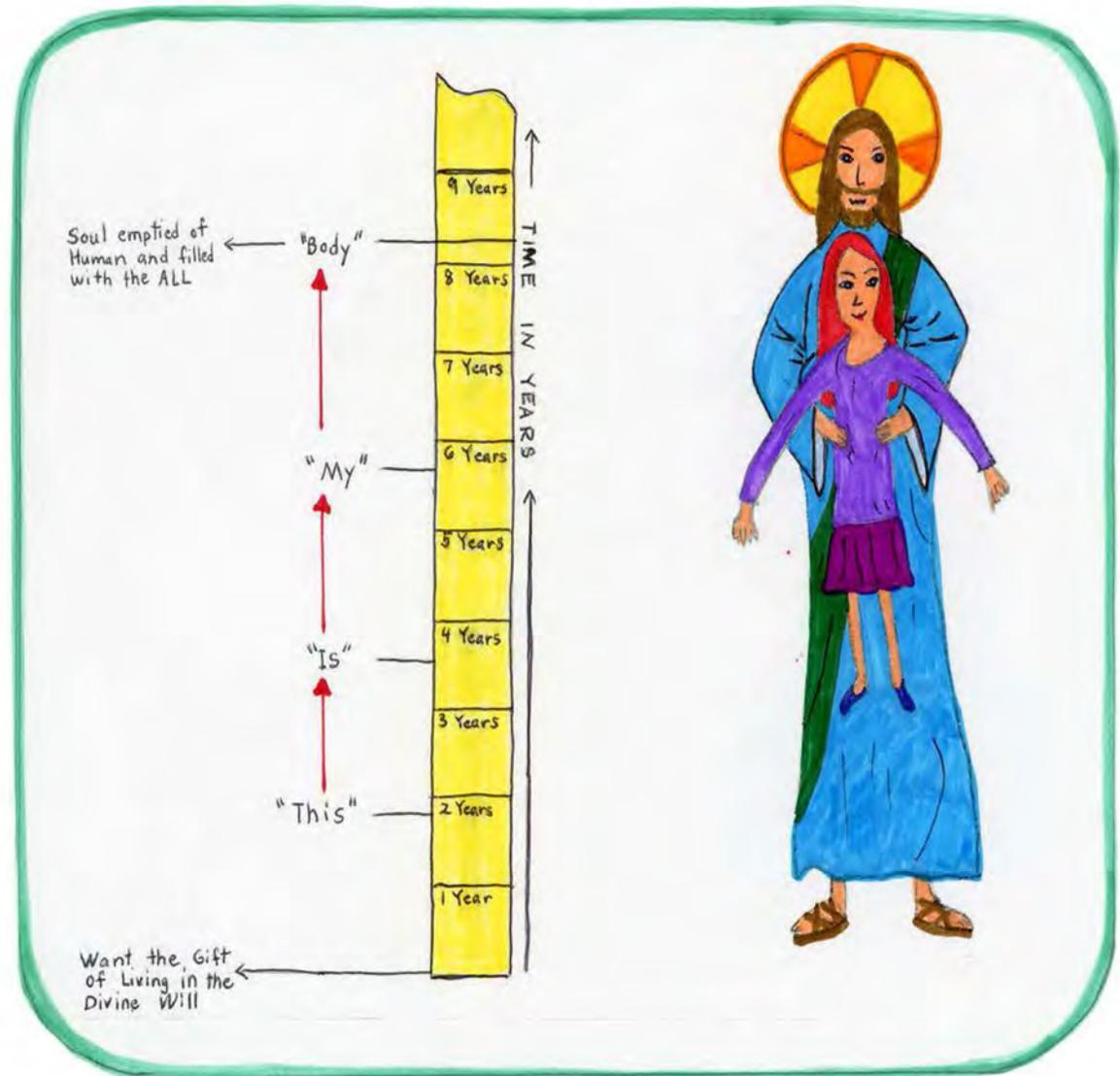
"Dearest daughter of My Divine Will, My Divine Volition is by Itself a continuous miracle. To descend into the baseness of the act of the creature in order to form Its Act, Its Life, there, is the greatest of miracles that has been given to no one to be able to do. Its investing virtue penetrates everywhere, with Its kiss of light It enraptures the act of the creature. It moves it, It transforms it, It conforms it, and with Its miraculous virtue It forms there Its Act in that act of the creature, and without destroying that of the creature. Rather It makes use of it as space so as to implant Its Act there, and it serves as void for It, as to form Its Life there, so much so that from the outside one sees the human act, from the inside one sees the marvel, the sanctity, the great miracle of the Divine Act."



Not only is the human act transformed, it is not destroyed. The miracle unites the human act inseparably with its Divine counterpart.

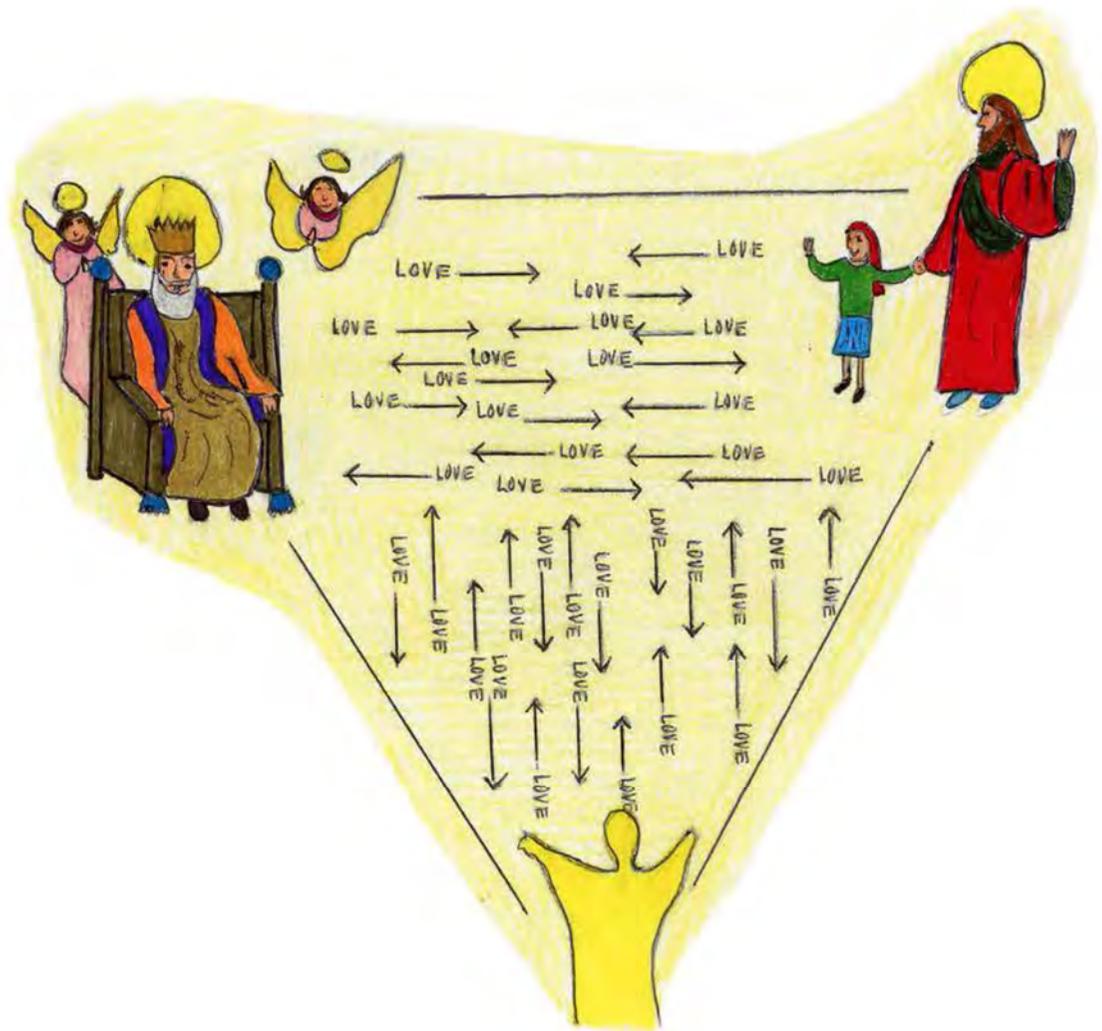
This miracle should sound familiar to every Catholic. During the Consecration at Mass, God performs the miracle on bread and wine. Ordinary bread is changed into Jesus' body, soul, and Divinity without the bread being destroyed. Wine becomes His blood yet still looks and tastes like wine.

This is also the miracle that God performs in souls living in the Divine Will. They are divinized and transformed into living hosts. But unlike the consecration of the bread and wine at Mass, the consecration of a person into a perfect living host may take some time. Whereas the bread and wine are transformed when the priest lifts his hands and pronounces the words of consecration, it may take years for Jesus to consecrate us. The bread and wine have no sins, imperfections, and weaknesses to be eradicated. The bread and wine have no will separate from the Divine. But our high priest will continue His work until we are perfect living hosts. When the Divine Will reigns fully in our souls, we will not be destroyed. We will be divinized and become healthy members of the body of Christ, sharing in Jesus' Divinity. From our place within the second Person of the Trinity, we will help restore others to health and to the order, place, and purpose for which they were created.



The significance of sharing in God's Divinity is astounding and only possible with the gift of the Divine Will. The Divine Will is the essence of God. Within It are three Divine Persons. Their unity is the Divine Will. With this one Will, the three Persons are one God. Intrinsic to the three Persons is a specific activity: the Divine Procession. Within the Godhead, this Procession is the exchange of love among the three Persons. The Father generates the Son in love and the Son loves the Father back. From their sharing of love, the Holy Spirit proceeds and the love is returned. This is exactly what we do in the Divine Will. Every act done in the Divine Will is an exchange of love between the Father and the soul. From this exchange of love the Holy Spirit proceeds and the love is returned - a Divine Procession.

Only with the gift of the Divine Will can we take part in this Procession. Without the gift of the Divine Will, a soul can not return love to the Father in a Divine manner from which the Holy Spirit proceeds. With the gift, God has truly made a soul in His image and likeness.



Divine counsels among the Father, Son, and Holy Spirit are another internal activity of God. The Blessed Mother described to Luisa the counsel that resulted in the decree for the descent of the Word:

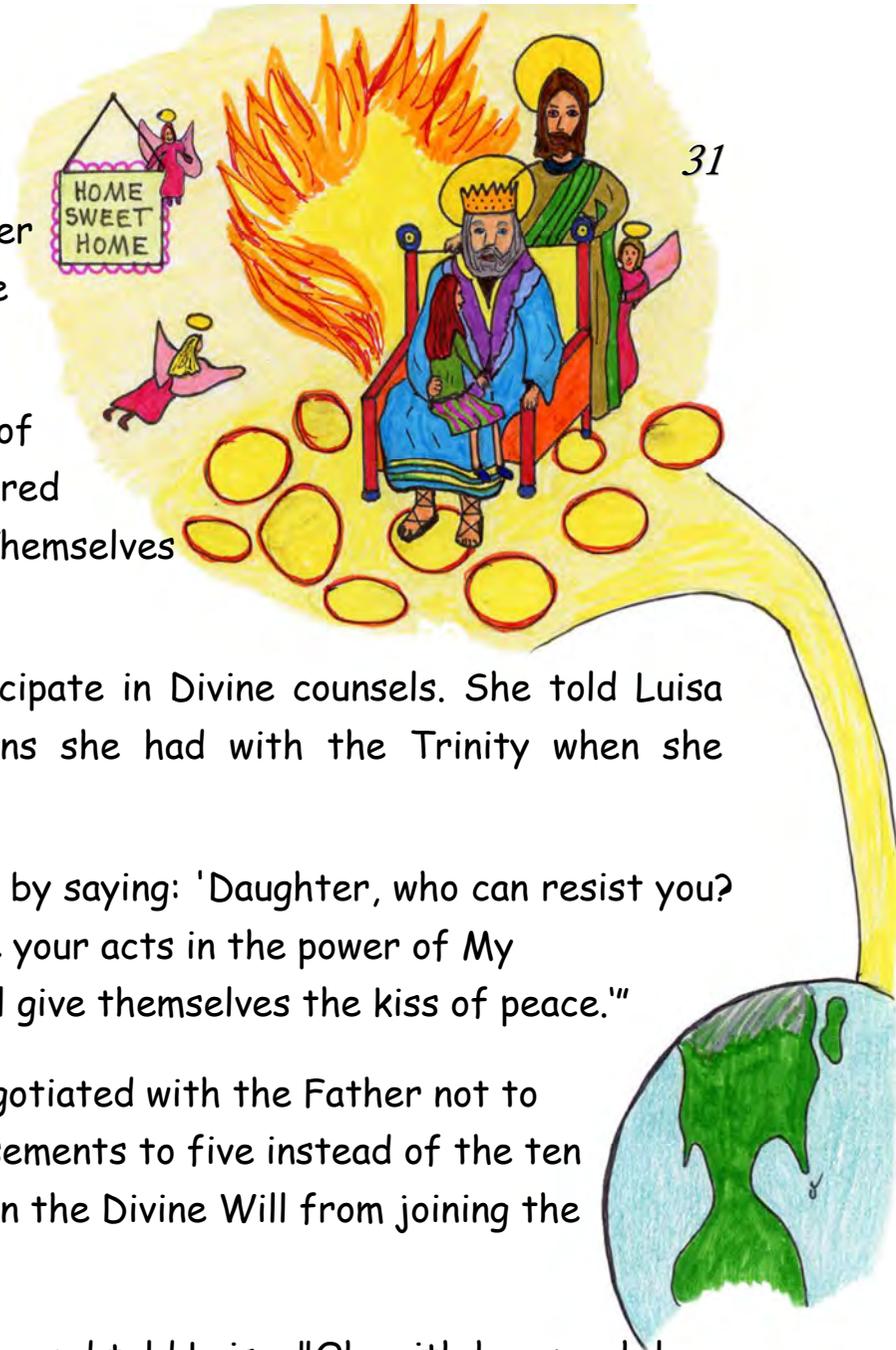
"The Divinity, overflowing with love and setting aside the mantle of justice that It had held over creatures for so many centuries, covered Themselves with the mantle of infinite mercy and decreed among Themselves the descent of the Word. The hour of fulfillment was sounded."

Being in the Divine Will, the Blessed Mother was able to participate in Divine counsels. She told Luisa about the outcome of one of the most significant conversations she had with the Trinity when she successfully pleaded for the Messiah to come:

"And the Divinity, won over by my tears and prayers, assured me by saying: 'Daughter, who can resist you? You have won! The Divine hour is near. Return to earth and continue your acts in the power of My Volition, and with these, all will be shaken and Heaven and earth will give themselves the kiss of peace.'"

Luisa also participated in Divine counsels. On one occasion she negotiated with the Father not to send chastisements. To please her, the Father lessened the chastisements to five instead of the ten that had been decided upon. There is nothing stopping a soul living in the Divine Will from joining the Trinity in Their Divine counsels.

The Blessed Mother constantly went into the midst of the Trinity and told Luisa, "Oh, with how much love the Divine Persons awaited me!" The Father, Son, and Holy Spirit are waiting for you too.



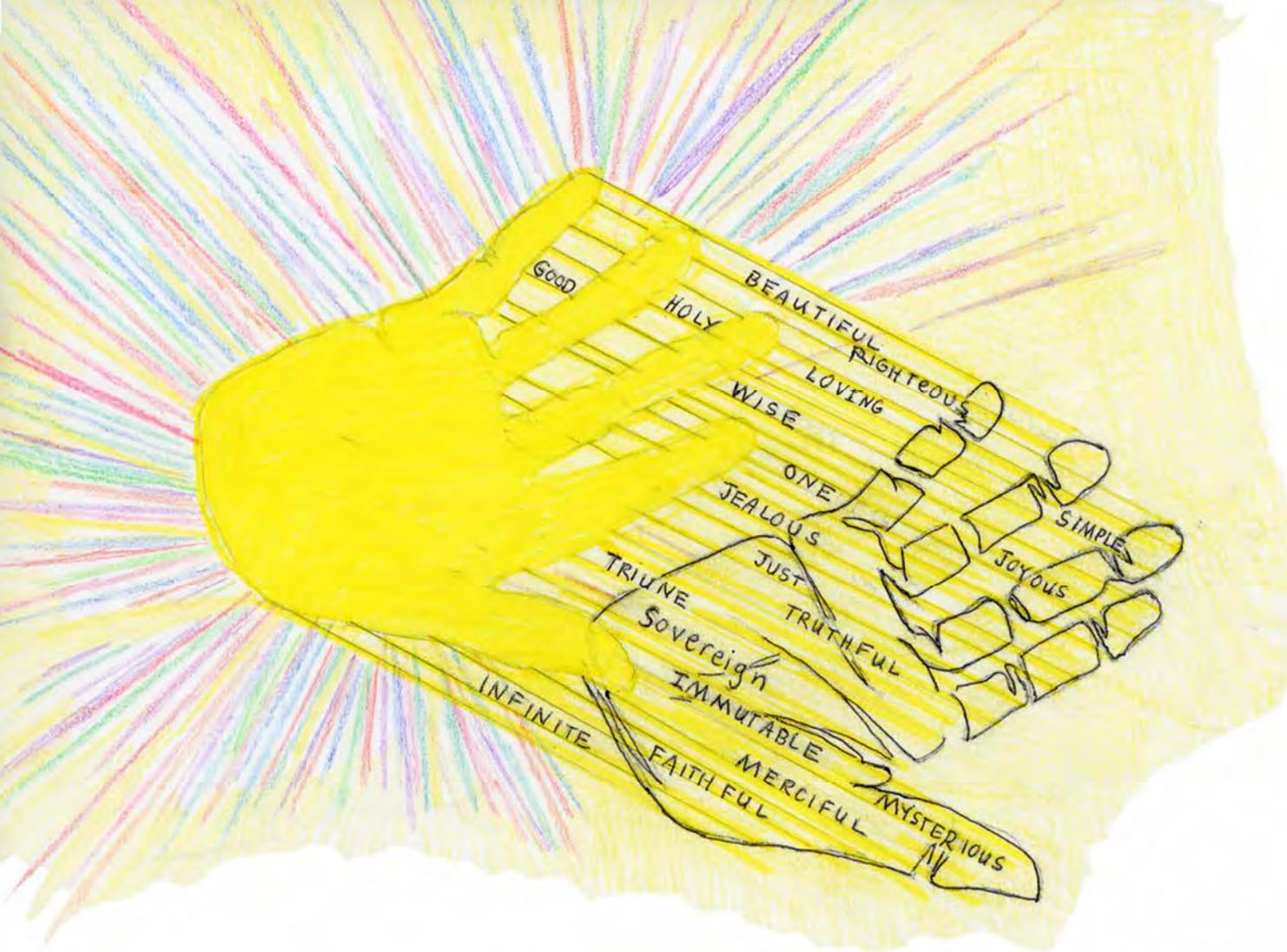
In addition to God's internal activities, He also has ones which are ad extra. These activities are more familiar to us. The Father, Son, and Holy Spirit are inseparable in these external activities. When Jesus hung on the cross, the Father and the Holy Spirit hung on the cross with Jesus. When the Holy Spirit came down as tongues of fire at Pentecost, the Father and Son were with Him. We become part of this inseparable unity of Persons sharing the same activities.

Our external activities become Theirs as well. It might look like you are the only one going about your day working, eating, and sleeping. But whatever you are doing, They are doing with you. Ad intra your participation in the Divine

Procession and counsels is as one voice in four together with the Trinity. Once the activities generate outside the Divine Procession and counsels (or ad extra), there is a unity of one Act and voice manifesting many effects of which you are now a part - from making the sun shine to sweeping a floor. As amazing as this may seem, if someone is talking with you, they are talking with the Father, Son, Holy Spirit, and you. If someone blesses or curses you, they are blessing or cursing the Father, Son, and Holy Spirit as well. At the same time, look at the sun. You are making it shine with Them.

Whether internal or external, human or Divine, God and you now share all activities together. He will never leave you on your own or exclude you from His activities because He can not leave or exclude Himself.





Having made us in His image and likeness, God also shares His qualities with us.

Jesus told Luisa that since God is Spirit, the members of His body are His qualities. Love, joy, happiness, mercy, justice, creativity, humor, goodness, and the rest are His legs, arms, feet, hands, head, and all His other members. As you deepen your relationship with the Trinity, you will begin to discover who you are and your unique sharing in God's qualities.

This is an impossible task if you are stuck in the world. Only with the gift of the Divine Will do you have the capacity to share in these Divine qualities. We are not talking about human qualities emulating Divine qualities. In God's original plan, humanity was inseparably united with the Divine. But because of the fall, our human virtues, talents, and other characteristics must undergo the miracle of divinization and be rejoined to the Divine without being destroyed.



The Blessed Mother received God's qualities when the Father, Son, and Holy Spirit poured seas of power, wisdom, love, and beauty upon her. Her soul underwent six days of creation:

"My creation surpassed all the other prodigies of creation; and, therefore, the Divinity with Its fiat wanted to make six steps in me and begin Its full, entire and perfect life in my soul. And, oh, into what Divine heights was I placed by the Most High!"

Luisa experienced this too:

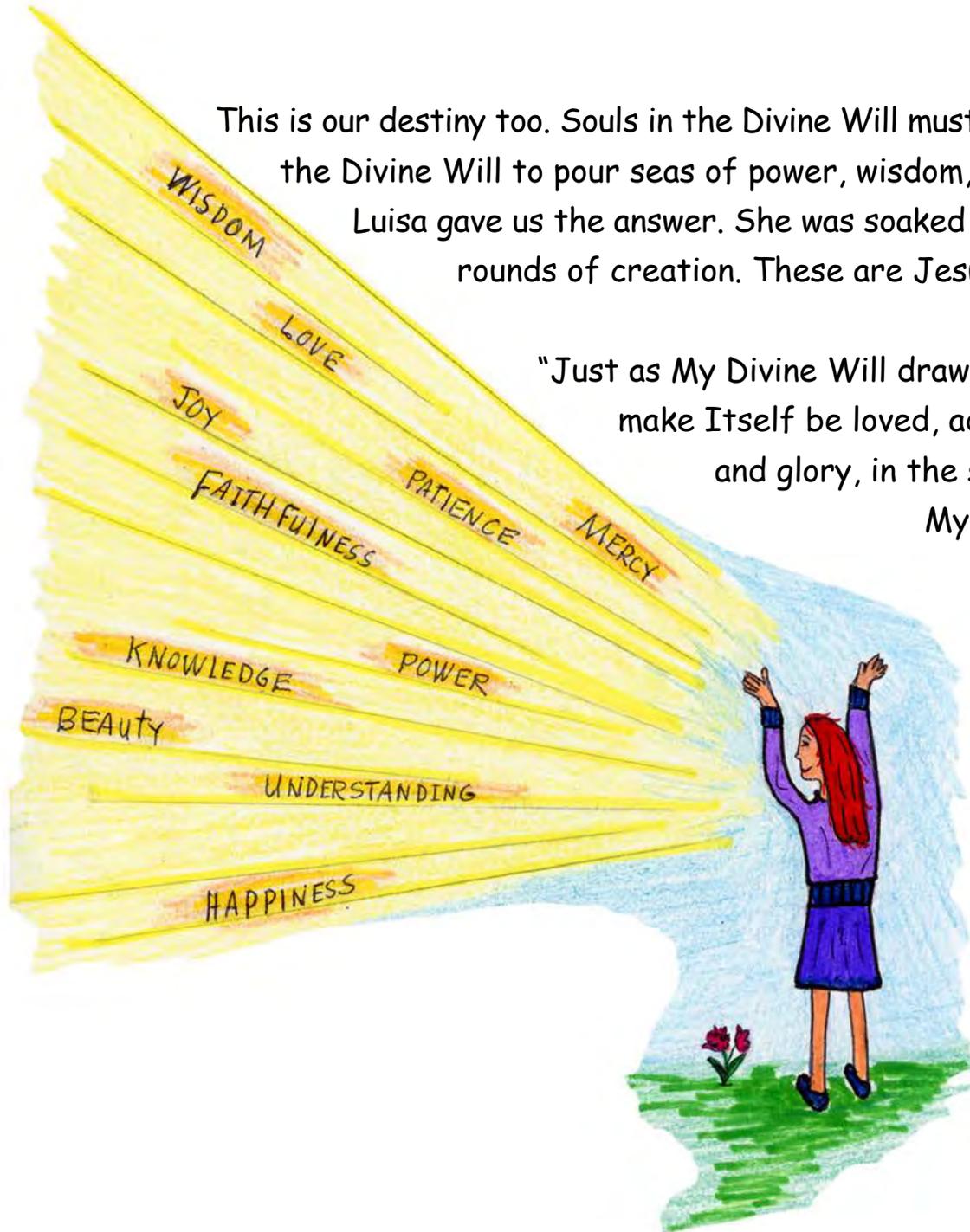
"I was doing my round in creation, to follow the acts that the Divine fiat does in the created things; and as I arrived at Eden, it seemed to me that my lovable Jesus was waiting for me to be able to communicate to me the love, the goodness, the sanctity, the power and everything He did in creating man, pouring all Himself into him, to the point of filling him completely with Himself and with His Divine qualities - but so much, to the point of overflowing outside, giving him the task, as the highest honor for man, to avail himself of His love, goodness, sanctity and power in order to carry out his life in the very goods of He who had created him. I felt as though soaked with the Divine qualities."

This is our destiny too. Souls in the Divine Will must undergo the days of creation. How do we induce the Divine Will to pour seas of power, wisdom, love, and other seas of God's qualities into us?

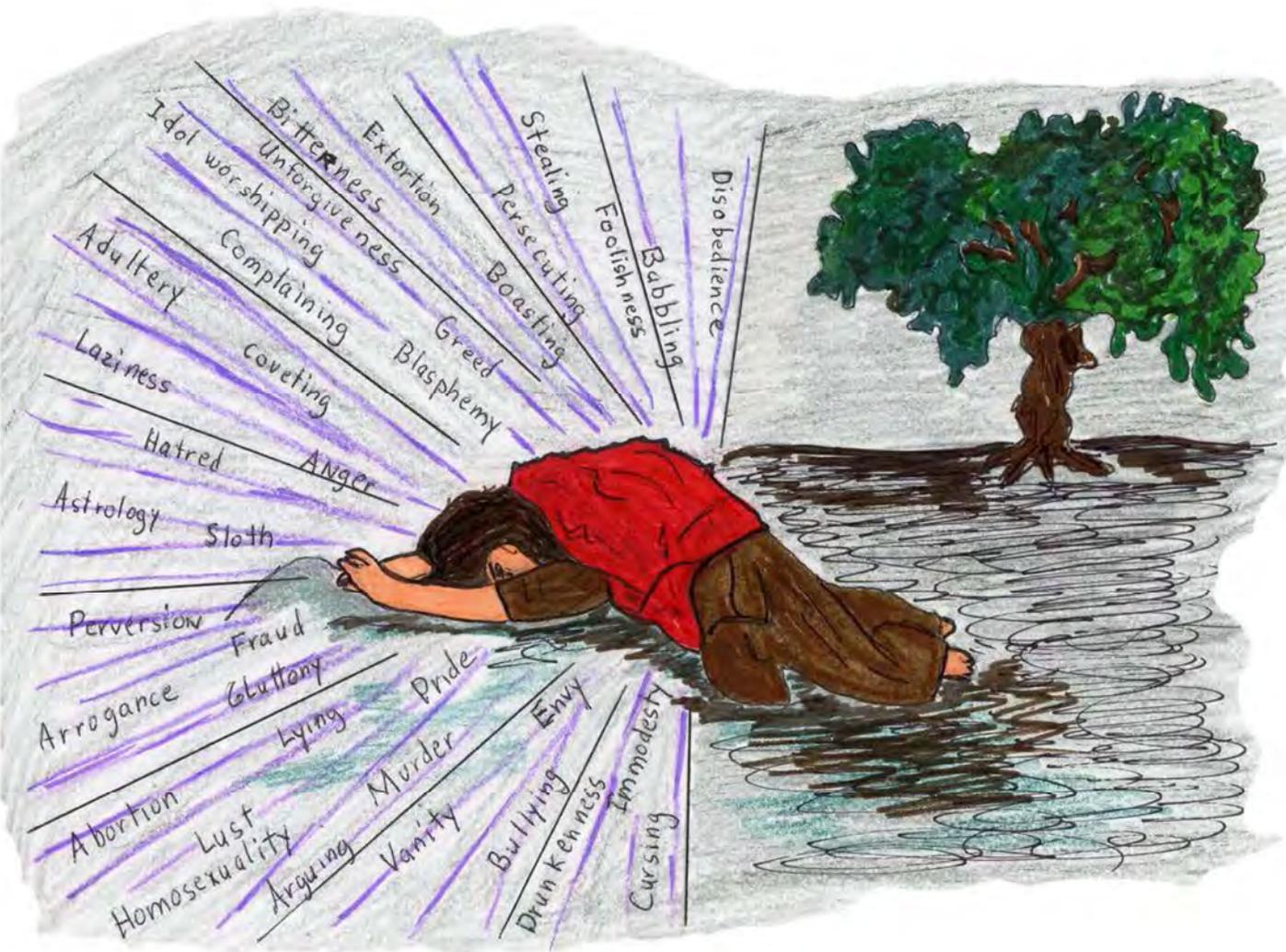
Luisa gave us the answer. She was soaked with the Divine qualities when she was doing her rounds of creation. These are Jesus' words to Luisa:

"Just as My Divine Will draws the human will into Itself and into Its acts, to make Itself be loved, adored and glorified with Its own love, adoration and glory, in the same way, the creature who wants to live but of My Will draws into herself all the acts done by It... It continues Its Divine art, just as It started It and is continuing it in creation."

So here is how you make God's qualities your own. Keep doing the rounds of creation, redemption, and sanctification. These are God's qualities in action. When you take possession of the Divine Acts of wisdom, power, love, and beauty, you draw Divine wisdom, power, love, and beauty into your soul.



Think of what this means. You take possession of God's acts of love, and Divine love is drawn into your soul and becomes more operative in you. When the gift of the Divine Will reigns in your soul, the struggle to love people will end. God's love is now your love. When faced with a difficult situation, Divine love will flow out of you instead of a human reaction. If you take possession of love, you become love.



Remember that in the Garden of Gethsemane, Jesus became sin. How did He do this? By taking possession of all our sins. He became sin to put sin to death. As Saint Paul says in 2 Corinthians 5:21, "For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God."

When the Divine Will reigns in us and pours Its seas into us, we can become love, mercy, power, justice, goodness, and all God's qualities operating from a new center on earth.



Sharing in God's Divine qualities is a sharing in His glory because His qualities are His glory. When Moses asked God to see His glory, God showed Moses His goodness and mercy, only two of the qualities that comprise His glory. We are not limited to only glimpses of God's glory. He wants us to share in It for as much as is possible for a creature. With the gift of the Divine Will, we become God's qualities so that Heaven and earth are filled with His glory.

The angels are spiritual beings and so their qualities are also who they are. The good angels are God's power, justice, love, and other Divine qualities. Likewise, the fallen angels' lack of qualities are who they have become. By their disobedience their spirits form voids in the world where there is a lack of God's qualities. Sin is a void. Not only is Satan the father of lies, he is deception, death, hatred, perversion, ugliness, fear, and all the evil that is in the world. Next time a negative emotion attempts to assail you, remember this and do not give it permission to enter into the Divine Kingdom of your soul. Instead, send it to the lake of fire. We are here to expel the fallen angels from the world and help fill the voids of sin and evil with love, peace, happiness, and all of God's qualities. All the world will be filled with His glory.

Many passages talk about God giving us Himself. He does not hold anything back. His Will, His Procession, His counsels, His oneness, His qualities - everything God is, is ours. With the gift of the Divine Will, we become the fullness of God's image and likeness and share in His Divinity for as much as is possible for a creature.

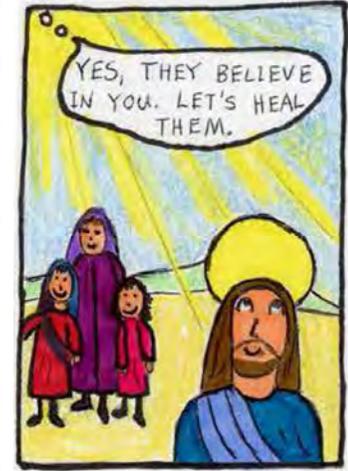
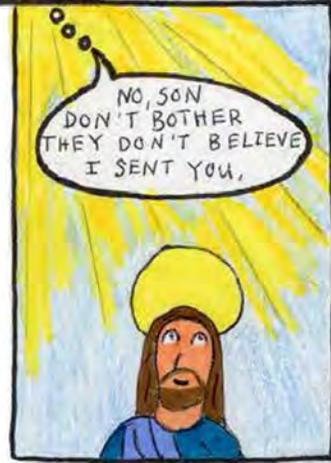


So now that you are at home in the Divine Will, what will your day be like? What will you be doing with the Trinity? Probably the same things you have been doing right along. It is possible you may be called upon to preach, perform miracles, or suffer like Jesus did. This will depend upon the Divine plan for your life. Jesus preached, healed, performed miracles, and did many extraordinary things during His life. But His life was really a ministry of obedience to the Divine Will. If the Father told Jesus to drive out demons, He drove them out. If He was told to preach, He preached; told to heal, He healed; told to move on, He moved on; told to die on a cross, He died on a cross. He only did what the Father told Him to do. This is the Divine Will.

Obedience is the ministry of every soul in the Divine Will - to do God's Will in every moment. If God tells you to work, you work. If He tells you to speak, you speak. If He tells you to listen, you listen. Only do what the Father tells you to do.

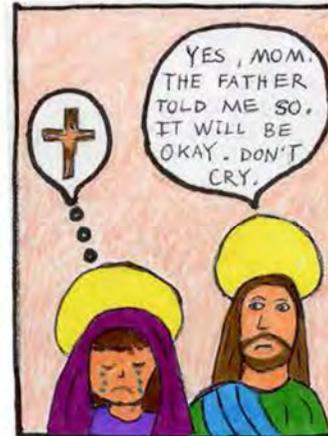
If He tells you to command a healing, you do it. A miracle will happen if it is part of the Divine plan. If a miracle does not happen, you still did what you were supposed to do. You were obedient to the Divine Will. Some miracles depend on the faith of others. Even Jesus did not perform many miracles in His hometown because the people did not believe in Him. The important thing is that you practice listening to God so you have 110% trust in His voice and do the Divine Will regardless of the outcome. Then you too can say what Jesus said, "I only do what the Father tells me."

WHAT'S NEXT, FATHER?



Always trust that with the fullness of the gift of the Divine Will, there is no lack of capacity in you. The Father, Son, and Holy Spirit are enthroned in your soul and doing everything with you. Nothing is impossible for Them.

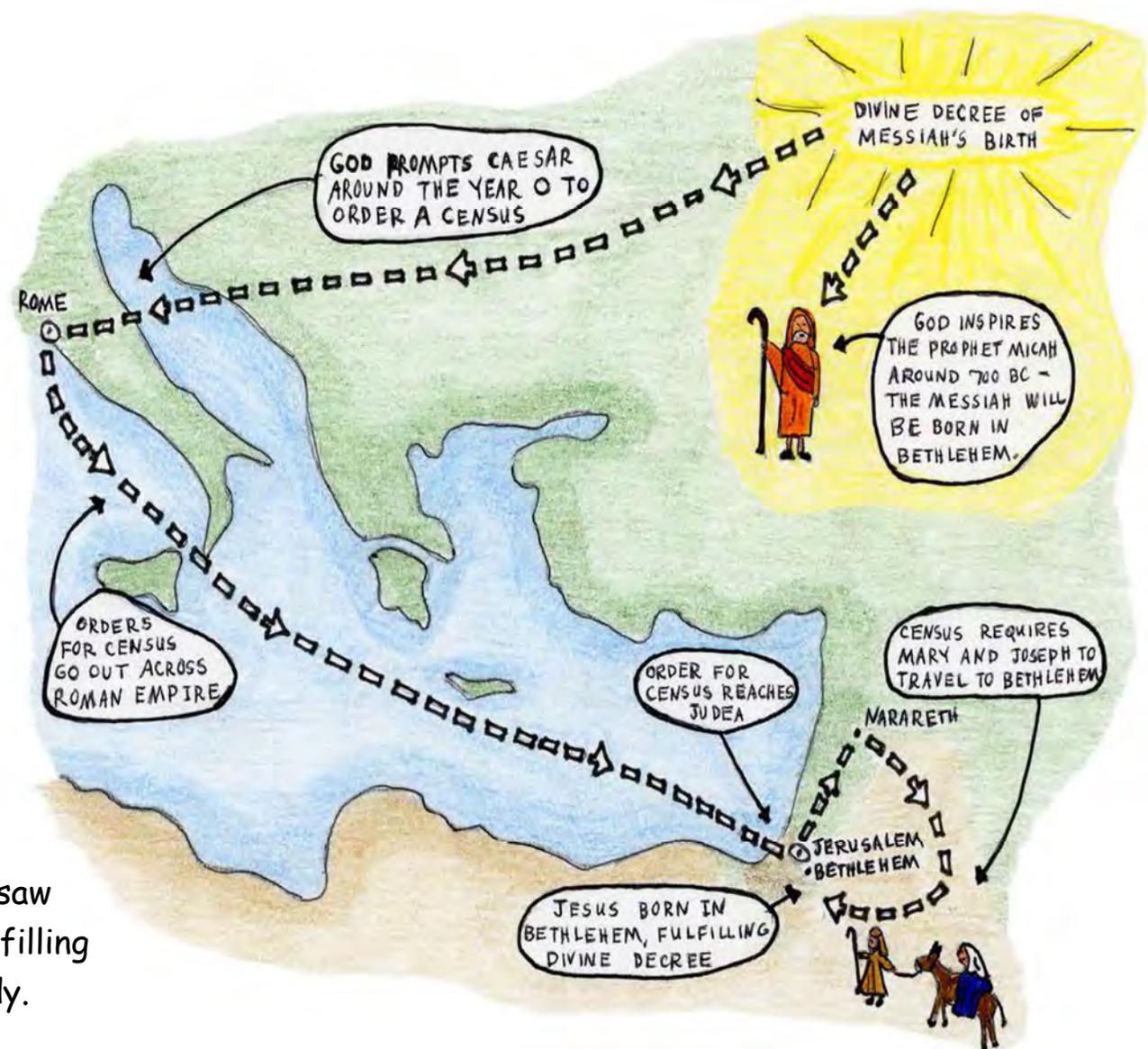
WHAT'S NEXT, FATHER?



Sharing in the Divine vision, you will begin to live the truth that God is everything. With increasing clarity, you will see the Divine Will in everyone, everything, and all circumstances.

The Blessed Mother was able to do this perfectly. She knew God was everything and that sin was a void. She looked at the sky and knew the Divine Will was hidden behind the veil of the sky. When she looked at the food she ate, the trees in her yard, the distant stars, she saw God secreted in His creation. When she went to the well for water, she saw the Divine Will in the water, in the women filling their buckets... in everything and everybody.

She also saw the Divine Will in all the circumstances of her day. When she found out she would have to ride on a donkey to Bethlehem, she knew it was not the Roman leader ordering a census but really the Divine Will arranging the event to suit God's purposes. Even when her Son was hanging on the cross, she knew the Will of God was behind the passion and that the Jewish hierarchy and Roman soldiers were just the instruments of God's permissive Will.



The Trinity will teach you to look through the Roman soldiers and donkey rides in your life and see the Divine Will working in every moment. Even when people attack you, you will see the Divine Will allowing their action. Nobody can harm a person who is living in the Divine Will unless the Divine Will allows it. In Nazareth when the Jews wanted to throw Jesus off a cliff, He walked through the midst of them because it was not time for Him to die. In other situations, the Divine Will gave the Jewish hierarchy graces that kept them from following their desire to kill Jesus. But when the time came for Jesus to die, these graces were

withdrawn and the Jews ordered Jesus' arrest. When Pilate said to Jesus, "I have the power of life and death over you," Jesus explained to him, "You would have no power over me had it not been given to you from above." Nothing can happen in this world outside of God's ordained or permissive Will.



The next time someone gives you a hard time, you will know you are really at home in the Divine Will when you see with clarity the Divine Will allowing the suffering and the Father, Son, and Holy Spirit suffering with you.

Like the Blessed Mother, we must pierce the veil with the eyes of our soul and learn to see the Divine Will in everything. We must look beyond the physical aspect of a bush, donkey, fire, person, or any part of creation because God is everything.

This is true even in souls who have not been baptized or are in a state of mortal sin. The Church teaches us that these souls have no Divine life in them. But that does not mean God is not in the souls. It simply means His Divine life is not operating in them. Also, instead of the Trinity enjoying Themselves, Jesus is suffering the passion in them.

This pictogram pierces the veil and suggests what God is doing (or not doing) in His creation. Even where God is not active, He is still present. His Divine Will maintains everything in a state of existence, giving all things their prime movement.

At the same time God is everywhere, God is everything (except sin, which is a void). Just as God's qualities are the members of His spiritual "body," Jesus told Luisa that all creation comprises God's humanity. Clearly, parts of God's humanity are sick and weakened by the voids formed in them by sin. But the War of Love is filling these voids as souls (the healthy parts) live in the Divine Will.

**GOD OPERATING
IN ALL
CREATION**



Souls in grace but operating in human will
God has some operation in them based on grace and the cooperation of their human will. Jesus still suffers the Passion in them.

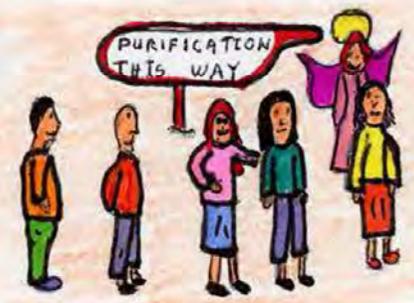
Souls in Mortal Sin
God is in soul but His Divine Life is not operative in them (beyond giving them their prime movement) because God honors His gift of free will. Jesus suffers a Passion in them.

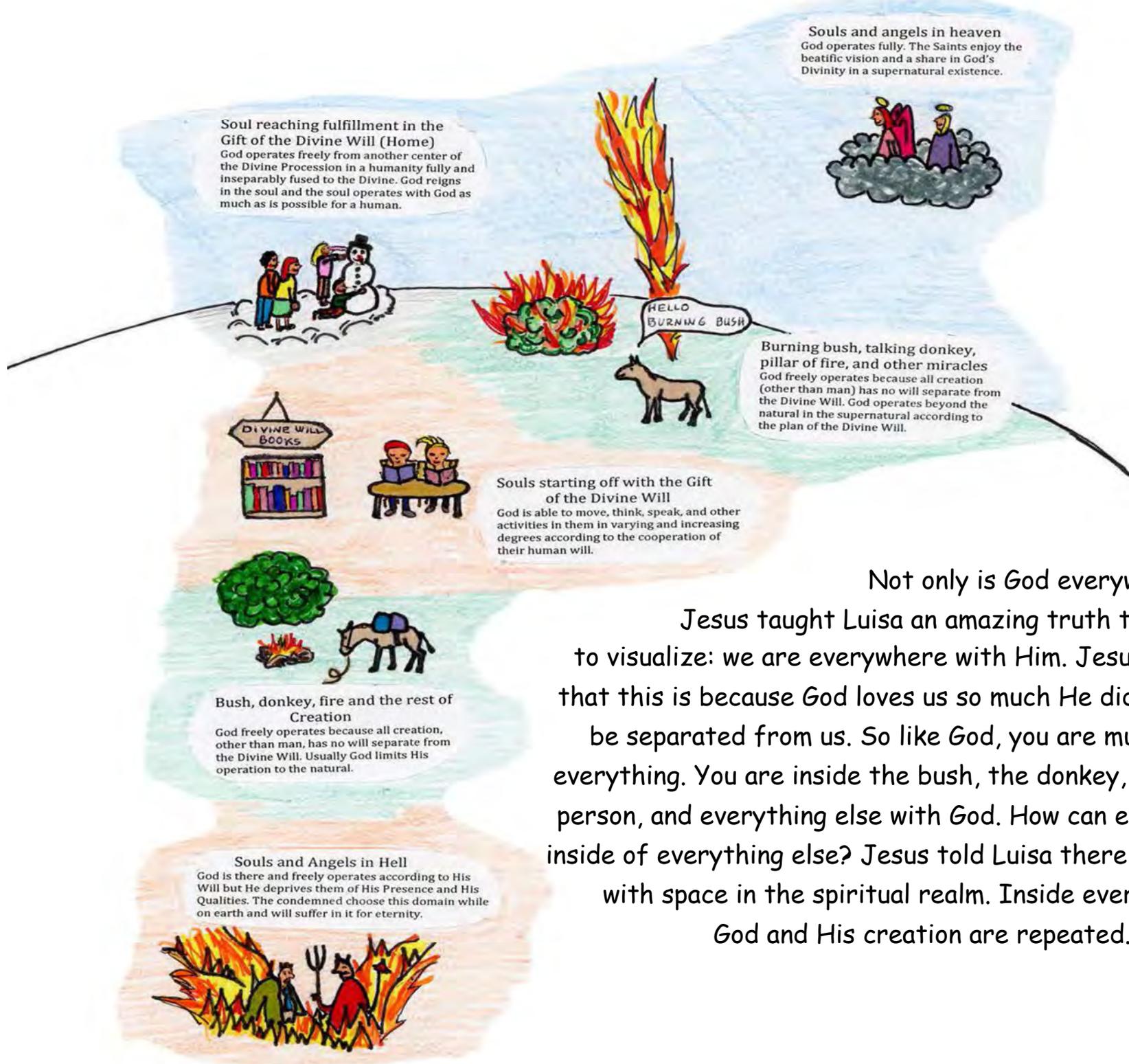


Sin
A void of God's Qualities being manifested.



Souls in Purgatory
God is there and freely operates according to His Will but deprives souls of the experience of His Presence in varying degrees according to the level of purgatory.





Not only is God everywhere, but Jesus taught Luisa an amazing truth that is hard to visualize: we are everywhere with Him. Jesus explained that this is because God loves us so much He did not want to be separated from us. So like God, you are multiplied in everything. You are inside the bush, the donkey, the fire, the person, and everything else with God. How can everything fit inside of everything else? Jesus told Luisa there is no problem with space in the spiritual realm. Inside every person, God and His creation are repeated.

Here is an important aspect of the truth that we are everywhere with God. If you have the gift of the Divine Will, you are not only in all souls and creation but you are able to operate in them with God. Your operation in everything grows with the knowledge of the Divine Will and with each Divine act you do. You are helping God build Kingdoms for Himself in even the most reluctant of souls. Souls are filled with the Holy Spirit as you do Divine acts. But also you are in souls with the Holy Spirit relieving God's passion, comforting Him, thanking Him, enjoying Him, and all the activity which amounts to loving God on the soul's behalf. This activity will confound, unsettle, and drive even the most hardened sinners to distraction and compel them to look inward at their souls. God is beginning to enjoy Himself in them because you are actively there with Him.

Even if souls do not respond immediately, the conquering act is preparing them for other great moves of God including the Warning of Garabandel, which is intimately tied to the gift of the Divine Will. At the time of the Warning, all people will see their souls as God sees them. It will be a worldwide moment of illumination. People will see the truths of the Divine Will deposited within their souls by those living in the Divine Will. Maybe too, they will see the voids in their souls created by sin and the demons attached to the things of the world which people have worshiped as false gods.



Saint Augustine said, "Our heart is restless until it rests in God." Every act of a soul in the Divine Will intensifies this restlessness because God's love resonates in all souls with greater intensity as the fullness of the Kingdom draws near. Man's true nature is to be a receptacle for God's love. He was not made to be a void formed by sin. The War of Love is making it even more difficult for souls to reject who they really are. No longer satisfied with a sinful and worldly lifestyle, souls will respond to the Holy Spirit. The people living in the Divine Will are the ones opening doors into souls together with the Holy Spirit.



GOD'S EARTHLY THRONE
Holy of Holies in the
TABANACLE
Circa 1450 BC to 957 BC

GOD'S EARTHLY THRONE
Holy of Holies inside First and Second Temples
circa 957 BC - 33 AD (Jesus died on cross and
God abandoned Holy of Holies - veil in Temple split)



GOD'S PERFECT
EARTHLY THRONE
MARY - circa 15 BC
to 48 AD



GOD'S EARTHLY THRONES
Soul's Living w/ Gift of
Divine Will
circa - late 1800's to
present



GOD'S EARTHLY
THRONE
Luisa
circa 1892 (Gifted
with Divine Will)
to 1947



GOD'S EARTHLY THRONE
Eucharist - Circa 33 AD
(Institution of Eucharist
to present)



These and other aspects of the War of Love make the gift of the Divine Will the secret weapon to usher in the Kingdom.

Every soul was created to be a wonderful garden of delight for the Trinity - a new Jerusalem with God on His throne surrounded by His children and the rest of creation. All God's dwelling places on earth in the past were only stepping stones to build His everlasting Kingdoms in us. Even the Eucharist is not His ultimate dwelling place. We are the living temples God had in mind from all eternity. When these temples are formed in souls, the Kingdom will pour out over all creation.

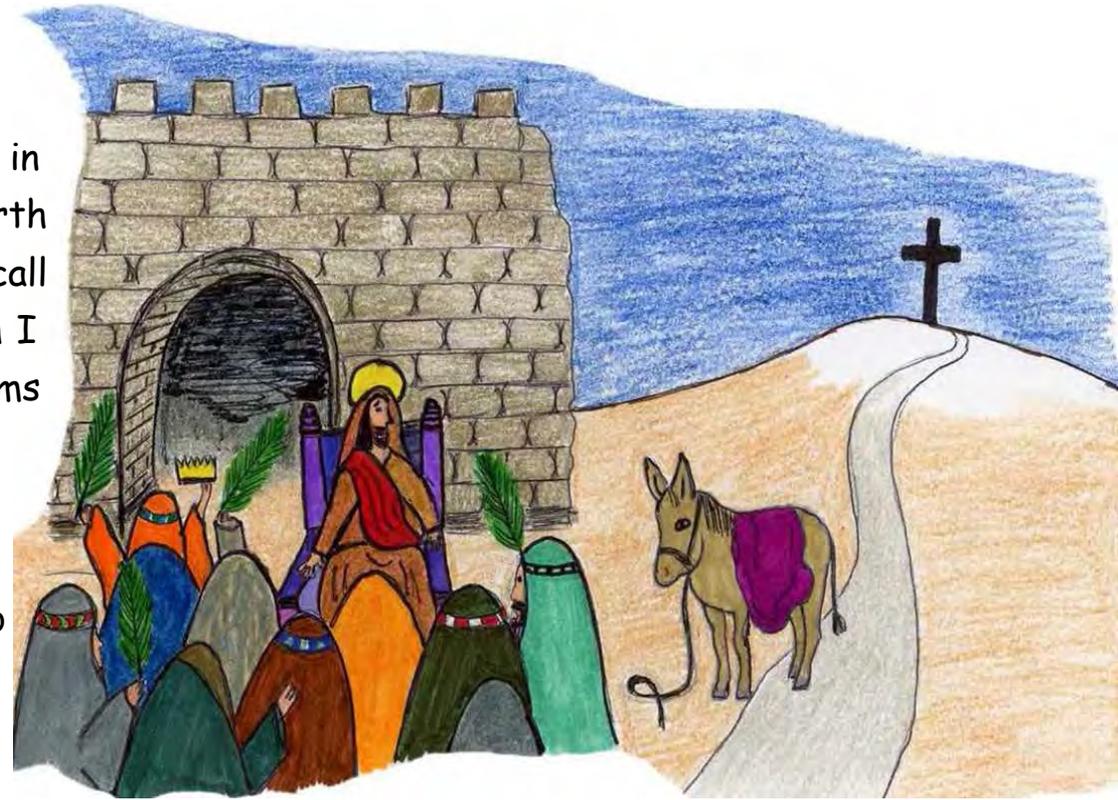
The fullness of Heaven will have come to earth.

While you are fighting the War of Love, it is important not to watch what the world is doing. Instead, keep your eyes on the Divine Will. This is especially true in our times. The world seems to be collapsing around us. Luisa's vision of the people in the world walking "upside down" with their heads "down on the earth" and "feet up in the air" certainly fits. If you focus on everything going on in the world, it can be paralyzing. Jesus told Luisa not to let anything disturb her peace because if she did, the Divine Will could not operate in her and He could not teach her. The same holds true for us.

So turn off the news. Throw out those newspapers. You do not need to know every last gory detail. Stay clear of complainers, gossipers, and warmongers. Instead, turn your attention to what the Divine Will is doing in the world and in you.



Jesus told Luisa, "My daughter, my humanity lived in mid-air between Heaven and earth, having all of earth below Me and all of Heaven above Me...now who I call to my likeness, I put in the same conditions in which I put my humanity. Accordingly, I am your rest; my arms are your support, and, making you live in mid-air in My arms, only the necessary things can reach from everyone - all for Me - things that are more than strictly necessary are vile things and as degrading to her nobility. If human support is offered she smells the stench of the human and keeps away from it."



Here is another advantage of not looking at the world and staying midair with Jesus. You can avoid "vile things." What exactly are the vile things? The compulsion to worship celebrities, wear the latest fashions, live an extravagant lifestyle, and take extreme measures to possess the "perfect" body are obviously in this category. When you are living midair, it will be easy to avoid these things. But what about the more subtle things? If you stay midair with Jesus, you will be able to smell the stench of the human in these too. The offer of a dream job, for instance, could be vile if the job is not God's plan for you. Remember, "you" are the Father, Son, Holy Spirit, and you in an inseparable oneness. Anything that is not Will of God is vile.

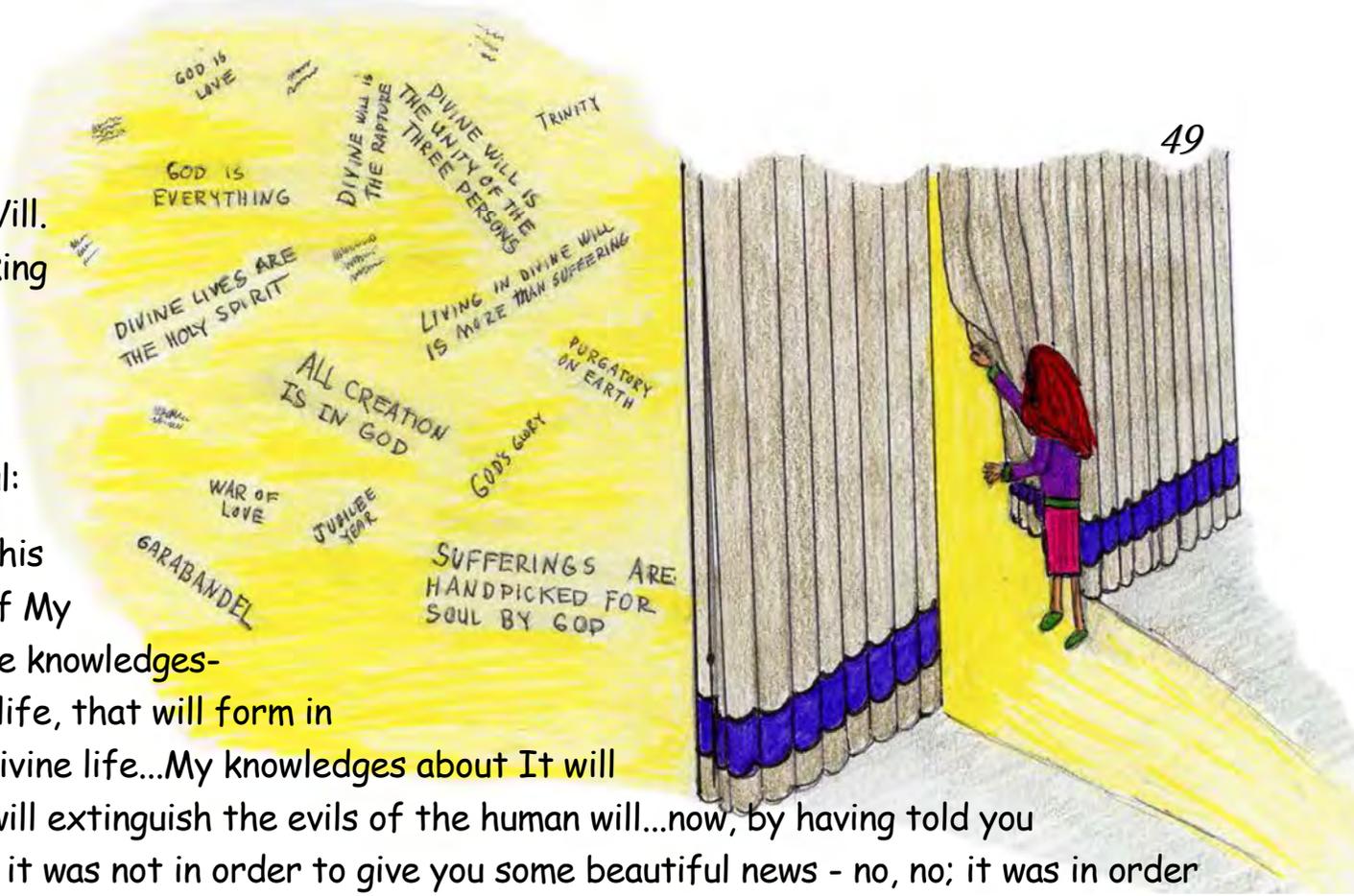
The crowd in Jerusalem wanted to make Jesus their king. What if He had taken this "dream job" instead of hanging on a cross for us? Where would we be now?

One thing you must never do is stop learning about the gift of the Divine Will. Keep reading the volumes and keep asking God questions. In the War of Love, every truth you learn about God is deposited in all souls and creation and matures the Divine life in your own soul:

"The knowledges are the seeds, and this seed makes the beginning of the life of My Divine Will be born in the creature; the knowledges- each of them will be like many sips of life, that will form in the creature the maturation of this Divine life...My knowledges about It will mold souls, and with their touch they will extinguish the evils of the human will...now, by having told you so many knowledges on My Divine Will, it was not in order to give you some beautiful news - no, no; it was in order to form the science of It, first in you, and then in the midst of creatures, so that, once this science, Divine and all of Heaven, is known, it may make the life of the Divine fiat mature, and may form Its Kingdom."

Even if you only learn one new truth a day by reading a passage or directly from Them, that is one more degree of maturity for you and one step closer to the Kingdom for all creation.

The souls living in the Divine Will are given the ability to discover truths that have been hidden for centuries. Jesus told Luisa, "By living in the Divine Will - being in constant contact with It - she acquires Divine senses. She acquires long sight. Her light is so penetrating and clear that she can even fix herself in God, in whom she sees the Divine mysteries."



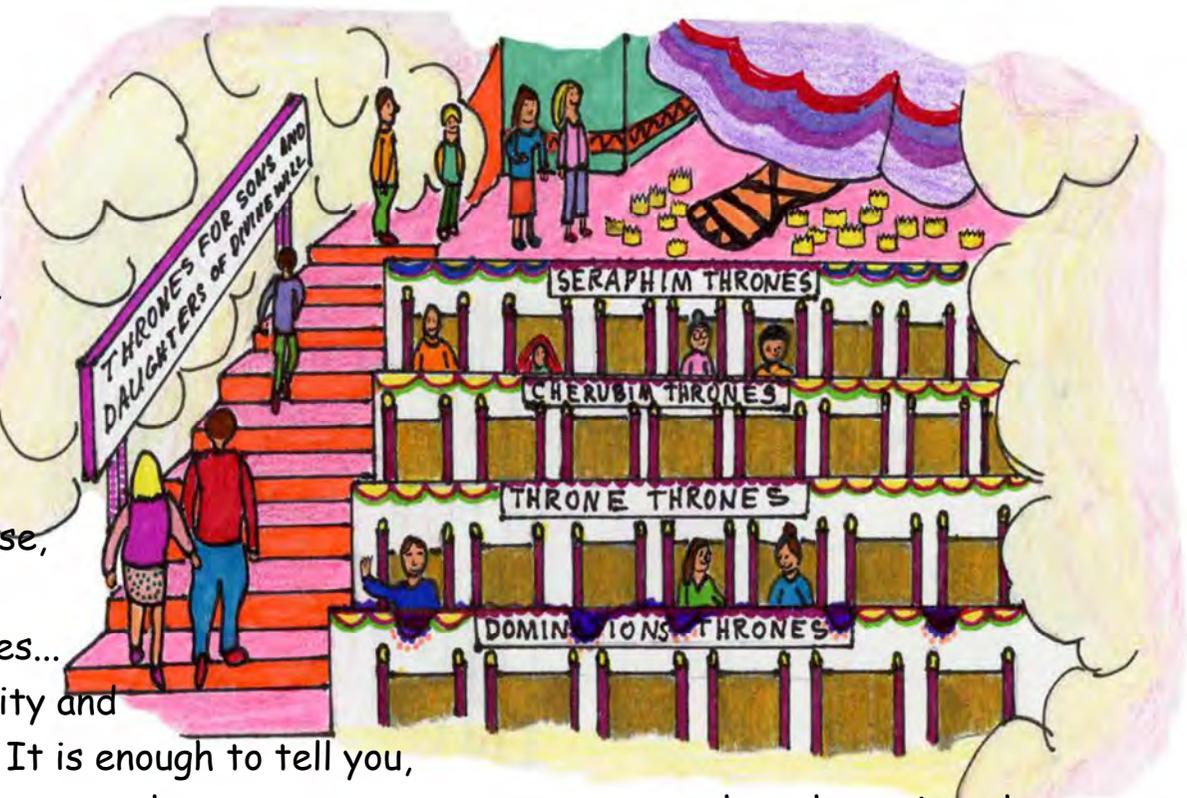
Thirty-eight years before Luisa wrote her last passage in Volume 36, Jesus told her where He was taking her:

"The height of the perfection of a soul undone in My Will is such that she reaches the point of operating like God. And this is no wonder, because, since it is no longer her will that lives in her but the Will of God Himself, every amazement ceases... she possesses the power, the wisdom, the sanctity and all the other virtues that God Himself contains. It is enough to tell you, so that you may become enamored and cooperate as much as you can on your part to reach such a point, that the soul who arrives at living of My Will alone is queen of all queens, and her throne is so high as to reach the throne of the Eternal One; she enters the secrets of the Most August Trinity, and participates in the reciprocal love of the Father, of the Son and of the Holy Spirit. Oh, how all the angels and saints honor her, men admire her, and the demons fear her, seeing the Divine Being in her!"

Luisa's immediate response to Jesus is our response too:

"Ah, Lord, when will You make me arrive at this, since by myself I can do nothing!"

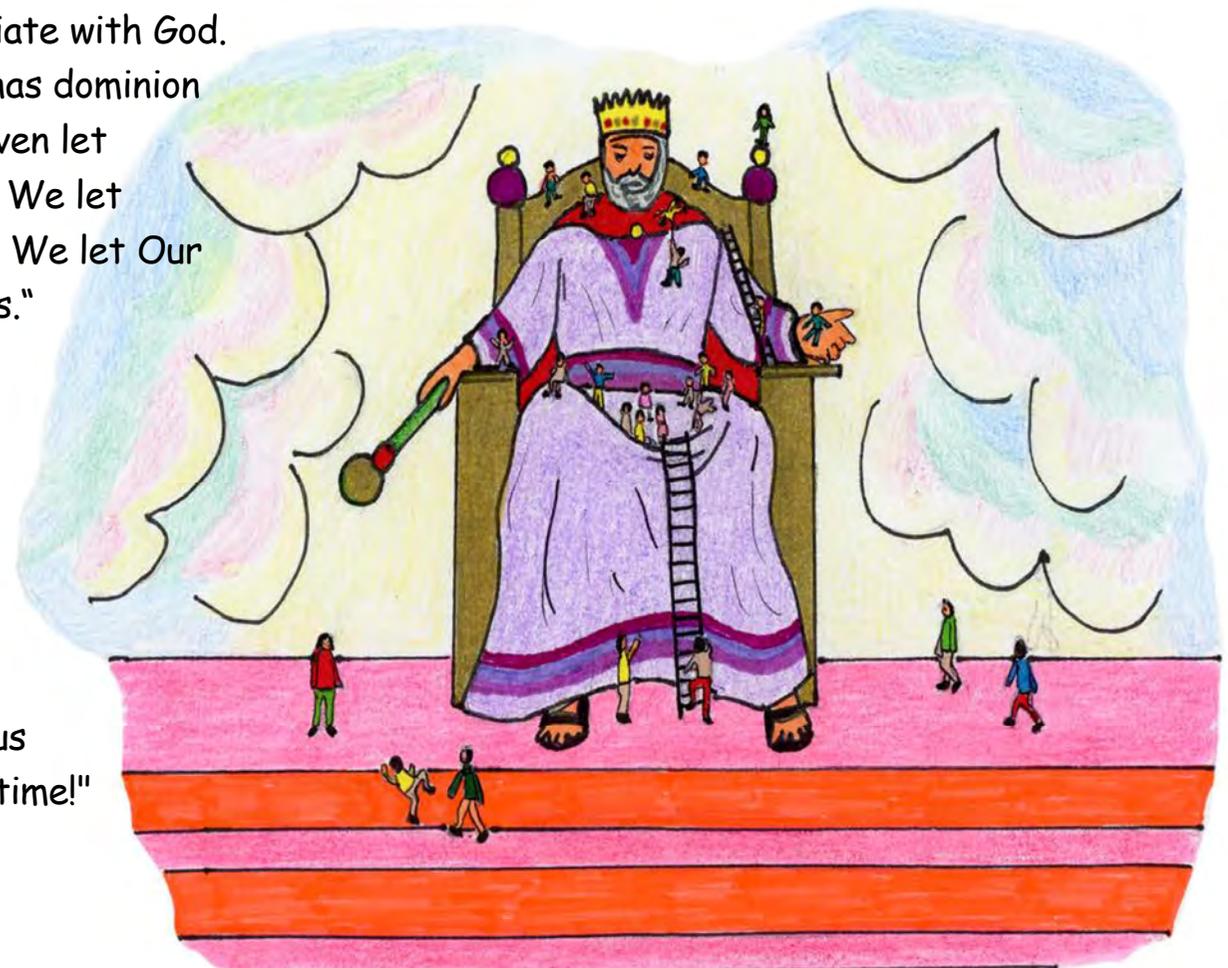
The truth is that there is something we can do on this journey to be at home in the immense sea of the Divine Will. First and foremost, do not just gather information on the gift. Put into practice the truths you learn and "cooperate as much as you can on your part to reach such a point."



The Jews prayed for the Messiah for hundreds of years. But it was the Blessed Mother who finally secured the long-awaited promise from God. She made it happen. The Church has been praying for the Kingdom to come for two thousand years. Now we have arrived at a crucial point in world history comparable to the moment Mary pleaded with the Father to send the Messiah. Just like Mary, we have to crawl onto the Father's lap, plead with Him not to delay, and break loose His promise of Heaven coming to earth. With the chains of our love we want to disarm the Father and hear Him say to us what He said to Mary: "Daughters and sons of the Divine Will, who can resist you? You have won. The Divine hour has come!" Souls in the Divine Will have to make it happen.

Never underestimate your power to negotiate with God. Jesus told Luisa, "One who lives in My Will has dominion over all and We love her so much that We even let her dominate Ourselves...O! how many times We let her win. Many times Our joy is so great that We let Our Will win in the creature instead of Ourselves."

It does not matter where you are on the journey to be at home in the immense sea of the Divine Will. Crawl onto the Father's lap with the other souls living in the Divine Will and tell the Father, "Let the Kingdom come so Your Will is done on earth as in Heaven. All must be made ready for our King's glorious return. Now is the time, Father. Now is the time!"



Check List



Four Signs that the Soul Lives in the Divine Will:

- The soul knows where she is
- The soul knows with whom she has something to do
- The soul knows what she can receive
- The soul knows the Good she has already received

Four Gifts of Living in the Divine Will:



- Gift of Prayer - the prayer of the soul becomes universal and each time she prays, she has such Power that all things pray, even God's attributes
- Gift of Love - the soul Loves with a New, Ever-Growing, Continuous Love
- Gift of Inseparability - the soul is in a Union with God so that she arrives at the point of feeling God's Life more than her own
- Gift of Triumph - the soul is made Triumphant over all, Triumphant over herself, Triumphant over God. All is Triumph in her - Triumph of Grace, of Sanctity, and of Love

#thedivinewillrocks

REFERENCE

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Vol. 28 – April 1, 1930 (the more acts in Divine Will, faster growth of Divine Life); Vol. 36 – Dec. 5, 1938 (creation not complete until Divine Life formed); Vol. 16 – Nov. 10, 1923 (gift of Divine Will returns soul to lost nobility); Vol. 4 – Feb. 17, 1901 (man came from God and must return to God); Vol. 26 – May 16, 1929 (Jesus told Luisa what Adam would have been told)

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Vol. 32 – March 19, 1933 (growing in God's Likeness); Vol. 32 – April 29, 1933 (princesses even before exile); Vol. 32 – Sept. 17, 1933 (made in God's Image); Vol. 12 – Feb. 22, 1921 (fiats will accomplish the sanctification of God); Vol. 29 – August 10, 1931 (beauty of one who lives in the Divine Will)

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Vol. 33 – May 14, 1935 (where Divine Will reigns, creature feels Divine Nature); Vol. 33 – March 10, 1935 (filling all voids, purgatory on earth); Vol. 33 – Oct. 27, 1935 (purgatory in advance); Vol. 33 – Nov. 5, 1935 (another Jesus formed, Divine Will must reign); Vol. 36 – July 18, 1938

(Divine Will must reign in the soul); Vol. 36 – July 6, 1938 (Divine Will reigning in soul from Throne as King); Vol. 32 – Oct. 22, 1933 (nothing lacking for God in paradise of the soul in Divine Will); Vol. 36 – April 25, 1938 (Divine Will reigns and dominates the soul); Vol. 6 – Oct. 10, 1905 (smile when suffering so you don't cause Jesus more suffering)

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Vol. 29 – April 2, 1931 (quoted on page); Hours of the Passion 9AM (Mary calls out for Jesus' crucifixion); Vol. 29 – Oct. 8, 1931 (must do act with same purpose as God to be elevated to perfect, ordered, complete act); Vol. 6 – March 16, 1904 (true resignation to suffering adores Holy Disposition); Vol. 6 – April 9, 1904 (one act of perfect resignation purges soul); Vol. 8 – Feb. 16, 1908 (patience in suffering is Divine)

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Vol. 7 – Oct. 2, 1906 (quoted on page); Vol. 33 – Sept. 28, 1935 (relieving Jesus' suffering in souls)

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Vol. 8 – May 28, 1904 (quoted on page)

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Vol. 6 – March 16, 1904 (quoted on page); Vol. 36 – Oct. 30, 1938 (soul new Esther); Vol. 8 – Feb. 7, 1908 (weight of life turns into a treasure); Vol. 6 – Feb. 10, 1905 (suffering greatest of all contentments); Vol. 9 – April 1, 1909 (suffering handpicked gifts for the bride)

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Vol. 32 – Oct. 15, 1933 (quoted on page); Vol. 11 – Sept. 20, 1913 (living in the Divine Will is more than suffering); Vol. 8 – May 3, 1908 (Divine Will beatifies in advance); Vol. 7 – Jan. 5, 1907 (life more of heaven than earth); Vol. 33 – May 6, 1934 (theology relates to redemption after the fall); Vol. 33 – May 31, 1935 (Redemption and Kingdom are united Act); Vol. 28 – Feb. 26, 1930 (happiness and relationship before the fall); Vol. 32 – Sept. 10, 1933 (Jesus would not have come down for redemption only, came to restore Kingdom); Vol. 32 – Sept. 24, 1933 (Jesus came to remake but also restore us as brothers); Vol. 32 – March 19, 1933 (God's original Plan for creation, Adam)

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Vol. 32 – Oct. 22, 1933 (true transformation and consummation of creature in God); Vol. 8 – Nov. 18, 1907 (reduced to nothingness to be filled with All); Vol. 7 – Oct. 14, 1906 (emptied to be filled with All); Vol. 12 – July 25, 1917 (soul filled with God); Vol. 6 – May 23, 1905 (the nothing united with the All); Vol. 11 – Nov. 1, 1912 (don't think about yourself); Vol. 11 – Aug. 14, 1912 (go about your day as if it were Jesus'); Vol. 3 – Aug. 3, 1900 (God operates where there is nothing); Vol. 34 – Aug. 23, 1936 (all humanity hidden in Jesus' Humanity which becomes ours)

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Vol. 33 – June 17, 1935 (human will given so God can operate in us); Vol. 8 – Nov. 18, 1907 (reduced to nothingness to be filled with All); Vol. 7 – Oct. 14, 1906 (emptied to be filled with All); Vol. 12 – July 25, 1917 (soul filled with God); Vol. 6 – May 23, 1905 (the nothing united with the All); Vol. 11 – Nov. 1, 1912 (don't think about yourself); Vol. 16 – Nov. 10, 1923 (nothing must follow Jesus faithfully); Vol. 36 – Sept. 5, 1938 (human smallness in Will); Vol. 34 – July 4, 1936 (Jesus' Humanity will not form in soul without the gift of the Divine Will)

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Vol. 32 – March 26, 1933 (nothingness inside of God); Vol. 28 – March 5, 1930 (everything called back to unity with God); Vol. 28 – Feb. 26,

1930 (no yours and mine in Divine Will); Vol. 28 – April 23, 1930 (man created but not detached from God's Qualities); Vol. 36 – April 25, 1938 (soul knows God does everything in her nothingness); Vol. 30 – Feb. 10, 1932 (emptied of human, reduced to nothingness, and filled with all); Vol. 32 – April 23, 1933 (soul gives God everything, God gives soul Himself); Vol. 32 – May 14, 1933 (everything is “Ours”); Vol. 32 – June 29, 1933 (God gives soul Himself); Vol. 33 – April 12, 1935 (becoming nothing, filled with All); Vol. 33 – June 10, 1935 (give everything to God, He gives everything to soul); Vol. 36 – July 18, 1938 (soul takes Divine Being and clothes herself inside and outside with Him); Vol. 36 – July 11, 1938 (Divinity says what is mine is yours); Vol. 16 – Oct. 16, 1923 (human will emptied of everything to be filled with the goods); Vol. 16 – Nov. 8, 1923 (centralization of all the interior states until now on path to sanctity in soul); Vol. 36 – Sept. 5, 1938 (human smallness within Will has power of Divine Being)

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Vol. 28 – April 18, 1930 (man was to be God's joy and object of conversation); Vol. 32 – April 29, 1933 (not in Divine Will, can not know Father); Vol. 32 – March 12, 1933 (become nothing and enjoy God in perennial company); Vol. 33 – Oct. 7, 1934 (reciprocal love between God and creature); Vol. 36 – April 25, 1938 (nothingness brings full reigning of Divine Will in soul); Vol. 32 – June 25, 1933 (creature in Divine Center); Vol. 32 – July 8, 1933 (filled entirely with God, complete act); Vol. 36 – July 18, 1938 (Divine Being enjoys creature in Divine

Will); Vol. 36 – July 30, 1938 (soul in human will never arrives home); Vol. 32 – Oct. 15, 1933 (filled completely with God's Life, humanity veil); Vol. 36 – Nov. 6, 1938 (God and soul form a Divine Society); Vol. 12 – Feb. 24, 1919 (intimate and direct relationship between Creator and creature, little god); Vol. 36 – Aug. 12, 1938 (Jesus' members are creation); Vol. 36 – Aug. 21, 1938 (creation and man are Jesus' limbs)

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Vol. 36 – April 12, 1938 (soul given Divine Hearing to listen to God always); Vol. 32 – Sept. 2, 1933 (language with God, continuous and necessary); Vol. 33 – June 6, 1935 (Divine Will speaking in creation); Vol. 36 – July 11, 1938 (open communication); Vol. 32 – Oct. 22, 1933 (in Divine Will becomes easy to know what God wants); Vol. 1, page 44 (Luisa explains 4 ways God speaks to her)

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Vol. 36 – Nov. 30, 1938 (at home with Family); Vol. 36 – Nov. 6, 1938 (God and soul form a Divine Society); Vol. 36 – July 18, 1938 (Divine Being enjoys creature in Divine Will); Vol. 36 – July 30, 1938 (soul in human will never arrives home)

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Vol. 36 – July 6, 1938 (continuous conversation between soul and Divine Will, amusing each other); Vol. 6 – Feb. 10, 1905 (God alone is our

happiness); Vol. 36 – Aug. 21, 1938 (having company is greatest joy that delights God and human)

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Vol. 32 – July 8, 1933 (inseparable bond formed with God); Vol. 32 – Sept. 10, 1933 (intimacy with God greater with every act); Vol. 36 – Aug. 6, 1938 (They tell secrets to soul in Divine Will other souls wouldn't understand); Vol. 36 – Nov. 30, 1938 (at home with Family); Vol. 36 – Nov. 30, 1938 (depth of communication with Trinity creature can reach); Vol. 34 – Nov. 3, 1936 (Divine Will obtains purpose – mutual enjoyment)

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Vol. 32 – March 26, 1933 (strong wind blows off ash covering life in soul); Vol. 33 – May 31, 1935 (Divine Will will triumph in God's dwelling places); Vol. 29 – March 5, 1930 (Divine Acts echo in all souls); Vol. 28 – March 5, 1930 (our acts communicated to all creatures); Vol. 36 – April 25, 1938 (soul in Divine Will makes all souls say 'I love you' to God continually); Vol. 36 – April 15, 1938 (soul in Divine Will makes all souls do what she is doing; all souls in creation feel soul in Divine Will acting in them); Vol. 36 – April 12, 1938 (with acts, soul can make everything say 'I love You' to God); Vol. 32 – June 29, 1933 (God hears 'I love You' in everything); Vol. 33 – May 20, 1934 (Divine Acts felt in everything); Vol. 33 – July 24, 1934 (every truth bilocates); Vol. 33 – Oct. 7, 1934 (soul becomes thought of every intelligence... in War of Love); Vol. 36 – July 18, 1938 (soul places 'I love you' in creation); Vol.

36 – July 6, 1938 (echo of love and glory in all creation); Vol. 36 – July 30, 1938 (soul in Divine Will imposes herself on all by doing what she does); Vol. 36 – Aug. 6, 1938 (Acts in War of Love, different effects in different souls); Vol. 36 – Nov. 6, 1938 (everything contained in Act); Vol. 16 – Sept. 6, 1923 (love God for all); Vol. 34 – March 22, 1937 (Divine Will transports into everything so soul can love God from everyone)

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Vol. 12 – April 26, 1921 (quoted on page); Vol. 32 – Sept. 17, 1933 (constantly assailing creatures inside and out to form Kingdoms); Vol. 33 – Nov. 11, 1935 (no acts missing, rest for God); Vol. 36 – July 30, 1938 (creative virtue in Jesus' pains makes souls rise again to love Him); Vol. 36 – Aug. 6, 1938 (God waited 6 thousand years for Victory); Vol. 32 – Oct. 22, 1933 (Great Art to bring everyone into the All and the All into everyone); Vol. 36 – Aug. 15, 1938 (God feels Himself loved and glorified within all created things by Acts and Divine Lives that extend everywhere); Vol. 36 – Aug. 21, 1938 (all creation has to take part in Acts done in Divine Will, God and creation contained in every Act)

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Vol. 28 – March 12, 1930 (actor must have gift for human act to be Divine); Vol. 28 – April 18, 1930 (storehouse of acts); Vol. 32 – Aug 13, 1933 (Divine Will always has new act waiting in every moment for the human act); Vol. 32 – Sept. 2, 1933 (Jesus is sentry waiting for our

human acts so Divine Acts can be formed); Vol. 36 – July 24, 1938 (all created things, saints and angels enclosed in Divine Act); Vol. 36 – Aug. 6, 1938 (soul possesses Divine Life for every Act); Vol. 36 – Nov. 20, 1938 (Glory contained in Divine Acts); Vol. 36 – Aug. 6, 1938 (God waited 6 thousand years for victory); Vol. 28 – Aug. 24, 1930 (all creatures created in Adam); Vol. 28 – April 18, 1930 (all first acts were done by God in Adam); Vol. 27 – Dec. 25, 1929 (Jesus gives us the acts); Vol. 26 – May 25, 1929 (all generations hang on the acts done by Adam)

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Vol. 12 – May 16, 1919 (quoted on page); Vol. 36 – Dec. 28, 1938 (act in Divine Will repeated and fills heaven and earth); Vol. 32 – June 4, 1933 (every act in Divine Will contains Divine Life); Vol. 29 Oct. 12, 1931 (a fulfilled Act is the greatest Glory); Vol. 36 – Aug. 21, 1938 (God will breathe over man again and cast away enemies)

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Acts of the Apostles 2 (quoted on page); Vol. 33 – July 14, 1935 (wind that sweeps away souls)

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Vol. 34 – March 14, 1937 (each Divine Act becomes a Divine Life)

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Vol. 32 – May 25, 1933 (quoted on page); Vol. 29 – March 5, 1930 (Jesus directs the miracle of act to Divine Act); Vol. 32 – May 7, 1933 (Act offers itself as soul about to do act); Vol. 33 – Oct. 27, 1935 (act to Act and Its multiplication); Vol. 36 – Aug. 6, 1938 (God gives all of His Supreme Being to make complete act); Vol. 36 – Nov. 6, 1938 (everything contained in Divine Act); Vol. 36 – June 26, 1938 (Divine Will pours Its Life into the creature's act); Vol. 28 – Sept. 20, 1930 (Jesus administer of the Divine Will over acts); Vol. 36 – Aug. 21, 1938 (Eucharist is Jesus' Body, Soul, and Divinity; Acts are veils); Vol. 34 – Nov. 3, 1936 (Divine Will transforms even acts already done); Vol. 34 – May 20, 1936 (soul strips human act of what is human and forms void for Divine Act)

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Vol. 16 – July 24, 1923 (one who possesses Divine Will, possesses Jesus' whole Being); Vol. 16 – Sept. 6, 1923 (soul in Divine Will dwelling place for Jesus); Vol. 16 – Oct. 16, 1923 (soul becomes thin veil covering Jesus, like consecrated host); Vol. 16 – Nov. 5, 1923 (Jesus forms His real sacramental life in soul, not mystical life); Vol. 16 – Oct. 30, 1923 (deification of the soul); Vol. 2 – April 12, 1899 (living tabernacles for Jesus); Vol. 32 – Oct. 15, 1933 (transmute everything in creature to form Paradise); Vol. 32 – Oct. 22, 1933 (true transformation and

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Vol. 36 – April 15, 1938 (exchange of Love, exhale – returns to God what is His, inhales – God returns everything to souls); Vol. 32 – June 4, 1933 (every act in Divine Will contains Divine Life); Vol. 32 – June 25, 1933 (God finds Himself in a new Center); Vol. 33 – Sept. 28, 1935 (doing Divine Will is everything, even if little things); Vol. 36 – July 18, 1938 (Love for soul generated and proceeded in Trinity); Vol. 36 – July 11, 1938 (Divine Will forms Center in soul); Vol. 36 – July 30, 1938 (soul in Divine Will lives in Center, Divine Room); Vol. 36 – Nov. 30, 1938 (generation of Trinity in creatures); Vol. 11 – March 17, 1914 (souls take part in ad intra and ad extra acts of God); Vol. 11 – June 29, 1914 (soul takes part in ad intra action of Divine Persons)

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The Virgin Mary in the Kingdom of the Divine Will, Day 9, 19, 11 (quoted on page in this order); Vol. 6 – April 16, 1904 (Luisa negotiated 5 instead of 10 chastisements); Vol. 28 – March 9, 1930 (negotiate with Jesus with our acts for coming of Kingdom); Vol. 36 – April 12, 1938 (God lets soul in Divine Will win negotiation); Vol. 36 – Aug. 6, 1938 (soul in Divine Will speaking inside Supreme Being); Vol. 11 – March 17, 1914 (souls take part in ad intra and ad extra acts of God); Vol. 11 – June 29, 1914 (soul takes part in ad intra action of Divine Persons); Vol.

36 – Oct. 2, 1938 (Council of the Most Holy Trinity and Decrees)

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Vol. 29 – Nov. 30, 1930 (God inside us and our acts, Divine Will is everything and still One); Vol. 36 – May 6, 1938 (souls in Divine Will inseparable from Trinity); Vol. 32 – April 23, 1933 (soul gives God everything, God gives soul Himself); Vol. 32 – June 29, 1933 (God gives us Himself); Vol. 32 – July 8, 1933 (inseparable bond formed with God); Vol. 32 – Aug. 20, 1933 (with our acts we invade everything and find ourselves everywhere); Vol. 33 – May 26, 1935 (soul in all Divine Works, all Divine Works in soul); Vol. 33 – May 31, 1935 (soul and God do His and her work together); Vol. 33 – June 10, 1935 (give everything to God, He gives everything to soul); Vol. 33 – Sept. 24, 1934 (doing everything with God); Vol. 33 – Oct. 7, 1934 (soul does God's Act, God does soul's acts); Vol. 36 – July 18, 1938 (God wants company of creature in all creation); Vol. 36 – Aug. 6, 1938 (permanent union between God and soul); Vol. 32 – Oct. 22, 1933 (secrets of Divinity revealed because Divine Will cannot hide from Himself); Vol. 36 – Oct. 30, 1938 (God and soul do all acts together); Vol. 16 – Oct. 30, 1923 (in order to leave soul in Divine Will, Jesus would have to leave Himself); Vol. 11 – March 17, 1914 (souls take part in ad intra and ad extra acts of God); Vol. 11 – June 29, 1914 (soul takes part in ad intra action of Divine Persons); Vol. 36 – Aug. 21, 1938 (God and soul mutually inseparable); Vol. 36 – Sept. 5, 1938 (God does everything with soul and feels soul in the Divine Motion); Vol. 36 – Sept. 11, 1938 (God stretches into soul's movements,

soul stretches into God's); Vol. 34 – Nov. 3, 1936 (inseparability and reflection of actions in souls)

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Vol. 29 – Nov. 30, 1930 (qualities given to us but suffocated inside man by him); Vol. 36 – May 6, 1938 (creatures meant to have unique sharing in God's Qualities); Vol. 32 – Sept. 17, 1933 (Qualities are members, Divine Will is engine); Vol. 32 – Sept. 17, 1933 (God's Qualities are His Members); Vol. 33 – Aug. 5, 1934 (God's sharing of His Qualities with man); Vol. 36 – July 18, 1938 (soul acquires Divine Qualities); Vol. 36 – July 30, 1938 (soul in Divine Will possesses all Our Goods); Vol. 12 – Feb. 24, 1919 (Divine Qualities in man surpass all creation); Vol. 32 – April 9, 1933 (God's Attributes crowd around soul in Divine Will); Vol. 28 – May 20, 1930 (all creation is a member of God and participates in Divine Qualities); Vol. 36 – Aug. 21, 1938 (Divine Lives bring with Them Seas if Love, Wisdom, Beauty that invest creature)

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Vol. 28 – Nov. 30, 1930 (quoted on page); Vol. 28 – April 23, 1930 (soul given God's Qualities and Will); Vol. 29 – Nov. 30, 1930 (we enter One Act, Divine Will will extend same heaven of creation in us); Vol. 29 – Dec. 21, 1930 (Divine Will extends Itself into our thoughts, acts, etc. if we want It); Vol. 36 – July 11, 1938 (loving God with His own Love); Vol. 36 – Aug. 15, 1938 (Acts form Divine Life which multiply in soul and extend seas of Beauty, Power, Infinite Wisdom)

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Vol. 28 – March 24, 1930 (God is pure and inaccessible light that reflected on creation of man); Vol. 36 – April 12, 1938 (given Divine Qualities); Vol. 32 – Sept. 2, 1933 (souls can take His Qualities so much as possible); Vol. 32 – Oct. 22, 1933 (true transformation and consummation of the creature in God)

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Exodus 33:18 (God showed Moses two of His Qualities); Vol. 36 – Nov. 20, 1938 (God's Qualities and Glory are soul's)

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Vol. 4 – Nov. 8, 1900 (obedience impresses Divine Image in souls; Vol. 2 – Aug. 17, 1899 (Lady Obedience gives death to all human vices); Vol. 12 – Aug. 14, 1917 (to live in the Divine Will a soul must do the Divine Will)

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Vol. 32 – Oct. 22, 1933 (in Divine Will becomes easy to know what God wants); Vol. 4 – Nov. 8, 1900 (obedience impresses Divine Image in souls); Vol. 2 – Aug. 17, 1899 (Lady Obedience gives death to all human vices); Vol. 12 – Aug. 14, 1917 (to live in the Divine Will a soul must do the Divine Will); Vol. 4 – Oct. 15, 1900 (demands of Lady Obedience); Vol. 4 – Oct. 22, 1900 (Obedience does not have human reason)

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Vol. 36 – April 12, 1938 (with eye of light can find Creator everywhere); Vol. 33 – Nov. 24, 1935 (veil lifted where Divine Will reigns, see God everywhere); Vol. 32 – March 12, 1933 (God put Himself in every creature); Vol. 32 – Oct. 22, 1933 (God can't hide from Himself in soul in Divine Will but does from others)

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John 19 (quoted on page); Vol. 29 – Feb. 8, 1931 (nothing can touch a soul unless permitted, permitted vs. wanted will); Vol. 33 – May 14, 1935 (nothing can harm soul, protected)

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Vol. 29 – Nov. 30, 1930 (God inside us and our acts, Divine Will is everything and still One, prime energy of everything); Vol. 32 – March 26, 1933 (Divine Life repressed but still in souls); Vol. 33 – May 6, 1934

(wants Life in all creatures); Vol. 33 – May 12, 1934 (prime energy of all, only human will not constrained); Vol. 33 – June 17, 1935 (human will given so God can operate in us); Vol. 33 – Sept. 28, 1935 (Jesus suffering in souls); Vol. 33 – Nov. 24, 1935 (veil lifted where Divine Will reigns; see God everywhere); Vol. 32 – March 12, 1933 (God put Himself in every creature); Vol. 36 – July 6, 1938 (Divine Will continually assists creation with Creative and Preserving Act); Vol. 36 – July 11, 1938 (Divine Will primary act of everything and operates from soul in Divine Will) Vol. 36 – July 24, 1938 (Love in Divine Will forms operating creation in creature); Vol. 36 – Aug. 6, 1938 (God feels separation of wills in everything, wind, sun, heaven); Vol. 32 – Oct. 15, 1933 (Divine Will as Life of soul not effect); Vol. 32 – Oct. 15, 1933 (paradise for Life of Divine Will formed); Vol. 32 – Oct. 22, 1933 (soul feels in herself God moving the Heavens); Vol. 28 – July 16, 1930 (God's Will is life of everything); Vol. 4 – July 16, 1901 (no one can enter heaven without voids in soul being filled with love); Vol. 36 – Aug. 21, 1938 (man united to God as limbs, God in man as home); Vol. 3. – March 11, 1900 (for souls in purgatory their will is only the Will of God)

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Confessions by Saint Augustine (Lib, 1–2, 2.55: C SEL 33 1–5) (quoted on page); Vol. 29 – March 5, 1930 (Divine Acts echo in all souls); Vol. 29 – Nov. 24, 1930 (One Act with many effects, comes to give goods, experienced as chastisement if soul not open); Vol. 36 – April 25, 1938 (souls in Divine Will makes all souls say 'I love you' to God continually); Vol. 36 – April 15, 1938 (soul in Divine Will makes all souls do what she is doing; all souls in creation feel soul in Divine Will acting in them); Vol. 36 – April 12, 1938 (with acts, soul can make everything say 'I love You' to God); Vol. 32 – June 29, 1933 (God hears 'I love You' in everything); Vol. 33 – May 20, 1934 (Acts felt in everything); Vol. 33 – Aug. 5, 1934 (God's Will and operation in everything); Vol. 33 – Oct. 7, 1934 (soul becomes thought of every intelligence...in War of Love); Vol. 36 – July 18, 1938 (soul places 'I love you' in creation); Vol. 36 – July 6, 1938 (echo of love and glory, all creation feels progress of soul in Divine Will); Vol. 36 – July 30, 1938 (soul in Divine Will imposes herself on all by doing what she does); Vol. 36 – Aug. 6, 1938 (even souls who do not receive the Light of each Act, forced to receive the Good of the Light); Vol. 36 – Oct. 30, 1938 (God feels soul's acts in all creation); Vol. 4 – July 16, 1901 (no

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Philippians 4:8 (paraphrased on page); Vol. 12 – September 3, 1919 (soul elevates herself between heaven and earth with Jesus to make reparations); Vol. 12 – June 10, 1920 (soul lives mid-air with Jesus to avoid vile things); Vol. 12 – April 26, 1921 (soul must not look at the earth); Vol. 28 – July 9, 1930 (Soul must focus on what passes between Jesus and soul)

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Vol. 12 – June 10, 1920 (quoted on page); Vol. 36 – April 12, 1938 (can smell what is good, holy and belongs to God); Vol. 12 – September 3, 1919 (soul elevates herself between heaven and earth with Jesus to make reparations); Vol. 12 – April 26, 1921 (soul must not look at the earth)

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Vol. 36 – April 12, 1938 (quoted on page); The Virgin Mary in the Kingdom of the Divine Will, Day 18 (Mary interceded for man); Vol. 36 – April 12, 1938 (God lets soul in Divine Will win negotiation); Vol. 28 – Feb. 26, 1930 (we must long for the Kingdom as souls in 1st Era longed for the Messiah); Vol. 28 – March 24, 1930 (firmness in asking is assurance that gift is yours); Vol. 33 – July 14, 1935 (join Mary in pleading for Kingdom); Vol. 36 – Aug. 15, 1938 (God can not resist soul in Divine Will and gives wants); Vol. 36 – October 10, 1938 (God can not refuse anything to the soul)

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Vol. 32 – Aug. 13, 1933 (four signs); Vol. 35 – Sept. 26, 1937 (four gifts); Vol. 29 – Oct. 8, 1931 (must do act with same purpose as God to be elevated to perfect, ordered, complete act); Vol. 36 – April 25, 1938 (unceasing Love and Immutability signs that Divine Will reigns in soul)

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Invocations to the Divine Will to act in all of our activities

We are nothing, God is Everything;
we love You, Father;
Oh Divine Will, continue;

- + thinking in our minds;
- + flowing in our blood;
- + seeing in our eyes;
- + hearing in our ears;
- + talking in our voices;
- + breathing in our breathing;
- + beating in our hearts;
- + moving in our movements;

- + suffering in our suffering, and since our souls are united to You, let us be Your living crucifixes offered in sacrifice for Father's glory;
- + praying in us, and then by offering this prayer to Yourself as ours, it will be as if everyone had prayed and will give Father the glory that we should all give Him.

+ Amen.

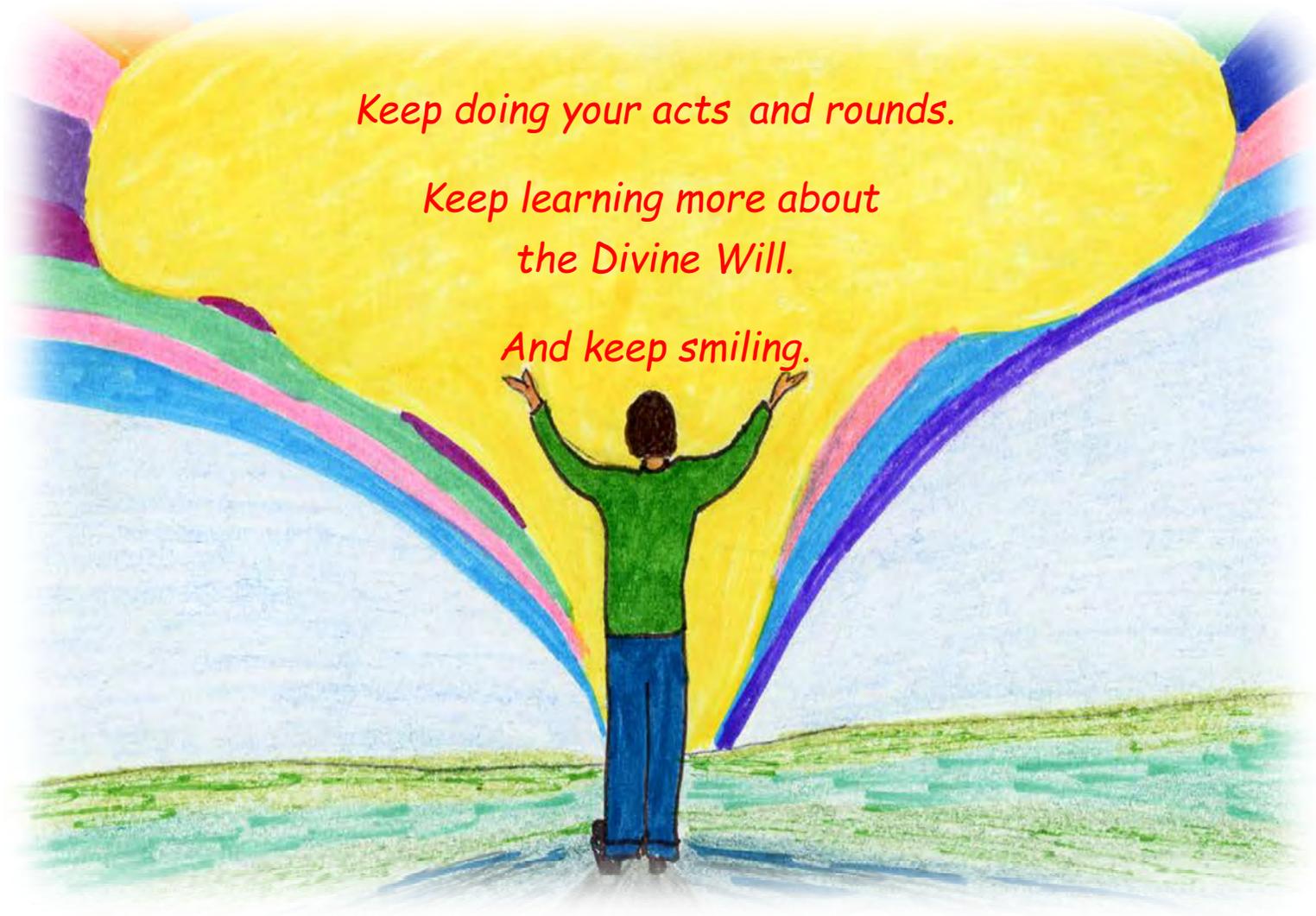


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Keep doing your acts and rounds.

*Keep learning more about
the Divine Will.*

And keep smiling.



God, can I live
in Your Divine Will!

